

Territorial Power of Congress.

The following brief statement of facts shows the power of Congress to keep the curse of slavery out of territories...

1. If Congress has the power to legislate at all for one territory...

2. Mr. Jefferson, in the Congress of the Confederation, March 1, 1784...

3. George Washington was in favor of the principles of the Proviso...

4. In April, 1798, an act was passed establishing the limits of Georgia...

5. Madison, Gerry, and Dr. Franklin advocated this doctrine in Congress...

6. In 1804, an act was passed dividing Louisiana into two territories...

7. The laws of Louisiana were extended over Missouri and Mississippi...

8. In the Missouri compromise, this principle was applied to all the territory north of 36 deg. 30 min.

9. The right to acquire territory necessarily grants the power to govern it.

10. Congress said to Oregon, your legislature shall sit but sixty days...

11. Jefferson, Madison and Polk signed bills with the Proviso in them...

12. Congress has made governments for Ohio, Iowa, Indiana, Oregon...

13. Congress also exercised the power of government in restricting this "peculiar institution" in Florida.

14. Admitting the power to legislate for if Congress can say you shall not, she can say you may.

15. Territorial governments were established by the Congress of the confederation...

16. Gen. Cass once favored this doctrine, and does yet in his heart...

17. The word territory and territories as used in the original charters...

18. Title, by discovery, purchase, conquest, or in any other way, by the nation...

19. The non-intervention doctrine, is however, only applied to States.

Page's Magnetic Engine.

Professor Mapes of New Jersey, as we learn from the New York Tribune...

After combating against the friends of Electro-Magnetism for many years...

The cost will be less than a steam engine of the same power.

The weight will be but one quarter, if boilers and contents be taken into account.

Buildings and stacks of goods, and vessels may be more cheaply insured than when steam-engines are used...

The expenses of Dr. Page's engine are only active while the machine is positively in action...

Dr. Page's engine, if used ten times during the day, of six minutes each time...

JAMES J. MAPES, Consulting Engineer.

The Anti-Slavery Bugle.

WHEN GOD COMMANDS TO TAKE THE THUMPT AND BLOW A DOUBTLESS OR A JARRING BLOW, IT LIES NOT IN MAN'S WILL WHAT HE SHALL SAY OR WHAT HE SHALL CONCEAL.—Milton.

SALEM, OHIO, NOVEMBER 29, 1851.

EXECUTIVE COMMITTEE meets December 7.

The Fair.

We call attention to the following notice, of the Managers of the Fair. We hope to see many of our friends on the occasion...

To the Friends of the Anti-Slavery Fair, to be held in Salem, on the 31st of December, and First of January next.

The time for holding this Fair is now near at hand. The Managers, therefore, urge upon all its friends the importance of liberal contributions.

It is proposed to provide a supper on the occasion. For this, contributions are needed of sugar, fruit, flour, butter, cheese, eggs, poultry and whatever else of country produce can be conveniently bestowed.

S. BOWN, E. VICKERS, ANN WILSON, MANAGERS.

Cincinnati Anti-Slavery Bazaar.

The Ladies of the Cincinnati A. S. Sewing Circle gratefully acknowledge the many favors received from friends of the Cause...

During the absence of the Business Committee, the Convention was addressed by the President; after which the Convention adjourned until 9 o'clock, P. M.

November 7th.—Met pursuant to adjournment. The Convention was entertained for some time, by Anti-Slavery singing and addresses...

Whereas, We, a part of the people of the United States, convened for the purpose of furthering the interest of philanthropy...

Whereas, Liberty is one, and the family of man one; and

Whereas, a special effort is now making to rekindle the fire of Revolution in Europe...

Resolved, That we hereby express our sympathy with Gottfried Kinkel, Louis Kosuth, and the Hungarians...

Resolved, That we sympathize deeply with the men at Christiana and Syracuse, who like the Fathers of the Revolution...

Resolved, That we sympathize with the colored people of the United States, who are all God's creatures...

Resolutions of the Colored People.

We publish below the resolutions of several meetings of colored citizens. Others have been held in various places. They all speak the same language...

The Colonization Society, fraternizing with the Fugitive Slave Law, has been invigorated with new life and energy by its aid...

That we view man as man when we meet him, not because he is either white or black, but because of the ties of our social nature.

That Slavery is wrong and ought to be abolished. That the Fugitive Slave Law ought to be repealed.

That the Constitution of the United States should grant to the people of color citizenship, inasmuch as they and their forefathers did service for the country...

That we, the people of color of this Commonwealth, petition the Legislature to amend the Constitution that we may have the right of suffrage.

That intemperance, and all manner of evil should be dispensed with. That this Convention have its proceedings published in as many Newspapers as may see fit.

The foregoing Preamble and Resolutions, after being freely discussed, were adopted. On motion, it was resolved to hold another Convention on the 1st day of August, 1852.

We had a good, and heart cheering time throughout the sessions of the Convention; notwithstanding the absence of friends...

COLORED PEOPLE OF PENNSYLVANIA. A Convention of Colored People, recently assembled at Sandy Lake, Mercer Co., Pa.

Pursuant to a previous call, a number of the friends of Humanity met at Sandy Lake, Mercer County, Pennsylvania, on Thursday, November 6th...

Call of the Convention was then read, and briefly remarked upon by F. Thornton of Mercer. After singing an Anti-Slavery Song...

Mr. Selby seemed to understand well the signs of the times, and many of the truths which are directly connected with our cause...

After the address of Mr. Selby, the Convention was entertained by singing some choice Anti-Slavery Songs...

The following are some of the Resolutions adopted by the colored people of Cleveland, at a meeting held on the 17th inst.

Whereas, Liberty is one, and the family of man one; and

Resolved, That we hereby express our sympathy with Gottfried Kinkel, Louis Kosuth, and the Hungarians...

Resolved, That we sympathize deeply with the men at Christiana and Syracuse, who like the Fathers of the Revolution...

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which ever have, now do, or ever will degrade, crush and destroy that humanity with which man is so nobly endowed...

That we have just cause to do and enter our eternal protest against the detestable and unparalleled hypocrisy of the great mass of the professed abolitionists...

That social intercourse in the way of social gatherings, is the highest exhibition of man's social nature to his fellow being...

That we are not insensible of the unrighteousness, and injustice of the partiality and prejudice which are exercised against us...

That the Constitution of the United States is the principal Bible of the Pro-Slavery Churches, who sell the children of the kingdom to purchase infamous doctrines...

That the laws authorized thereby, are Pro-Slavery, and consequently Anti-Christian.

That we view man as man when we meet him, not because he is either white or black, but because of the ties of our social nature.

That Slavery is wrong and ought to be abolished. That the Fugitive Slave Law ought to be repealed.

That the Constitution of the United States should grant to the people of color citizenship, inasmuch as they and their forefathers did service for the country...

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the A. M. E. Church to sympathize with our brethren now in jail in Penna., charged with treason against the United States...

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you." "Love thy neighbour AS THYSELF," &c.; A people professing to believe these rules, and many more like them, to be Divine, and yet between their times of Preaching, Praying, Singing and Shouting, they swear in the name of God, We WILL deliver unto his master the servant, &c.

That we have just cause to do and enter our eternal protest against the detestable and unparalleled hypocrisy of the great mass of the professed abolitionists...

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Letter from J. F. Selby.

MILLBROOK, MERCER CO., PA., Nov. 20th, 1851.

DEAR EDITOR: I can but feel compunctious, for not having written more frequently for the Bugle than I have heretofore done...

I will now go back, so far as to say, that the labours of C. C. Burleigh in this county were efficient, and we only had to regret, that he had so little time to remain with us.

I have visited Clarion, Armstrong and Butler Counties, met with some true spirits, but with many more who are false to all that is good...

But to the general aspect of things in this State, the Key-Stone to this Great Union-Arch; at the late election, has decided, by a handsome majority, in favor of KIDNAPPING...

Let us give ourselves to the work in that spirit, which says, "live or die," "sink or swim," "survive or perish," we will NEVER be unfaithful to our brother in chains.

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Curing Hams.

The Maryland Agricultural Society has awarded premiums for hams. They are reported to have been of rare quality.

To every 100 lb. of pork take 8 lb. of G. A. salt, 2 oz. saltpetre, 2 lb. brown sugar, 1 1/4 oz. of potash, and four gallons of water.

It is so? Can it be true? A people who profess to believe and be governed by those lessons which say: "Thou shalt not deliver unto his master the servant that is escaped from his master unto thee."

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