VOTE **★DANIEL RAPPA**★



NEW CASTLE COUNTY



RECORDER OF DEEDS

TUESDAY, NOVEMBER 6, 2018



- ★ DEDICATED
- **★** COMMITTED
- **★** CONSERVATIVE
- ★ TEAM-ORIENTED



"I promise to properly serve the residents of New Castle County."

VOTE DANIEL RAPPA

FOR NEW CASTLE COUNTY

RECORDER OF DEEDS

TUESDAY, NOVEMBER 6, 2018

- Finance and Insurance Consultant
- Vice-Chair, Habitat for Humanity of New Castle County -Young Professionals
- Masters in Business Administration Goldey-Beacom College
- Bachelors in Psychology Immaculata University
- Alexis I. DuPont High School Alumni

"As your Recorder of Deeds, I will bring the office's technology into the 21st century and will deliver a service that is **cost effective** and user-friendly to everyone in our community."

E-Mail: danrappaforamerica@gmail.com www.RappaForAmerica.US