

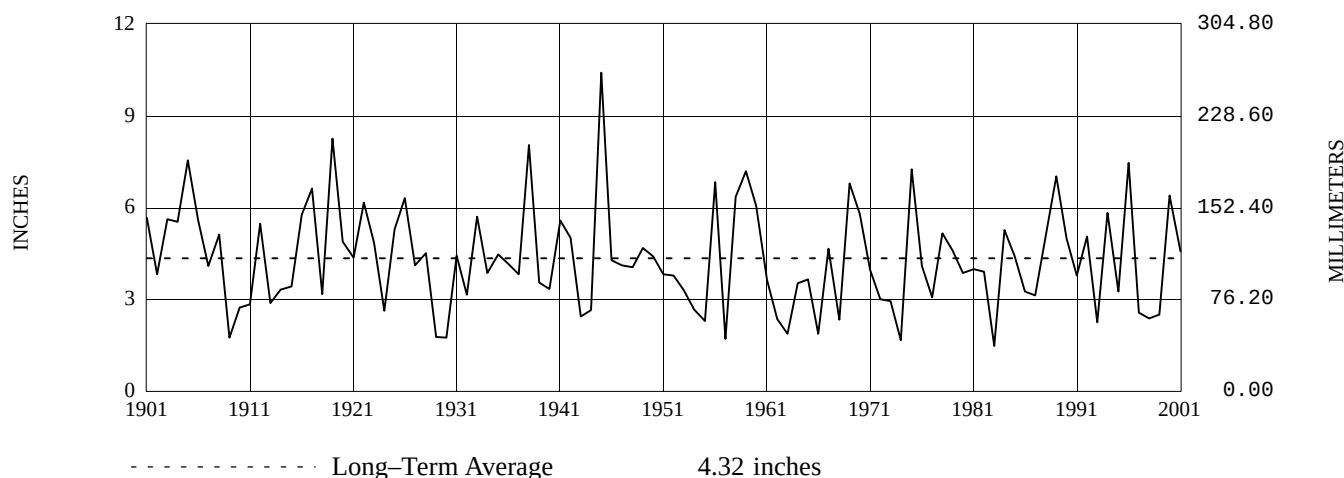
# CLIMATOLOGICAL DATA

## MARYLAND AND DELAWARE

JULY 2001

VOLUME 105 NUMBER 07

ISSN 0145-0549



MARYLAND AND DELAWARE PRECIPITATION JULY, 1901-2001

### TEMPERATURE AND PRECIPITATION EXTREMES

#### MARYLAND

|                              |      |          |              |
|------------------------------|------|----------|--------------|
| HIGHEST TEMPERATURE          | 96   | JULY 25+ | 3 STATIONS   |
| LOWEST TEMPERATURE           | 42   | JULY 2   | OAKLAND 1 SE |
| GREATEST TOTAL PRECIPITATION | 9.25 |          | OAKLAND 1 SE |
| LEAST TOTAL PRECIPITATION    | 1.15 |          | 2 STATIONS   |
| GREATEST 1 DAY PRECIPITATION | 3.12 | JULY 26  | OAKLAND 1 SE |

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## TEMPERATURE AND PRECIPITATION EXTREMES

### DELAWARE

|                              |      |          |                       |
|------------------------------|------|----------|-----------------------|
| HIGHEST TEMPERATURE          | 93   | JULY 25+ | 3 STATIONS            |
| LOWEST TEMPERATURE           | 50   | JULY 3   | GREENWOOD 2 NE        |
| GREATEST TOTAL PRECIPITATION | 7.44 |          | LEWES                 |
| LEAST TOTAL PRECIPITATION    | 2.35 |          | WILMINGTON WSO ARPT R |
| GREATEST 1 DAY PRECIPITATION | 2.27 | JULY 27  | LEWES                 |

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# MONTHLY STATION AND DIVISION SUMMARY

| STATION                      | TEMPERATURE (°F )  |                    |         |                             |         |      |        |      |                        |                        |             |             |             |            |
|------------------------------|--------------------|--------------------|---------|-----------------------------|---------|------|--------|------|------------------------|------------------------|-------------|-------------|-------------|------------|
|                              | AVERAGE<br>MAXIMUM | AVERAGE<br>MINIMUM | AVERAGE | DEPARTURE<br>FROM<br>NORMAL | HIGHEST | DATE | LOWEST | DATE | HEATING<br>DEGREE DAYS | COOLING<br>DEGREE DAYS | NO. OF DAYS |             |             |            |
|                              |                    |                    |         |                             |         |      |        |      |                        |                        | MAX         |             | MIN         |            |
|                              |                    |                    |         |                             |         |      |        |      |                        |                        | 90 OR ABOVE | 32 OR BELOW | 32 OR BELOW | 0 OR BELOW |
| MARYLAND                     |                    |                    |         |                             |         |      |        |      |                        |                        |             |             |             |            |
| SOUTHERN EASTERN<br>SHORE 01 |                    |                    |         |                             |         |      |        |      |                        |                        |             |             |             |            |
| ASSATEAGUE                   | 83.1               | 65.2               | 74.2    |                             | 94      | 10   | 49     | 3    | 1                      | 294                    | 7           | 0           | 0           | 0          |
| PRINCESS ANNE                | M                  | M                  | M       |                             | 96      | 2    | 47     | 3    |                        |                        | 7           | 0           | 0           | 0          |
| SALISBURY                    | 83.0               | 61.6               | 72.3    | -4.6                        | 90      | 17+  | 46     | 7    | 2                      | 234                    | 3           | 0           | 0           | 0          |
| SALISBURY FAA ARPT           | 82.4               | 59.0               | 70.7    | -6.0                        | 93      | 17   | 45     | 3    | 11                     | 196                    | 2           | 0           | 0           | 0          |
| SNOW HILL 4 N                | 84.4               | 61.9               | 73.2    | -2.6                        | 92      | 17   | 48     | 3    |                        | 265                    | 4           | 0           | 0           | 0          |
| --DIVISIONAL DATA----->      |                    |                    | 72.6    | -4.0                        |         |      |        |      |                        |                        |             |             |             |            |
| CENTRAL EASTERN<br>SHORE 02  |                    |                    |         |                             |         |      |        |      |                        |                        |             |             |             |            |
| ROYAL OAK 2 SSW              | 84.3               | 66.0               | 75.2    | -2.3                        | 91      | 17   | 52     | 3    | 0                      | 323                    | 4           | 0           | 0           | 0          |
| VIENNA                       | 86.9               | 64.3M              | 75.6M   | -2.2                        | 94      | 10   | 53     | 20+  | 0                      | 334                    | 14          | 0           | 0           | 0          |
| --DIVISIONAL DATA----->      |                    |                    | 75.4    | -2.0                        |         |      |        |      |                        |                        |             |             |             |            |
| LOWER SOUTHERN 03            |                    |                    |         |                             |         |      |        |      |                        |                        |             |             |             |            |
| MECHANICSVILLE 5 NE          | 81.2               | 63.0               | 72.1    | -4.1                        | 88      | 25+  | 51     | 3    | 4                      | 232                    | 0           | 0           | 0           | 0          |
| --DIVISIONAL DATA----->      |                    |                    | 72.1    | -4.5                        |         |      |        |      |                        |                        |             |             |             |            |
| UPPER SOUTHERN 04            |                    |                    |         |                             |         |      |        |      |                        |                        |             |             |             |            |
| ANNAPOLIS POLICE BRKS        | 85.8               | 65.5               | 75.7    | -1.9                        | 92      | 25+  | 56     | 6    | 0                      | 336                    | 9           | 0           | 0           | 0          |
| BALTIMORE WSO ARPT R         | 83.3               | 62.2               | 72.8    | -4.2                        | 92      | 25+  | 50     | 3    | 2                      | 249                    | 7           | 0           | 0           | 0          |
| BELTSVILLE                   | 83.1               | 62.4               | 72.8    | -2.8                        | 92      | 1    | 52     | 3    | 3                      | 249                    | 5           | 0           | 0           | 0          |
| DALECARLIA RESERVOIR         | 85.8               | 64.2               | 75.0    | -2.2                        | 95      | 24   | 54     | 3    | 0                      | 320                    | 8           | 0           | 0           | 0          |
| GLENN DALE BELL STN          | 83.9               | 60.5               | 72.2    | -3.3                        | 93      | 25   | 49     | 3    | 5                      | 239                    | 5           | 0           | 0           | 0          |
| LAUREL 3 W                   | 84.1               | 71.0               | 77.6    | .6                          | 93      | 25+  | 60     | 29   | 0                      | 397                    | 6           | 0           | 0           | 0          |
| MD SCI CTR BALTIMORE R       | 84.7               | 68.4               | 76.6    |                             | 94      | 24+  | 60     | 2    | 0                      | 366                    | 9           | 0           | 0           | 0          |
| NATIONAL ARBORETUM DC        | 87.4               | 64.3               | 75.9    | -1.1                        | 96      | 25+  | 55     | 21+  | 0                      | 345                    | 9           | 0           | 0           | 0          |
| UPPER MARLBORO 3 NNW         | 83.2               | 61.6               | 72.4    | -2.9                        | 93      | 1    | 51     | 3    | 4                      | 239                    | 5           | 0           | 0           | 0          |
| --DIVISIONAL DATA----->      |                    |                    | 74.6    | -2.0                        |         |      |        |      |                        |                        |             |             |             |            |
| NORTHERN EASTERN<br>SHORE 05 |                    |                    |         |                             |         |      |        |      |                        |                        |             |             |             |            |
| CHESTERTOWN                  | 84.3               | 63.7               | 74.0    | -2.8                        | 92      | 25+  | 55     | 3    | 2                      | 286                    | 8           | 0           | 0           | 0          |
| --DIVISIONAL DATA----->      |                    |                    | 74.0    | -2.5                        |         |      |        |      |                        |                        |             |             |             |            |
| NORTHERN CENTRAL 06          |                    |                    |         |                             |         |      |        |      |                        |                        |             |             |             |            |
| ABERDEEN PHILLIPS FIEL       | 84.7M              | M                  | M       |                             | 92      | 11+  | 51     | 3    |                        |                        | 5           | 0           | 0           | 0          |
| CATOCTIN MOUNTAIN PARK       | 79.7               | 60.4               | 70.1    |                             | 91      | 24   | 48     | 2    | 12                     | 177                    | 2           | 0           | 0           | 0          |
| CLARKSVILLE 3 NNE            | 83.5               | 59.8               | 71.7    |                             | 92      | 25+  | 48     | 3    | 4                      | 218                    | 5           | 0           | 0           | 0          |
| CONOWINGO DAM                | 87.2               | 61.4M              | 74.3M   | -.8                         | 96      | 11   | 54     | 9+   | 0                      | 288                    | 11          | 0           | 0           | 0          |
| DAMASCUS 3 SSW               | 80.6               | 60.1               | 70.4    |                             | 90      | 24   | 52     | 7+   | 9                      | 181                    | 1           | 0           | 0           | 0          |
| EMMITSBURG 2 SE              | 84.8               | 57.6               | 71.2    | -2.9                        | 95      | 25   | 45     | 3    | 4                      | 201                    | 9           | 0           | 0           | 0          |
| FREDERICK POLICE BRKS        | 84.5               | 63.1               | 73.8    |                             | 93      | 25   | 51     | 22   | 0                      | 281                    | 6           | 0           | 0           | 0          |
| MILLERS 4 NE                 | 82.3               | 60.2               | 71.3    |                             | 92      | 25   | 47     | 3    | 7                      | 207                    | 2           | 0           | 0           | 0          |
| ROCKVILLE 1 NE               | 82.2               | 64.3               | 73.3    | -1.4                        | 91      | 24   | 53     | 3    | 1                      | 267                    | 3           | 0           | 0           | 0          |
| --DIVISIONAL DATA----->      |                    |                    | 72.0    | -3.2                        |         |      |        |      |                        |                        |             |             |             |            |
| APPALACHIAN<br>MOUNTAIN 07   |                    |                    |         |                             |         |      |        |      |                        |                        |             |             |             |            |
| CUMBERLAND 2                 | 83.9               | 57.7               | 70.8    | -4.3                        | 94      | 25+  | 49     | 5+   | 3                      | 192                    | 6           | 0           | 0           | 0          |
| CUMBERLAND POLICE BRK        | 81.9               | 57.5               | 69.7    |                             | 93      | 25   | 47     | 6+   | 6                      | 161                    | 3           | 0           | 0           | 0          |
| FROSTBURG 2                  | 76.6               | 55.1               | 65.9    |                             | 90      | 1    | 44     | 2    | 49                     | 85                     | 1           | 0           | 0           | 0          |
| HAGERSTOWN POLICE BRK        | M                  | M                  | M       |                             | 93      | 25   | 51     | 14   |                        |                        | 4           | 0           | 0           | 0          |
| SHARPSBURG 5 S               | 83.2               | 56.7               | 70.0    |                             | 93      | 26+  | 48     | 3+   | 7                      | 169                    | 5           | 0           | 0           | 0          |
| --DIVISIONAL DATA----->      |                    |                    | 69.1    | -4.1                        |         |      |        |      |                        |                        |             |             |             |            |
| ALLEGHENY PLATEAU 08         |                    |                    |         |                             |         |      |        |      |                        |                        |             |             |             |            |
| OAKLAND 1 SE                 | 76.5               | 54.9               | 65.7    | -2.0                        | 86      | 25   | 42     | 2    | 51                     | 84                     | 0           | 0           | 0           | 0          |
| SAVAGE RIVER DAM             | 77.0               | 55.7               | 66.4    | -3.0                        | 86      | 26+  | 47     | 3+   | 32                     | 82                     | 0           | 0           | 0           | 0          |
| --DIVISIONAL DATA----->      |                    |                    | 66.1    | -1.9                        |         |      |        |      |                        |                        |             |             |             |            |
| DELAWARE                     |                    |                    |         |                             |         |      |        |      |                        |                        |             |             |             |            |
| NORTHERN 01                  |                    |                    |         |                             |         |      |        |      |                        |                        |             |             |             |            |
| NEWARK UNIVERSITY FARM       | M                  | M                  | M       |                             |         |      |        |      |                        |                        |             |             |             |            |
| WILMINGTON WSO ARPT R        | 82.0               | 63.3               | 72.7    | -3.7                        | 91      | 25   | 52     | 3    | 1                      | 247                    | 2           | 0           | 0           | 0          |
| WILMINGTON PORTER RSVR       | 82.0               | 63.9               | 73.0    | -2.2                        | 93      | 25   | 54     | 3    | 2                      | 255                    | 4           | 0           | 0           | 0          |
| --DIVISIONAL DATA----->      |                    |                    | 72.9    | -3.0                        |         |      |        |      |                        |                        |             |             |             |            |
| SOUTHERN 02                  |                    |                    |         |                             |         |      |        |      |                        |                        |             |             |             |            |
| DOVER                        | 82.9               | 64.4               | 73.7    | -3.5                        | 90      | 26+  | 53     | 3    | 0                      | 277                    | 2           | 0           | 0           | 0          |
| GREENWOOD 2 NE               | 82.6               | 62.0               | 72.3    |                             | 93      | 1    | 50     | 3    | 3                      | 237                    | 2           | 0           | 0           | 0          |
| LEWES                        | 83.7               | 66.1               | 74.9    | -1.0                        | 93      | 10+  | 54     | 3    | 0                      | 313                    | 8           | 0           | 0           | 0          |
| MILFORD 2 SE                 | 83.1               | 63.1M              | 73.1M   | -3.5                        | 92      | 1    | 51     | 3    | 3                      | 272                    | 4           | 0           | 0           | 0          |
| --DIVISIONAL DATA----->      |                    |                    | 73.5    | -2.9                        |         |      |        |      |                        |                        |             |             |             |            |

## MONTHLY STATION AND DIVISION SUMMARY

| STATION                      | PRECIPITATION ( IN ) |                             |                 |      |                   |                         |      |             |             |              |
|------------------------------|----------------------|-----------------------------|-----------------|------|-------------------|-------------------------|------|-------------|-------------|--------------|
|                              | TOTAL                | DEPARTURE<br>FROM<br>NORMAL | GREATEST<br>DAY | DATE | ICE PELLETS, SNOW |                         |      | NO. OF DAYS |             |              |
|                              |                      |                             |                 |      | TOTAL             | MAX. DEPTH<br>ON GROUND | DATE | .10 OR MORE | .50 OR MORE | 1.00 OR MORE |
| MARYLAND                     |                      |                             |                 |      |                   |                         |      |             |             |              |
| SOUTHERN EASTERN<br>SHORE 01 |                      |                             |                 |      |                   |                         |      |             |             |              |
| ASSATEAGUE                   | 4.07                 |                             |                 |      | .0                | 0                       |      | 5           | 2           | 0            |
| PRINCESS ANNE                | 4.92                 | .92                         |                 |      | .0                | 0                       |      | 3           | 2           | 0            |
| SALISBURY                    | 5.08                 | 1.06                        | 1.47            | 27   | .0                | 0                       |      | 7           | 4           | 2            |
| SALISBURY FAA ARPT           | 5.03                 | .70                         | 1.53            | 29   | M                 | M                       |      | 9           | 4           | 2            |
| SNOW HILL 4 N                | 5.11                 | 1.01                        | 1.18            | 30   | .0                | 0                       |      | 8           | 5           | 1            |
| --DIVISIONAL DATA----->      | 4.84                 | .79                         |                 |      | .0                |                         |      |             |             |              |
| CENTRAL EASTERN<br>SHORE 02  |                      |                             |                 |      |                   |                         |      |             |             |              |
| ROYAL OAK 2 SSW              | 4.70                 | .74                         | .85             | 29   | .0                | 0                       |      | 12          | 5           | 0            |
| VIENNA                       | 5.45                 | 1.47                        |                 |      | .0                | 0                       |      | 5           | 2           | 0            |
| --DIVISIONAL DATA----->      | 5.08                 | 1.14                        |                 |      | .0                |                         |      |             |             |              |
| LOWER SOUTHERN 03            |                      |                             |                 |      |                   |                         |      |             |             |              |
| MECHANICSVILLE 5 NE          | 7.73                 | 3.51                        | 2.90            | 27   | .0                | 0                       |      | 11          | 4           | 2            |
| --DIVISIONAL DATA----->      | 7.73                 | 3.77                        |                 |      | .0                |                         |      |             |             |              |
| UPPER SOUTHERN 04            |                      |                             |                 |      |                   |                         |      |             |             |              |
| ANNAPOLIS POLICE BRKS        | 7.72                 | 4.14                        | 2.00            | 5    | .0                | 0                       |      | 12          | 6           | 2            |
| BALTIMORE WSO ARPT R         | 3.85                 | .16                         | 1.43            | 18   | .0                | 0                       |      | 6           | 3           | 1            |
| BELTSVILLE                   | 7.17                 | 3.08                        | 1.91            | 5    | .0                | 0                       |      | 9           | 5           | 3            |
| DALECARLIA RESERVOIR         | 5.73                 | 1.84                        | 1.90            | 5    | .0                | 0                       |      | 11          | 4           | 1            |
| GLENN DALE BELL STN          | 5.43                 | 1.27                        | 1.80            | 5    | .0                | 0                       |      | 7           | 4           | 2            |
| LAUREL 3 W                   | 3.47                 | -.51                        | .80             | 4    | .0                | 0                       |      | 9           | 2           | 0            |
| MD SCI CTR BALTIMORE R       | 2.24                 |                             | .43             | 29   | M                 | M                       |      | 6           | 0           | 0            |
| NATIONAL ARBORETUM DC        | 5.64                 | 1.26                        | 1.40            | 5    | .0                | 0                       |      | 12          | 3           | 1            |
| UPPER MARLBORO 3 NNW         | 6.01                 | 1.99                        | 1.90            | 27   | .0                | 0                       |      | 9           | 4           | 2            |
| --DIVISIONAL DATA----->      | 5.25                 | 1.24                        |                 |      | .0                |                         |      |             |             |              |
| NORTHERN EASTERN<br>SHORE 05 |                      |                             |                 |      |                   |                         |      |             |             |              |
| CHESTERTOWN                  | 6.22                 | 2.52                        | 1.85            | 26   | .0                | 0                       |      | 7           | 3           | 3            |
| --DIVISIONAL DATA----->      | 6.22                 | 2.42                        |                 |      | .0                |                         |      |             |             |              |
| NORTHERN CENTRAL 06          |                      |                             |                 |      |                   |                         |      |             |             |              |
| ABERDEEN PHILLIPS FIEL       | M 2.04               |                             |                 |      | .0                | 0                       |      | 1           | 1           | 0            |
| CATOCTIN MOUNTAIN PARK       | 1.15                 |                             | .22             | 29   | .0                | 0                       |      | 5           | 0           | 0            |
| CLARKSVILLE 3 NNE            | 1.86                 |                             | .60             | 29   | .0                | 0                       |      | 6           | 1           | 0            |
| CONOWINGO DAM                | M .80                |                             | .34             | 5    | .0                | 0                       |      | 2           | 0           | 0            |
| DAMASCUS 3 SSW               | 2.41                 |                             | .98             | 29   | .0                | 0                       |      | 5           | 1           | 0            |
| EMMITSBURG 2 SE              | 1.15                 | -2.09                       | .28             | 10   | .0                | 0                       |      | 6           | 0           | 0            |
| FREDERICK POLICE BRKS        | 2.30                 |                             | .90             | 2    | .0                | 0                       |      | 6           | 1           | 0            |
| MILLERS 4 NE                 | 1.48                 |                             | .64             | 10   | .0                | 0                       |      | 4           | 1           | 0            |
| ROCKVILLE 1 NE               | 4.00                 | .29                         | .80             | 18   | .0                | 0                       |      | 8           | 5           | 0            |
| --DIVISIONAL DATA----->      | 2.05                 | -1.75                       |                 |      | .0                |                         |      |             |             |              |
| APPALACHIAN<br>MOUNTAIN 07   |                      |                             |                 |      |                   |                         |      |             |             |              |
| CUMBERLAND 2                 | 4.29                 | .92                         | 1.52            | 27   | .0                | 0                       |      | 9           | 3           | 1            |
| CUMBERLAND POLICE BRK        | 3.25                 |                             | .75             | 26   | .0                | 0                       |      | 8           | 2           | 0            |
| FROSTBURG 2                  | 4.22                 |                             | .80             | 30   | .0                | 0                       |      | 10          | 4           | 0            |
| HAGERSTOWN POLICE BRK        |                      |                             | 1.50            | 29   | .0                | 0                       |      | 2           | 2           | 1            |
| SHARPSBURG 5 S               | 1.77                 |                             | .58             | 18   | .0                | 0                       |      | 5           | 1           | 0            |
| --DIVISIONAL DATA----->      | 3.38                 | -.16                        |                 |      | .0                |                         |      |             |             |              |
| ALLEGHENY PLATEAU 08         |                      |                             |                 |      |                   |                         |      |             |             |              |
| OAKLAND 1 SE                 | 9.25                 | 4.13                        | 3.12            | 26   | .0                | 0                       |      | 11          | 8           | 2            |
| SAVAGE RIVER DAM             | 4.40                 | .19                         | .80             | 8    | .0                | 0                       |      | 11          | 4           | 0            |
| --DIVISIONAL DATA----->      | 6.83                 | 1.97                        |                 |      | .0                |                         |      |             |             |              |
| DELAWARE                     |                      |                             |                 |      |                   |                         |      |             |             |              |
| NORTHERN 01                  |                      |                             |                 |      |                   |                         |      |             |             |              |
| NEWARK UNIVERSITY FARM       |                      |                             |                 |      | M                 | M                       |      |             |             |              |
| WILMINGTON WSO ARPT R        | 2.35                 | -1.88                       | .60             | 18   | .0                | M                       |      | 7           | 2           | 0            |
| WILMINGTON PORTER RSVR       | M 1.57               |                             | .58             | 10+  | .0                | 0                       |      | 4           | 2           | 0            |
| --DIVISIONAL DATA----->      | 2.35                 | -1.87                       |                 |      | .0                |                         |      |             |             |              |
| SOUTHERN 02                  |                      |                             |                 |      |                   |                         |      |             |             |              |
| DOVER                        | 4.99                 | .84                         | 1.80            | 27   | .0                | 0                       |      | 10          | 4           | 1            |
| GREENWOOD 2 NE               | 7.16                 |                             | 2.21            | 27   | .0                | 0                       |      | 7           | 4           | 3            |
| LEWES                        | 7.44                 | 3.46                        | 2.27            | 27   | .0                | 0                       |      | 7           | 4           | 3            |
| MILFORD 2 SE                 | 6.46                 | 2.86                        | 2.07            | 18   | .0                | 0                       |      | 6           | 5           | 2            |
| --DIVISIONAL DATA----->      | 6.51                 | 2.62                        |                 |      | .0                |                         |      |             |             |              |



## DAILY PRECIPITATION ( INCHES )

| STATION                   | DAY OF MONTH |     |      |      |     |    |    |     |    |     |      |      |    |      |      |     |
|---------------------------|--------------|-----|------|------|-----|----|----|-----|----|-----|------|------|----|------|------|-----|
|                           | 16           | 17  | 18   | 19   | 20  | 21 | 22 | 23  | 24 | 25  | 26   | 27   | 28 | 29   | 30   | 31  |
| <b>MARYLAND</b>           |              |     |      |      |     |    |    |     |    |     |      |      |    |      |      |     |
| SOUTHERN EASTERN SHORE 01 |              |     |      |      |     |    |    |     |    |     |      |      |    |      |      |     |
| ASSATEAGUE                |              |     |      | .13  | .01 |    |    |     |    |     |      | .52  | *  | *    | 2.27 | .15 |
| PRINCESS ANNE             |              |     | .35  | .70  | *   | *  | *  | *   | *  | *   | *    | .95  | *  | *    | 1.71 |     |
| SALISBURY                 |              |     | .19  | .02  |     |    |    | .57 |    |     | .05  | 1.47 |    | .91  | 1.15 |     |
| SALISBURY FAA ARPT        |              |     | .33  | .01  |     |    |    | .37 |    |     | 1.00 |      |    | 1.53 | .53  |     |
| SNOW HILL 4 N             |              |     | .76  | .04  |     |    |    | T   |    |     |      | .73  |    | .92  | 1.18 |     |
| CENTRAL EASTERN SHORE 02  |              |     |      |      |     |    |    |     |    |     |      |      |    |      |      |     |
| ROYAL OAK 2 SSW           |              |     | .29  | .26  |     |    |    |     |    |     | .57  | .62  |    | .85  | .59  |     |
| VIENNA                    |              |     | .38  | .05  |     |    |    |     |    |     | *    | 2.14 |    | .84  | .75  |     |
| LOWER SOUTHERN            |              |     |      |      |     |    |    |     |    |     |      |      |    |      |      |     |
| MECHANICSVILLE 5 NE       |              |     | .48  | .05  |     |    |    |     |    |     | .12  | 2.90 |    | 1.40 | .37  |     |
| UPPER SOUTHERN 04         |              |     |      |      |     |    |    |     |    |     | .04  | .54  |    | .14  | .74  |     |
| ANNAPOLIS POLICE BRKS     |              |     |      | 1.83 |     |    |    |     |    |     | .18  |      |    | .76  | .06  |     |
| BALTIMORE WSO ARPT R      |              | .02 | 1.43 |      |     |    |    |     |    |     |      |      |    | .30  | .57  |     |
| BELTSVILLE                |              |     | .04  | .08  |     |    |    |     |    |     | .01  | .12  |    | .76  | .19  |     |
| DALECARLIA RESERVOIR      |              |     | .76  |      |     |    |    |     |    |     | .01  | .17  |    | .45  | .92  |     |
| GLENN DALE BELL STN       |              |     | .20  | .13  |     |    |    |     |    |     | .17  |      |    | .75  | .15  |     |
| LAUREL 3 W                |              |     | .35  |      |     |    |    |     |    |     | .08  |      |    | .43  | .01  |     |
| MD SCI CTR BALTIMORE R    |              | .07 | .35  |      |     |    |    |     |    |     |      |      |    | .24  | .78  | T   |
| NATIONAL ARBORETUM DC     |              |     | .20  | .13  | T   |    |    |     |    |     |      | .34  |    | .24  | 1.05 |     |
| UPPER MARLBORO 3 NNW      |              |     |      | .11  |     |    |    |     |    |     |      | 1.90 |    |      |      |     |
| NORTHERN EASTERN SHORE 05 |              |     |      |      |     |    |    |     |    |     |      |      |    |      |      |     |
| CHESTERTOWN               |              |     | .41  |      |     |    |    |     |    |     | 1.85 |      |    | .28  | .08  |     |
| NORTHERN CENTRAL 06       |              |     |      |      |     |    |    |     |    |     |      |      |    |      |      |     |
| ABERDEEN PHILLIPS FIEL    |              |     |      |      |     | -  | -  |     |    |     | .54  | .02  | *  | *    | .24  |     |
| CATOCTIN MOUNTAIN PARK    |              |     | .04  |      |     |    |    |     |    |     | .10  |      |    | .22  | .18  |     |
| CLARKSVILLE 3 NNE         |              |     | .19  | .01  |     |    |    |     |    |     | .01  |      |    | .60  | .02  |     |
| CONOWINGO DAM             |              |     | .06  |      |     |    |    | -   |    |     | *    | .08  |    | -    | .06  |     |
| DAMASCUS 3 SSW            |              |     | .38  |      |     |    |    |     |    | T   | T    |      |    | .98  | .04  | T   |
| EMMITSBURG 2 SE           |              |     | .03  |      |     |    |    |     |    |     | .12  |      |    | .07  | .20  |     |
| FREDERICK POLICE BRKS     |              |     | .45  | .02  |     |    |    |     |    |     | .17  |      |    | .18  | .10  |     |
| MILLERS 4 NE              |              |     | .02  |      |     |    |    |     |    |     | .01  | T    |    | .04  | .03  | .03 |
| POTOMAC FILTER PLANT      |              |     | .03  | .10  |     |    |    |     |    |     |      | .09  |    |      | .77  | .09 |
| ROCKVILLE 1 NE            |              |     | .80  | .15  |     |    |    |     |    |     | .11  |      |    | .78  | .06  |     |
| APPALACHIAN MOUNTAIN 07   |              |     |      |      |     |    |    |     |    |     |      |      |    |      |      |     |
| CUMBERLAND 2              |              |     | .07  | .01  |     |    |    |     |    |     |      | 1.52 |    | .10  | .58  | .02 |
| CUMBERLAND POLICE BRK     |              |     |      |      |     |    |    |     |    |     | .75  |      |    | .60  | .15  |     |
| FROSTBURG 2               |              |     | .11  |      |     |    |    |     |    |     | .01  | .29  |    | .12  | .80  | .02 |
| HAGERSTOWN POLICE BRK     |              |     | -    |      |     |    |    |     |    |     | T    | .03  |    | 1.50 | .50  |     |
| SHARPSBURG 5 S            |              |     | .58  | .07  |     |    |    |     |    |     | .03  | .01  |    | .16  | .14  | T   |
| ALLEGHENY PLATEAU 08      |              |     |      |      |     |    |    |     |    |     |      |      |    |      |      |     |
| OAKLAND 1 SE              |              | T   | .79  |      |     |    |    |     |    | .05 | 3.12 |      |    | .92  | .02  | .15 |
| SAVAGE RIVER DAM          |              |     | .37  | .14  |     |    |    |     |    |     | .04  | .51  |    | .16  | .42  |     |
| <b>DELAWARE</b>           |              |     |      |      |     |    |    |     |    |     |      |      |    |      |      |     |
| NORTHERN 01               |              |     |      |      |     |    |    |     |    |     |      |      |    |      |      |     |
| NEWARK UNIVERSITY FARM    |              |     |      |      |     |    |    |     |    |     |      |      |    |      |      |     |
| WILMINGTON WSO ARPT R     | -            | T   | .60  |      | -   | -  | -  | -   | -  | -   | .10  |      | -  | .13  | T    | -   |
| WILMINGTON PORTER RSVR    |              |     | -    |      |     |    |    |     |    |     | .02  |      |    | .12  |      |     |
| SOUTHERN 02               |              |     |      |      |     |    |    |     |    |     |      |      |    |      |      |     |
| DOVER                     |              |     | .28  |      |     |    |    |     |    |     |      | 1.80 |    | .10  | .40  |     |
| GREENWOOD 2 NE            |              |     | 2.11 | .19  |     |    |    |     |    |     |      | 2.21 |    | .06  | .77  |     |
| LEWES                     |              |     | 1.33 |      |     |    |    |     |    |     | 2.08 | 2.27 |    | .49  | .45  |     |
| MILFORD 2 SE              |              |     | 2.07 | .53  |     |    |    |     |    |     |      | 1.74 | *  | *    | .61  | .01 |

TOTAL SNOWFALL AND NUMBER OF DAYS WITH ONE INCH OR MORE ON GROUND

| STATION                   | JUL      |            | AUG      |            | SEP      |            | OCT      |            | NOV      |            | DEC      |            | JAN      |            | FEB      |            | MAR      |            | APR      |            | MAY      |            | JUN      |            | TOTAL    |            | TOTAL<br>PRECIPITATION |       |       |
|---------------------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|------------------------|-------|-------|
|                           | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD |                        |       |       |
| MARYLAND                  |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |                        |       |       |
| SOUTHERN EASTERN SHORE 01 |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |                        |       |       |
| ASSATEAGUE                |          |            |          |            |          |            |          |            |          |            | M .0     | -          |          |            | 2.3      | 0          | .6       | 0          |          |            |          |            |          |            |          | 2.9        | M                      | 35.31 |       |
| PRINCESS ANNE             |          |            |          |            |          |            |          |            |          |            | M .0     | 0          |          |            | 6.0      | -          |          |            |          |            |          |            |          |            |          | 6.0        | M                      | 34.10 |       |
| SALISBURY                 |          |            | M .0     | 0          |          |            |          |            |          |            |          |            |          |            | M .0     | 1          | M .0     | -          |          |            |          |            |          |            |          |            | M                      | 1     | 42.07 |
| SALISBURY FAA ARPT        |          |            |          |            |          |            |          |            |          |            | .2       | 2          | T        | 0          | .3       | 1          | 1.0      | 0          |          |            | -        | -          | -        | -          | M        | 1.5        | M                      | 3     | 42.70 |
| SNOW HILL 4 N             |          |            |          |            |          |            |          |            | T        | 0          | 5.7      | -          | T        | 0          | 5.3      | 2          | 2.0      | 0          |          |            |          |            |          |            |          | 13.0       | M                      | 2     | 39.53 |
| CENTRAL EASTERN SHORE 02  |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |                        |       |       |
| ROYAL OAK 2 SSW           |          |            |          |            |          |            |          |            |          |            | 2.3      | 0          | 1.6      | 0          | 4.5      | 2          | 2.0      | -          |          |            |          |            |          |            |          | 10.4       | M                      | 2     | 45.48 |
| VIENNA                    |          |            |          |            |          |            |          |            |          |            | 1.0      | -          |          | -          | 4.0      | -          |          |            |          |            |          |            |          |            |          | 5.0        | M                      |       | 45.76 |
| LOWER SOUTHERN            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |                        |       |       |
| MECHANICSVILLE 5 NE 03    |          |            |          |            |          |            |          |            |          |            | M .3     | 1          | M .8     | -          | 3.5      | 3          | T        | 0          |          |            |          |            |          |            |          | 4.6        | M                      | 4     | 51.11 |
| UPPER SOUTHERN            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |                        |       |       |
| ANNAPOLIS POLICE BRKS     |          |            |          |            |          |            |          |            |          |            | 2.0      | 1          | .8       | 0          | M .0     | 2          |          |            |          |            |          |            | M .0     | -          | 2.8      | M          | 3                      | 55.91 |       |
| BALTIMORE WSO ARPT        |          |            |          |            |          |            |          |            |          | T          | 0        | 1.3        | 2        | 3.7        | 5        | 3.7        | 2        | T          | 0        | T          | 0        |            |          |            |          | 8.7        | M                      | 9     | 38.52 |
| BELTSVILLE                |          |            |          |            |          |            |          |            |          |            | 3.0      | 3          | M 4.0    | 4          | 4.0      | 2          |          |            | T        |            |          |            |          |            |          | 11.0       | M                      | 9     | 39.83 |
| DALECARLIA RESERVOIR      | -        | -          |          |            |          |            |          |            |          |            | 1.6      | 10         | 1.0      | 1          | 2.0      | 1          |          |            |          |            |          |            |          |            |          | M 4.6      | M                      | 12    | 37.44 |
| LAUREL 3 W                |          |            |          |            |          |            |          |            |          |            | 2.3      | -          | 3.0      | -          | 3.0      | -          |          |            |          |            | M .0     | 0          |          |            |          | 8.3        | M                      |       | 42.29 |
| NATIONAL ARBORETUM DC     |          |            |          |            |          |            |          |            |          |            | 1.5      | -          | 2.1      | -          | 2.4      | -          |          |            |          |            |          |            |          |            |          | 6.0        | M                      |       | 40.61 |
| UPPER MARLBORO 3 NNW      |          |            |          |            |          |            |          |            |          |            | M 1.5    | -          | 3.0      | -          | 2.8      | 3          | .5       | 0          |          |            |          |            |          |            |          | 7.8        | M                      | 3     | 43.09 |
| NORTHERN EASTERN SHORE 05 |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |                        |       |       |
| CHESTERTOWN               |          |            |          |            |          |            |          |            |          |            | 2.0      | 4          | 3.2      | -          | 6.5      | -          | 3.0      | -          | T        | 0          |          |            |          |            |          | 14.7       | M                      | 4     | 45.02 |
| NORTHERN CENTRAL 06       |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |                        |       |       |
| ABERDEEN PHILLIPS FIEL    |          |            | M .0     | 0          |          |            |          |            |          |            | 1.0      | 0          | M 1.0    | -          | 5.0      | -          | M .0     | -          | M .0     | -          |          |            |          | M .0       | -        | 7.0        | M                      |       | 36.64 |
| CATOCTIN MOUNTAIN PARK    |          |            |          |            |          |            |          |            |          |            | 5.0      | -          | M 6.7    | -          | 8.3      | -          | 5.8      | 8          |          |            |          |            |          |            |          | 26.8       | M                      | 8     | 40.41 |
| CONOWINGO DAM             |          |            |          |            | -        | -          |          |            |          |            | M .0     | -          | M 7.1    | -          | M 8.0    | -          |          |            |          |            |          |            |          |            |          | M 15.1     | M                      |       | 41.82 |
| DAMASCUS 3 SSW            |          |            |          |            |          |            | T        | 0          | T        | 0          | 5.1      | 11         | 10.6     | 15         | M 8.3    | 4          | 1.2      | 0          | .1       | 0          |          |            |          |            |          | 25.3       | M                      | 30    | 44.00 |
| EMMITSBURG 2 SE           |          |            |          |            |          |            |          |            |          |            | 6.5      | -          | 12.0     | -          | 7.0      | 4          | 2.0      | 0          |          |            |          |            |          |            |          | 27.5       | M                      | 4     | 38.83 |
| FREDERICK POLICE BRKS     |          |            |          |            |          |            |          |            |          |            | 4.5      | 4          | M 2.5    | 5          | 6.0      | 2          |          |            |          |            |          |            |          |            |          | 13.0       | M                      | 11    | 44.56 |
| MILLERS 4 NE              |          |            |          |            |          |            | T        | 0          | T        | 0          | 5.0      | 13         | 12.8     | 25         | 8.7      | 6          | 2.1      | 2          | .8       | 0          |          |            |          |            |          | 29.4       | M                      | 46    | 38.04 |
| POTOMAC FILTER PLANT      |          |            |          |            |          |            |          |            |          |            | M .0     | 0          | 1.1      | -          | M .0     | -          |          |            |          |            |          |            |          |            |          | 1.1        | M                      |       | 42.09 |
| ROCKVILLE 1 NE            |          |            |          |            |          |            |          |            |          |            | 4.4      | 5          | 4.1      | 6          | 2.5      | -          | T        | 0          |          |            |          |            |          |            |          | 11.0       | M                      | 11    | 38.86 |
| APPALACHIAN MOUNTAIN 07   |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |                        |       |       |
| CUMBERLAND 2              |          |            |          |            |          |            |          |            |          |            | M 5.0    | 17         | 6.5      | -          | 5.0      | -          | 5.0      | -          |          |            |          |            |          |            |          | 21.5       | M                      | 17    | 36.84 |
| CUMBERLAND POLICE BRK     |          |            | M .0     | -          |          |            |          |            |          |            | M .0     | 0          | M 7.5    | -          | 5.0      | 2          | 2.0      | 3          |          |            |          |            |          |            |          | 14.5       | M                      | 5     | 37.73 |
| FROSTBURG 2               |          |            |          |            |          |            | T        | 0          | 2.5      | 4          | 8.9      | 23         | 12.7     | 31         | 5.8      | 10         | 16.0     | 13         | .4       | 0          |          |            |          |            |          | 46.3       | M                      | 81    | 40.78 |
| HAGERSTOWN POLICE BRK     |          |            |          |            |          |            |          |            |          |            | 4.5      | 4          | M .0     | 8          | M .0     | 1          | M .0     | 1          |          |            |          |            |          |            |          | 4.5        | M                      | 14    | 18.34 |
| SHARPSBURG 5 S            |          |            | M .0     | -          |          |            |          |            | T        | 0          | 6.5      | 13         | 8.0      | 13         | M 6.5    | 2          | 1.3      | 1          | T        | 0          |          |            |          |            |          | 22.3       | M                      | 29    | 40.48 |
| ALLEGHENY PLATEAU 08      |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |                        |       |       |
| OAKLAND 1 SE              |          |            |          |            |          |            | T        | 0          | 14.5     | -          | 29.5     | -          | 28.1     | -          | 11.1     | -          | M 17.3   | -          | 5.3      | -          |          |            |          |            |          | 105.8      | M                      |       | 40.83 |
| SAVAGE RIVER DAM          |          |            | -        | -          | M .0     | -          |          |            | M .0     | 1          | M .0     | -          | M 13.0   | 31         | M .0     | -          | M .0     | 9          |          |            |          |            |          |            |          | M 13.0     | M                      | 41    | 36.18 |
| DELAWARE                  |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |                        |       |       |
| NORTHERN 01               |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |                        |       |       |
| NEWARK UNIVERSITY FARM    |          |            |          |            |          |            |          |            |          |            |          |            | 2.1      | -          | M .0     | -          | .9       | 0          |          |            |          |            |          |            |          | M 3.0      | M                      | M     | 36.94 |
| WILMINGTON WSO ARPT       | -        | -          | -        | -          | -        | -          | -        | -          | -        | -          | 2.1      | -          | 4.8      | 7          | 5.0      | -          | .7       | -          | T        | -          |          |            |          | -          | -        | M 12.6     | M                      | 7     | 42.43 |
| WILMINGTON PORTER RSVR    |          |            |          |            |          |            |          |            |          |            | M 3.1    | -          | 5.0      | -          | 7.5      | 4          | .2       | 0          |          |            |          |            |          |            |          | 15.8       | M                      | 4     | 46.98 |
| SOUTHERN 02               |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |          |            |                        |       |       |
| DOVER                     |          |            |          |            |          |            |          |            |          |            | 4.8      | -          | 1.5      | -          | 5.5      | 3          | T        | 0          |          |            |          |            |          |            |          | 11.8       | M                      | 3     | 50.12 |



MARYLAND AND DELAWARE  
JULY 2001

# TOTAL SNOWFALL AND NUMBER OF DAYS WITH ONE INCH OR MORE ON GROUND

| STATION        | JUL      |            | AUG      |            | SEP      |            | OCT      |            | NOV      |            | DEC      |            | JAN      |            | FEB      |            | MAR      |            | APR      |            | MAY      |            | JUN      |            | TOTAL    |            | TOTAL<br>PRECIPITATION |       |
|----------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|------------|------------------------|-------|
|                | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD | SNOWFALL | 1 IN ON GD |                        |       |
| GREENWOOD 2 NE |          |            |          |            |          |            |          |            |          |            | 5.0      | 9          |          | .8         | 2        | 6.0        | 3        | 2.7        | 1        |            |          |            |          |            |          | 14.5       | 15                     | 46.17 |
| LEWES          |          |            |          |            |          |            |          |            |          |            | 4.4      | -          |          | -          | -        | 8.0        | -        |            |          |            |          |            |          |            |          | M 12.4     | M                      | 45.22 |
| MILFORD 2 SE   |          |            |          |            |          |            | M        | .0         | -        |            | 5.5      | 6          | M        | 1.0        | -        | M          | 7.0      | 1.0        | -        |            |          |            |          |            |          | 14.5       | M                      | 45.25 |

## DAILY TEMPERATURES (°F)

| STATION                   | OB. TIME | MAX/MIN | DAY OF MONTH |    |    |    |     |    |    |    |    |    |    |    |     |     |     |
|---------------------------|----------|---------|--------------|----|----|----|-----|----|----|----|----|----|----|----|-----|-----|-----|
|                           |          |         | 1            | 2  | 3  | 4  | 5   | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13  | 14  | 15  |
| <b>MARYLAND</b>           |          |         |              |    |    |    |     |    |    |    |    |    |    |    |     |     |     |
| SOUTHERN EASTERN SHORE 01 |          |         |              |    |    |    |     |    |    |    |    |    |    |    |     |     |     |
| ASSATEAGUE                | 07       | MAX     | 90           | 84 | 78 | 82 | 85  | 81 | 81 | 80 | 83 | 94 | 91 | 84 | 83  | 83  | 85  |
|                           |          | OBS     |              |    |    |    |     |    |    |    |    |    |    |    |     |     |     |
|                           |          | MIN     | 76           | 62 | 49 | 56 | 72  | 66 | 57 | 70 | 67 | 68 | 70 | 69 | 63  | 58  | 61  |
| PRINCESS ANNE             | 17       | MAX     |              | 96 | 79 |    |     |    |    |    | 90 | 92 |    |    |     |     |     |
|                           |          | MIN     |              | 55 | 47 |    |     |    |    |    | 50 | 60 |    |    |     |     |     |
| SALISBURY                 | 17       | MAX     | 90           | 85 | 75 | 83 | 85  | 85 | 85 | 79 | 87 | 90 | 88 | 84 | 81  | 80  | 83  |
|                           |          | MIN     | 70           | 58 | 51 | 68 | 68  | 61 | 46 | 65 | 63 | 52 | 65 | 62 | 48  | 52  | 53  |
|                           |          | OBS     |              |    |    |    |     |    |    |    | 36 |    |    |    |     |     | 39  |
| SALISBURY FAA ARPT        | MID      | MAX     | 88           | 73 | 78 | 85 | 86  | 78 | 82 | 79 | 87 | 92 | 87 | 81 | 83  | 82  | 84  |
|                           |          | MIN     | 68           | 47 | 45 | 71 | 65  | 53 | 49 | 64 | 62 | 60 | 56 | 55 | 51  | 49  | 55  |
| SNOW HILL 4 N             | 17       | MAX     | 91           | 86 | 77 | 87 | 87  | 84 | 81 | 80 | 88 | 91 | 90 | 86 | 85  | 83  | 85  |
|                           |          | MIN     | 78           | 59 | 48 | 70 | 69  | 63 | 52 | 65 | 67 | 63 | 68 | 55 | 53  | 51  | 56  |
| CENTRAL EASTERN SHORE 02  |          |         |              |    |    |    |     |    |    |    |    |    |    |    |     |     |     |
| ROYAL OAK 2 SSW           | 18       | MAX     | 89           | 85 | 78 | 85 | 87  | 79 | 82 | 81 | 88 | 90 | 87 | 83 | 82  | 83  | 84  |
|                           |          | MIN     | 77           | 61 | 52 | 74 | 70  | 64 | 57 | 68 | 70 | 68 | 71 | 65 | 60  | 60  | 61  |
| VIENNA                    | 18       | MAX     | 93           | 87 | 91 | 88 | 90  | 87 | 83 | 82 | 90 | 94 | 93 | 86 | 83  | 83  | 84  |
|                           |          | OBS     |              |    |    |    | *** |    |    |    |    |    |    |    |     |     |     |
|                           |          | MIN     | 77           | 67 | 53 | 71 |     | 60 | 57 | 66 | 70 | 68 | 69 | 61 | 62  | 59  | 56  |
|                           |          | OBS     |              |    | 71 |    |     |    |    |    |    |    |    |    |     |     |     |
| LOWER SOUTHERN 03         |          |         |              |    |    |    |     |    |    |    |    |    |    |    |     |     |     |
| MECHANICSVILLE 5 NE       | 19       | MAX     | 85           | 73 | 74 | 83 | 85  | 78 | 81 | 80 | 86 | 88 | 85 | 78 | 79  | 79  | 82  |
|                           |          | MIN     | 73           | 55 | 51 | 66 | 67  | 59 | 52 | 65 | 70 | 65 | 68 | 58 | 58  | 56  | 64  |
| UPPER SOUTHERN 04         |          |         |              |    |    |    |     |    |    |    |    |    |    |    |     |     |     |
| ANNAPOLIS POLICE BRKS     | 17       | MAX     | 90           | 85 | 82 | 89 | 88  | 87 | 89 | 89 | 90 | 92 | 90 | 88 | 84  | 82  | 90  |
|                           |          | MIN     | 69           | 60 | 58 | 69 | 62  | 56 | 64 | 62 | 62 | 68 | 70 | 66 | 66  | 66  | 60  |
|                           |          | OBS     |              |    |    | 54 |     |    |    |    |    | 55 |    |    |     |     |     |
| BALTIMORE WSO ARPT        | MID      | MAX     | 90           | 74 | 79 | 87 | 84  | 79 | 83 | 82 | 90 | 92 | 86 | 82 | 81  | 84  | 85  |
|                           |          | MIN     | 70           | 51 | 50 | 67 | 65  | 56 | 54 | 66 | 68 | 68 | 64 | 58 | 56  | 58  | 58  |
| BELTSVILLE                | 08       | MAX     | 92           | 88 | 73 | 78 | 88  | 84 | 78 | 82 | 85 | 88 | 90 | 84 | 80  | 80  | 81  |
|                           |          | MIN     | 70           | 56 | 52 | 63 | 64  | 55 | 54 | 65 | 67 | 65 | 66 | 59 | 57  | 60  | 58  |
| DALECARLIA RESERVOIR      | 17       | MAX     | 92           | 76 | 79 | 89 | 87  | 80 | 85 | 87 | 90 | 93 | 91 | 83 | 83  | 84  | 85  |
|                           |          | MIN     | 71           | 56 | 54 | 68 | 65  | 56 | 57 | 66 | 69 | 67 | 68 | 61 | 58  | 57  | 60  |
| GLENN DALE BELL STN       | 08       | MAX     | 92           | 87 | 74 | 79 | 87  | 83 | 79 | 84 | 84 | 89 | 91 | 84 | 81  | 82  | 84  |
|                           |          | MIN     | 68           | 53 | 49 | 60 | 62  | 54 | 52 | 61 | 66 | 64 | 66 | 55 | 55  | 53  | 57  |
| LAUREL 3 W                | MID      | MAX     | 93           | 75 | 78 | 87 | 83  | 78 | 82 | 84 | 89 | 91 | 85 | 82 | 83  | 84  | 85  |
|                           |          | MIN     | 70           | 64 | 69 | 70 | 67  | 67 | 68 | 74 | 78 | 73 | 72 | 71 | 70  | 72  | 74  |
| MD SCI CTR BALTIMORE      | MID      | MAX     | 91           | 74 | 79 | 87 | 86  | 80 | 84 | 83 | 90 | 94 | 86 | 83 | 83  | 84  | 87  |
|                           |          | MIN     | 72           | 60 | 61 | 70 | 68  | 63 | 64 | 67 | 73 | 72 | 72 | 66 | 67  | 67  | 69  |
| NATIONAL ARBORETUM DC     | 07       | MAX     | 96           | 92 | 82 | 81 | 88  | 86 | 88 | 86 | 85 | 92 | 96 | 88 | 85  | 87  | 86  |
|                           |          | MIN     | 72           | 58 | 55 | 62 | 63  | 57 | 56 | 66 | 67 | 67 | 70 | 65 | 59  | 62  | 60  |
| UPPER MARLBORO 3 NNW      | 08       | MAX     | 93           | 88 | 75 | 77 | 86  | 85 | 78 | 82 | 83 | 88 | 90 | 85 | 82  | 81  | 82  |
|                           |          | MIN     | 72           | 56 | 51 | 56 | 64  | 57 | 54 | 58 | 65 | 66 | 67 | 58 | 57  | 57  | 59  |
| NORTHERN EASTERN SHORE 05 |          |         |              |    |    |    |     |    |    |    |    |    |    |    |     |     |     |
| CHESTERTOWN               | 23       | MAX     | 90           | 75 | 79 | 86 | 85  | 79 | 83 | 81 | 90 | 92 | 86 | 83 | 83  | 84  | 87  |
|                           |          | MIN     | 67           | 56 | 55 | 69 | 66  | 59 | 57 | 63 | 71 | 69 | 69 | 61 | 59  | 62  | 60  |
| NORTHERN CENTRAL 06       |          |         |              |    |    |    |     |    |    |    |    |    |    |    |     |     |     |
| ABERDEEN PHILLIPS FIEL    | 16       | MAX     |              | 72 | 77 |    | 84  | 80 |    |    | 89 | 92 | 92 | 86 | 83  | 82  |     |
|                           |          | MIN     |              | 57 | 51 |    | 65  | 59 |    |    | 70 | 69 | 70 | 62 | 59  |     |     |
| CATOCTIN MOUNTAIN PARK    | 17       | MAX     | 82           | 72 | 75 | 79 | 77  | 73 | 80 | 81 | 86 | 86 | 78 | 76 | 76  | 77  | 80  |
|                           |          | MIN     | 69           | 48 | 53 | 63 | 61  | 50 | 57 | 69 | 61 | 67 | 62 | 57 | 56  | 56  | 59  |
| CLARKSVILLE 3 NNE         | 17       | MAX     | 87           | 75 | 78 | 86 | 82  | 79 | 82 | 84 | 91 | 89 | 83 | 81 | 82  | 83  | 85  |
|                           |          | MIN     | 68           | 52 | 48 | 64 | 63  | 54 | 51 | 66 | 66 | 63 | 65 | 56 | 54  | 53  | 56  |
| CONOWINGO DAM             | MID      | MAX     | 95           | 76 | 76 | 89 | 84  | 84 | 84 | 86 | 86 | 94 | 96 | 87 | 83  | 85  | 90  |
|                           |          | OBS     |              |    |    | 74 |     |    |    |    |    |    |    |    | *** | *** | *** |
|                           |          | MIN     | 70           | 60 | 60 | 63 | 65  | 60 | 54 | 56 | 54 | 64 | 65 | 60 |     |     |     |
|                           |          | OBS     |              |    |    | 51 |     |    |    |    |    |    |    |    |     |     |     |
| DAMASCUS 3 SSW            | 22       | MAX     | 85           | 71 | 75 | 82 | 82  | 75 | 80 | 83 | 87 | 87 | 78 | 77 | 80  | 81  | 83  |
|                           |          | MIN     | 60           | 53 | 52 | 66 | 63  | 53 | 52 | 64 | 65 | 64 | 56 | 54 | 53  | 56  | 59  |
| EMMITSBURG 2 SE           | 17       | MAX     | 90           | 85 | 78 | 85 | 83  | 82 | 82 | 83 | 90 | 90 | 82 | 80 | 80  | 83  | 84  |
|                           |          | MIN     | 70           | 49 | 45 | 65 | 61  | 50 | 46 | 66 | 62 | 60 | 65 | 51 | 50  | 54  | 52  |
| FREDERICK POLICE BRKS     | 17       | MAX     | 89           | 83 | 77 | 84 | 82  | 84 | 81 | 84 | 89 | 90 | 87 | 83 | 91  | 82  | 83  |
|                           |          | MIN     | 72           | 55 | 54 | 67 | 66  | 58 | 55 | 66 | 67 | 68 | 69 | 62 | 52  | 61  | 60  |
| MILLERS 4 NE              | 18       | MAX     | 86           | 71 | 75 | 85 | 80  | 78 | 80 | 82 | 88 | 87 | 79 | 78 | 77  | 80  | 83  |
|                           |          | MIN     | 68           | 52 | 47 | 64 | 63  | 55 | 51 | 63 | 68 | 66 | 63 | 55 | 53  | 56  | 55  |
| ROCKVILLE 1 NE            | MID      | MAX     | 86           | 73 | 78 | 85 | 80  | 76 | 84 | 85 | 86 | 89 | 82 | 78 | 80  | 81  | 82  |
|                           |          | MIN     | 69           | 56 | 53 | 69 | 66  | 61 | 55 | 66 | 70 | 70 | 70 | 63 | 61  | 60  | 63  |
| APPALACHIAN MOUNTAIN 07   |          |         |              |    |    |    |     |    |    |    |    |    |    |    |     |     |     |
| CUMBERLAND 2              | 17       | MAX     | 88           | 75 | 86 | 83 | 82  | 79 | 87 | 90 | 90 | 92 | 80 | 79 | 80  | 81  | 85  |
|                           |          | MIN     | 51           | 49 | 51 | 61 | 49  | 50 | 52 | 61 | 62 | 63 | 55 | 53 | 53  | 54  | 55  |
| CUMBERLAND POLICE BRK     | 17       | MAX     | 89           | 85 | 84 | 85 | 80  | 75 | 84 | 86 | 87 | 88 | 77 | 77 | 77  | 78  | 81  |
|                           |          | MIN     | 66           | 51 | 47 | 62 | 62  | 47 | 48 | 63 | 59 | 60 | 62 | 54 | 50  | 51  | 51  |

## DAILY TEMPERATURES ( °F )

| STATION                                             |  | DAY OF MONTH |    |          |    |    |    |    |     |    |    |     |          |    |    |    |     |      | AVERAGE |
|-----------------------------------------------------|--|--------------|----|----------|----|----|----|----|-----|----|----|-----|----------|----|----|----|-----|------|---------|
|                                                     |  | 16           | 17 | 18       | 19 | 20 | 21 | 22 | 23  | 24 | 25 | 26  | 27       | 28 | 29 | 30 | 31  |      |         |
| MARYLAND<br>SOUTHERN EASTERN SHORE 01<br>ASSATEAGUE |  | 90           | 92 | 90<br>76 | 78 | 78 | 79 | 81 | 86  | 85 | 90 | 85  | 76       | 78 | 70 | 77 | 77  | 83.1 |         |
|                                                     |  | 67           | 69 | 70       | 69 | 65 | 62 | 56 | 67  | 72 | 75 | 70  | 66       | 58 | 61 | 66 | 64  | 65.2 |         |
| PRINCESS ANNE                                       |  | 93           | 94 | 92       | 79 |    |    |    |     |    |    |     |          |    |    |    | 91  | M    |         |
|                                                     |  | 55           | 60 | 63       | 70 |    |    |    |     |    |    |     |          |    |    |    | 57  | M    |         |
| SALISBURY                                           |  | 86           | 90 | 88       | 74 | 78 | 83 | 84 | 85  | 86 | 87 | 87  | 78       | 76 | 74 | 77 | 79  | 83.0 |         |
|                                                     |  | 58           | 67 | 69       | 64 | 60 | 55 | 55 | 67  | 72 | 76 | 73  | 69       | 56 | 63 | 63 | 60  | 61.6 |         |
|                                                     |  | 44           |    |          |    |    |    |    | 52  |    |    |     |          |    |    |    |     |      |         |
| SALISBURY FAA ARPT                                  |  | 88           | 93 | 78       | 73 | 77 | 83 | 84 | 88  | 88 | 88 | 89  | 79       | 77 | 66 | 77 | 80  | 82.4 |         |
|                                                     |  | 55           | 63 | 70       | 60 | 52 | 48 | 46 | 69  | 72 | 72 | 79  | 68       | 51 | 59 | 60 | 55  | 59.0 |         |
| SNOW HILL 4 N                                       |  | 89           | 92 | 89       | 75 | 76 | 82 | 84 | 88  | 89 | 89 | 89  | 82       | 78 | 75 | 78 | 80  | 84.4 |         |
|                                                     |  | 58           | 65 | 71       | 68 | 58 | 51 | 49 | 65  | 72 | 76 | 76  | 62       | 53 | 58 | 64 | 56  | 61.9 |         |
| CENTRAL EASTERN SHORE 02<br>ROYAL OAK 2 SSW         |  | 87           | 91 | 89       | 80 | 82 | 83 | 85 | 89  | 90 | 90 | 88  | 79       | 79 | 77 | 80 | 81  | 84.3 |         |
|                                                     |  | 66           | 74 | 72       | 68 | 61 | 55 | 63 | 72  | 77 | 79 | 74  | 65       | 59 | 60 | 64 | 60  | 66.0 |         |
| VIENNA                                              |  | 91           | 93 | 90       | 79 | 86 | 90 | 90 | 90  | 90 | 92 | 82  | 82       | 81 | 79 | 83 | 83  | 86.9 |         |
|                                                     |  |              |    |          |    |    |    |    |     |    |    |     |          |    |    |    | *** |      |         |
|                                                     |  | 63           | 71 | 70       | 68 | 53 | 56 | 58 | 75  | 76 | 76 | 64  | 67<br>78 | 56 | 55 | 61 |     | 64.3 |         |
| LOWER SOUTHERN 03<br>MECHANICSVILLE 5 NE            |  | 86           | 88 | 81       | 78 | 78 | 81 | 82 | 87  | 88 | 88 | 87  | 76       | 77 | 67 | 77 | 79  | 81.2 |         |
|                                                     |  | 62           | 67 | 70       | 69 | 59 | 52 | 56 | 64  | 72 | 76 | 73  | 64       | 56 | 61 | 65 | 60  | 63.0 |         |
| UPPER SOUTHERN 04<br>ANNAPOLIS POLICE BRKS          |  | 90           | 86 | 80       | 84 | 82 | 80 | 82 | 86  | 90 | 92 | 90  | 84       | 79 | 78 | 81 | 82  | 85.8 |         |
|                                                     |  | 70           | 70 | 67       | 68 | 66 | 62 | 64 | 72  | 76 | 77 | 68  | 64       | 58 | 62 | 64 | 66  | 65.5 |         |
|                                                     |  |              |    |          |    |    |    |    |     |    | 56 |     |          |    |    |    |     |      |         |
| BALTIMORE WSO ARPT                                  |  | 90           | 92 | 75       | 80 | 80 | 82 | 83 | 88  | 92 | 92 | 87  | 78       | 78 | 69 | 79 | 80  | 83.3 |         |
|                                                     |  | 64           | 65 | 69       | 65 | 60 | 55 | 57 | 64  | 72 | 76 | 67  | 61       | 58 | 60 | 65 | 62  | 62.2 |         |
| BELTSVILLE                                          |  | 83           | 86 | 90       | 78 | 79 | 80 | 83 | 85  | 89 | 91 | 91  | 87       | 78 | 78 | 67 | 79  | 83.1 |         |
|                                                     |  | 60           | 64 | 70       | 68 | 59 | 54 | 55 | 63  | 71 | 76 | 76  | 64       | 57 | 62 | 61 | 62  | 62.4 |         |
| DALECARLIA RESERVOIR                                |  | 89           | 86 | 89       | 82 | 83 | 85 | 87 | 92  | 95 | 94 | 91  | 81       | 81 | 78 | 80 | 84  | 85.8 |         |
|                                                     |  | 61           | 66 | 71       | 69 | 62 | 58 | 65 | 69  | 74 | 76 | 75  | 64       | 60 | 61 | 64 | 63  | 64.2 |         |
| GLENN DALE BELL STN                                 |  | 85           | 89 | 92       | 79 | 79 | 81 | 84 | 87  | 89 | 93 | 92  | 89       | 81 | 79 | 65 | 77  | 83.9 |         |
|                                                     |  | 59           | 64 | 68       | 66 | 57 | 52 | 54 | 60  | 70 | 76 | 75  | 62       | 57 | 61 | 60 | 60  | 60.5 |         |
| LAUREL 3 W                                          |  | 88           | 90 | 80       | 82 | 82 | 84 | 87 | 91  | 93 | 93 | 87  | 81       | 80 | 71 | 79 | 81  | 84.1 |         |
|                                                     |  | 75           | 78 | 70       | 70 | 71 | 70 | 71 | 75  | 81 | 83 | 67  | 67       | 69 | 60 | 65 | 71  | 71.0 |         |
| MD SCI CTR BALTIMORE                                |  | 91           | 94 | 78       | 81 | 83 | 84 | 84 | 90  | 94 | 92 | 90  | 80       | 80 | 72 | 81 | 82  | 84.7 |         |
|                                                     |  | 71           | 74 | 72       | 70 | 66 | 66 | 68 | 71  | 75 | 76 | 71  | 66       | 67 | 62 | 66 | 69  | 68.4 |         |
| NATIONAL ARBORETUM DC                               |  | 88           | 92 | 96       | 82 | 82 | 85 | 88 | 89  | 94 | 96 | 95  | 89       | 85 | 83 | 67 | 80  | 87.4 |         |
|                                                     |  | 65           | 64 | 72       | 69 | 63 | 55 | 59 | 68  | 73 | 77 | 77  | 66       | 59 | 62 | 62 | 64  | 64.3 |         |
| UPPER MARLBORO 3 NNW                                |  | 84           | 88 | 91       | 77 | 79 | 80 | 82 | 85  | 89 | 91 | 91  | 87       | 77 | 78 | 66 | 78  | 83.2 |         |
|                                                     |  | 62           | 66 | 69       | 68 | 59 | 53 | 56 | 59  | 69 | 75 | 75  | 64       | 58 | 59 | 60 | 61  | 61.6 |         |
| NORTHERN EASTERN SHORE 05<br>CHESTERTOWN            |  | 90           | 92 | 79       | 80 | 82 | 86 | 86 | 91  | 91 | 92 | 89  | 79       | 80 | 66 | 81 | 85  | 84.3 |         |
|                                                     |  | 68           | 68 | 69       | 66 | 60 | 56 | 60 | 67  | 74 | 76 | 66  | 61       | 59 | 60 | 63 | 59  | 63.7 |         |
| NORTHERN CENTRAL 06<br>ABERDEEN PHILLIPS FIEL       |  | 87           | 90 | 89       | 81 | 82 |    |    | 88  | 89 | 91 | 91  | 78       |    |    | 80 | 81  | 84.7 |         |
|                                                     |  | 64           | 64 | 64       | 65 | 62 |    |    | 65  | 74 | 77 | 75  | 62       |    |    | 65 | 60  | M    |         |
| CATOCTIN MOUNTAIN PARK                              |  | 83           | 85 | 83       | 79 | 77 | 81 | 83 | 87  | 91 | 90 | 84  | 77       | 75 | 71 | 70 | 78  | 79.7 |         |
|                                                     |  | 65           | 67 | 67       | 63 | 58 | 52 | 60 | 65  | 70 | 69 | 64  | 54       | 59 | 54 | 58 | 60  | 60.4 |         |
| CLARKSVILLE 3 NNE                                   |  | 86           | 90 | 77       | 81 | 84 | 85 | 86 | 92  | 92 | 92 | 85  | 82       | 79 | 68 | 80 | 82  | 83.5 |         |
|                                                     |  | 58           | 61 | 68       | 63 | 57 | 52 | 52 | 60  | 66 | 75 | 64  | 58       | 56 | 59 | 64 | 61  | 59.8 |         |
| CONOWINGO DAM                                       |  | 90           | 92 | 94       | 82 | 86 | 86 | 90 | 95  | 94 | 94 | 89  | 83       | 83 | 80 | 85 | 85  | 87.2 |         |
|                                                     |  |              |    |          |    |    |    |    | *** |    |    | *** | 96       |    |    | 70 |     |      |         |
|                                                     |  | 58           | 62 | 60       | 66 | 60 | 58 | 60 |     | 62 | 68 |     | 64       | 61 | 60 | 66 | 60  | 61.4 |         |
| DAMASCUS 3 SSW                                      |  | 85           | 87 | 75       | 78 | 78 | 80 | 82 | 86  | 90 | 89 | 87  | 77       | 77 | 64 | 77 | 80  | 80.6 |         |
|                                                     |  | 60           | 66 | 66       | 64 | 58 | 54 | 54 | 66  | 70 | 72 | 67  | 58       | 57 | 58 | 61 | 62  | 60.1 |         |
| EMMITSBURG 2 SE                                     |  | 87           | 91 | 90       | 83 | 83 | 83 | 85 | 91  | 94 | 95 | 92  | 79       | 80 | 79 | 78 | 82  | 84.8 |         |
|                                                     |  | 55           | 59 | 68       | 62 | 55 | 48 | 50 | 51  | 66 | 73 | 68  | 55       | 52 | 61 | 63 | 54  | 57.6 |         |
| FREDERICK POLICE BRKS                               |  | 86           | 90 | 89       | 80 | 81 | 82 | 84 | 89  | 90 | 93 | 92  | 78       | 80 | 78 | 76 | 81  | 84.5 |         |
|                                                     |  | 67           | 67 | 68       | 66 | 62 | 57 | 51 | 65  | 72 | 74 | 69  | 63       | 60 | 60 | 62 | 62  | 63.1 |         |
| MILLERS 4 NE                                        |  | 84           | 88 | 86       | 82 | 82 | 83 | 84 | 89  | 90 | 92 | 88  | 78       | 79 | 75 | 80 | 81  | 82.3 |         |
|                                                     |  | 61           | 63 | 68       | 62 | 58 | 53 | 55 | 65  | 69 | 72 | 67  | 56       | 54 | 60 | 62 | 61  | 60.2 |         |
| ROCKVILLE 1 NE                                      |  | 87           | 89 | 80       | 80 | 81 | 82 | 85 | 90  | 91 | 90 | 84  | 79       | 80 | 67 | 78 | 81  | 82.2 |         |
|                                                     |  | 65           | 67 | 69       | 67 | 61 | 57 | 58 | 69  | 74 | 76 | 67  | 63       | 60 | 60 | 64 | 64  | 64.3 |         |
| APPALACHIAN MOUNTAIN 07<br>CUMBERLAND 2             |  | 86           | 89 | 82       | 82 | 85 | 85 | 89 | 93  | 94 | 94 | 85  | 80       | 78 | 71 | 73 | 79  | 83.9 |         |
|                                                     |  | 58           | 63 | 66       | 61 | 56 | 56 | 62 | 63  | 64 | 70 | 56  | 56       | 56 | 60 | 61 | 62  | 57.7 |         |
| CUMBERLAND POLICE BRK                               |  | 84           | 85 | 85       | 80 | 80 | 80 | 86 | 90  | 92 | 93 | 83  | 77       | 78 | 69 | 71 | 73  | 81.9 |         |
|                                                     |  | 51           | 60 | 60       | 65 | 59 | 55 | 55 | 61  | 63 | 68 | 67  | 52       | 53 | 59 | 59 | 61  | 57.5 |         |

# DAILY TEMPERATURES (°F )

| STATION                               | OB. TIME | MAX/MIN           | DAY OF MONTH   |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|---------------------------------------|----------|-------------------|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                                       |          |                   | 1              | 2        | 3        | 4        | 5        | 6        | 7        | 8        | 9        | 10       | 11       | 12       | 13       | 14       | 15       |
| FROSTBURG 2                           | 07       | MAX<br>OBS<br>MIN | 90<br>64<br>52 | 83<br>44 | 67<br>45 | 79<br>52 | 75<br>61 | 76<br>46 | 69<br>48 | 80<br>50 | 80<br>57 | 82<br>57 | 81<br>60 | 71<br>51 | 71<br>50 | 70<br>50 | 71<br>50 |
| HAGERSTOWN POLICE BRK                 | 17       | MAX<br>MIN        |                |          |          |          |          |          |          |          |          |          |          | 81<br>57 | 79<br>53 | 82<br>51 |          |
| SHARPSBURG 5 S                        | 07       | MAX<br>MIN        | 91<br>67       | 85<br>48 | 72<br>48 | 79<br>51 | 85<br>60 | 84<br>49 | 80<br>49 | 83<br>50 | 86<br>61 | 89<br>60 | 89<br>62 | 82<br>52 | 80<br>50 | 80<br>50 | 82<br>52 |
| ALLEGHENY PLATEAU 08<br>OAKLAND 1 SE  | 17       | MAX<br>MIN        | 81<br>66       | 75<br>42 | 79<br>45 | 78<br>61 | 76<br>62 | 74<br>45 | 79<br>44 | 81<br>64 | 82<br>57 | 81<br>59 | 80<br>59 | 70<br>50 | 70<br>47 | 72<br>46 | 75<br>46 |
| SAVAGE RIVER DAM                      | 08       | MAX<br>MIN        | 83<br>66       | 80<br>47 | 69<br>47 | 79<br>50 | 75<br>61 | 76<br>48 | 76<br>48 | 79<br>50 | 82<br>54 | 83<br>60 | 84<br>63 | 74<br>54 | 73<br>50 | 74<br>50 | 74<br>51 |
| <b>DELAWARE</b>                       |          |                   |                |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| NORTHERN 01<br>NEWARK UNIVERSITY FARM | 17       | MAX<br>MIN        |                |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| WILMINGTON WSO ARPT                   | MID      | MAX<br>MIN        | 88<br>69       | 73<br>55 | 77<br>52 | 84<br>70 | 83<br>65 | 76<br>59 | 81<br>55 | 77<br>66 | 89<br>68 | 89<br>68 | 84<br>64 | 80<br>60 | 79<br>57 | 81<br>58 | 84<br>58 |
| WILMINGTON PORTER RSVR                | MID      | MAX<br>MIN        | 89<br>68       | 71<br>55 | 78<br>54 | 84<br>68 | 83<br>64 | 74<br>60 | 81<br>59 | 78<br>66 | 87<br>69 | 90<br>68 | 81<br>68 | 80<br>61 | 80<br>60 | 79<br>61 | 83<br>62 |
| SOUTHERN 02<br>DOVER                  | 17       | MAX<br>MIN        | 88<br>75       | 85<br>55 | 78<br>53 | 78<br>70 | 84<br>68 | 83<br>62 | 80<br>59 | 80<br>66 | 86<br>67 | 89<br>62 | 87<br>68 | 82<br>62 | 80<br>61 | 78<br>60 | 82<br>62 |
| GREENWOOD 2 NE                        | 07       | MAX<br>MIN        | 93<br>76       | 88<br>57 | 73<br>50 | 78<br>54 | 85<br>69 | 86<br>62 | 78<br>56 | 81<br>56 | 79<br>67 | 89<br>65 | 89<br>69 | 85<br>59 | 78<br>58 | 82<br>57 | 82<br>59 |
| LEWES                                 | 17       | MAX<br>MIN        | 93<br>78       | 87<br>61 | 79<br>54 | 86<br>69 | 88<br>70 | 88<br>65 | 84<br>60 | 82<br>66 | 86<br>70 | 93<br>71 | 91<br>73 | 83<br>64 | 80<br>64 | 79<br>60 | 82<br>62 |
| MILFORD 2 SE                          | 07       | MAX<br>OBS<br>MIN | 92<br>76       | 88<br>59 | 73<br>51 | 78<br>53 | 85<br>69 | 85<br>63 | 78<br>56 | 81<br>65 | 79<br>67 | 89<br>66 | 90<br>70 | 85<br>57 | 80<br>58 | 81<br>57 | 85<br>58 |

DAILY TEMPERATURES ( °F )

| STATION                | DAY OF MONTH |    |    |    |    |    |    |    |    |    |    |     |     |     |          |    | AVERAGE |
|------------------------|--------------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|----------|----|---------|
|                        | 16           | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27  | 28  | 29  | 30       | 31 |         |
| FROSTBURG 2            | 75           | 79 | 78 | 74 | 76 | 78 | 78 | 82 | 85 | 85 | 88 | 71  | 74  | 74  | 68<br>58 | 66 | 76.6    |
|                        | 51           | 59 | 60 | 64 | 57 | 53 | 55 | 57 | 62 | 62 | 69 | 54  | 53  | 53  | 56       | 58 | 55.1    |
| HAGERSTOWN POLICE BRK  | 87           | 90 | 89 | 82 | 82 | 82 | 85 | 90 | 92 | 93 | 88 | 80  | 79  | 77  | 75       | 82 | M       |
|                        | 54           | 64 | 68 | 65 | 62 | 57 | 57 | 66 | 69 | 71 | 67 | 58  | 58  | 60  | 64       | 61 | M       |
| SHARPSBURG 5 S         | 84           | 86 | 90 | 79 | 82 | 83 | 82 | 85 | 91 | 93 | 93 | 81  | 81  | 80  | 65       | 77 | 83.2    |
|                        | 54           | 59 | 61 | 63 | 59 | 53 | 54 | 56 | 63 | 69 | 71 | 57  | 56  | 57  | 60       | 58 | 56.7    |
| ALLEGHENY PLATEAU 08   |              |    |    |    |    |    |    |    |    |    |    |     |     |     |          |    |         |
| OAKLAND 1 SE           | 79           | 79 | 75 | 73 | 75 | 75 | 81 | 83 | 85 | 86 | 74 | 71  | 72  | 66  | 70       | 76 | 76.5    |
|                        | 46           | 56 | 64 | 64 | 59 | 49 | 56 | 57 | 56 | 60 | 65 | 54  | 55  | 56  | 57       | 56 | 54.9    |
| SAVAGE RIVER DAM       | 78           | 79 | 80 | 74 | 75 | 77 | 77 | 81 | 84 | 86 | 86 | 72  | 72  | 67  | 69       | 69 | 77.0    |
|                        | 55           | 56 | 60 | 65 | 55 | 54 | 55 | 58 | 60 | 61 | 67 | 56  | 55  | 57  | 57       | 57 | 55.7    |
| DELAWARE               |              |    |    |    |    |    |    |    |    |    |    |     |     |     |          |    |         |
| NORTHERN 01            |              |    |    |    |    |    |    |    |    |    |    |     |     |     |          |    | M       |
| NEWARK UNIVERSITY FARM |              |    |    |    |    |    |    |    |    |    |    |     |     |     |          |    | M       |
| WILMINGTON WSO ARPT    | 88           | 89 | 77 | 79 | 81 | 85 | 81 | 86 | 90 | 91 | 82 | 80  | 78  | 68  | 81       | 82 | 82.0    |
|                        | 63           | 70 | 70 | 66 | 60 | 58 | 62 | 66 | 73 | 77 | 65 | 60  | 60  | 65  | 64       | 58 | 63.3    |
| WILMINGTON PORTER RSVR | 88           | 90 | 77 | 78 | 79 | 85 | 85 | 89 | 91 | 93 | 81 | 77  | 80  | 70  | 78       | 83 | 82.0    |
|                        | 65           | 69 | 69 | 66 | 61 | 61 | 61 | 66 | 72 | 76 | 67 | 62  | 60  | 59  | 64       | 60 | 63.9    |
| SOUTHERN 02            |              |    |    |    |    |    |    |    |    |    |    |     |     |     |          |    |         |
| DOVER                  | 88           | 88 | 88 | 76 | 80 | 80 | 82 | 82 | 89 | 90 | 90 | 84  | 77  | 77  | 78       | 80 | 82.9    |
|                        | 63           | 70 | 67 | 67 | 63 | 60 | 59 | 64 | 72 | 75 | 76 | 65  | 60  | 57  | 64       | 65 | 64.4    |
| GREENWOOD 2 NE         | 84           | 88 | 90 | 76 | 76 | 78 | 83 | 86 | 89 | 88 | 89 | 85  | 77  | 78  | 71       | 77 | 82.6    |
|                        | 59           | 66 | 68 | 69 | 61 | 55 | 56 | 58 | 69 | 74 | 77 | 64  | 57  | 59  | 59       | 58 | 62.0    |
| LEWES                  | 88           | 92 | 90 | 74 | 74 | 82 | 81 | 84 | 90 | 92 | 91 | 73  | 77  | 75  | 74       | 78 | 83.7    |
|                        | 68           | 70 | 68 | 68 | 65 | 59 | 57 | 70 | 74 | 78 | 71 | 66  | 59  | 60  | 65       | 63 | 66.1    |
| MILFORD 2 SE           | 85           | 89 | 91 | 78 | 77 | 79 | 85 | 83 | 87 | 89 | 90 | 85  | 80  | 80  | 70       | 79 | 83.1    |
|                        |              |    |    |    |    |    |    |    |    |    |    | *** | *** | *** | ***      |    |         |
|                        | 58           | 67 | 67 | 69 | 64 | 56 | 56 | 64 | 68 | 74 | 77 |     |     |     |          | 58 | 63.1    |

## MONTHLY AND SEASONAL HEATING DEGREE DAYS

| STATION                      | JUL | AUG | SEP | OCT  | NOV  | DEC   | JAN   | FEB  | MAR  | APR  | MAY  | JUN | TOTAL  | SEASONAL<br>NORM |
|------------------------------|-----|-----|-----|------|------|-------|-------|------|------|------|------|-----|--------|------------------|
| <b>MARYLAND</b>              |     |     |     |      |      |       |       |      |      |      |      |     |        |                  |
| SOUTHERN EASTERN<br>SHORE 01 |     |     |     |      |      |       |       |      |      |      |      |     |        |                  |
| ASSATEAGUE                   | 0   | 0B  | 12  | 136  | 496  | 888   | 851   | 676B | 660  | 358  | 85   | 6   | B 4168 | 4255             |
| PRINCESS ANNE                |     |     |     |      |      |       |       |      |      |      |      |     | M      |                  |
| SALISBURY                    | 0B  | 0   | 59  | 245  | 622  | 1030  | 947B  | 715  | 726  | 344  | 119  | 8   | B 4815 | 4027             |
| SALISBURY FAA ARPT           | 0   | 1   | 60  | 228  | 599  | 966   | 870   | 688  | 687  | 328  | 132  | 13  | 4572   | 4380             |
| SNOW HILL 4 N                | 0   | 6   | 53  | 215  | 579  | 972   | 887   | 655  | 684  | 292  | 99   | 8   | 4450   | 4254             |
| CENTRAL EASTERN<br>SHORE 02  |     |     |     |      |      |       |       |      |      |      |      |     |        |                  |
| ROYAL OAK 2 SSW              | 0   | 1   | 50  | 187  | 551  | 992   | 935   | 674  | 662  | 266  | 57   | 6   | 4381   | 4225             |
| VIENNA                       | 0B  | 0   | 43  | 195B | 496B | 1006B | 882   | 630  | 636B | 281B | 99B  | 4   | B 4272 | 4140             |
| LOWER SOUTHERN 03            |     |     |     |      |      |       |       |      |      |      |      |     |        |                  |
| MECHANICSVILLE 5 NE          | 0   | 2   | 80  | 250  | 598  | 1049  | 952   | 698  | 705  | 279  | 94   | 9   | 4716   | 4463             |
| UPPER SOUTHERN 04            |     |     |     |      |      |       |       |      |      |      |      |     |        |                  |
| ANNAPOLIS POLICE BRKS        | 0   | 0   | 38B | 200  | 595B | 1008  | 943   | 730  | 657  | 221  | 33   | 7B  | B 4432 | 4382             |
| BALTIMORE WSO ARPT           | 0   | 1   | 97  | 254  | 616  | 1079  | 984   | 736  | 715  | 309  | 99   | 12  | 4902   | 4707             |
| BELTSVILLE                   | 0   | 1   | 85  | 255  | 605  | 1067  | 1009  | 748  | 726  | 338  | 87   | 12  | 4933   | 4999             |
| DALECARLIA RESERVOIR         |     | 0   | 54B | 184  | 558  | 1039  | 967   | 658  | 684  | 233  | 58   | 7   | M 4442 | 4470             |
| GLENN DALE BELL STN          | 1   | 4   | 104 | 313  | 670  | 1099  | 1059  | 792  | 746B | 336  | 115  | 15  | B 5254 | 4639             |
| LAUREL 3 W                   | 0   | 0   | 69  | 180  | 575  | 1087  | 957   | 731B | 724  | 277  | 76B  |     | M 4676 | 4659             |
| MD SCI CTR BALTIMORE         | 0   | 0   | 51  | 163  | 508  | 1002  | 911B  | 690  | 662  | 279  | 96   | 3   | B 4365 |                  |
| NATIONAL ARBORETUM DC        | 0   | 0   | 59  | 195  | 586  | 1048B | 989   | 717  | 700  | 284  | 58   | 5   | B 4641 | 4577             |
| UPPER MARLBORO 3 NNW         | 0   | 2   | 97  | 238  | 609  | 1088B | 995B  | 736  | 719  | 339  | 102  | 14  | B 4939 | 4887             |
| NORTHERN EASTERN<br>SHORE 05 |     |     |     |      |      |       |       |      |      |      |      |     |        |                  |
| CHESTERTOWN                  | 0   | 4   | 91  | 244  | 622  | 1100  | 1005  | 737  | 694  | 301  | 82   | 6   | 4886   | 4641             |
| NORTHERN CENTRAL 06          |     |     |     |      |      |       |       |      |      |      |      |     |        |                  |
| ABERDEEN PHILLIPS FIEL       |     | 1B  | 64B | 217B |      |       |       | 659B | 729B |      | 99B  | 8B  | M 1777 | 4616             |
| CATOCTIN MOUNTAIN PARK       | 4   | 10  | 105 | 204  | 712  | 1238  | 1096  | 855  | 866  | 318  | 150  | 22  | 5580   |                  |
| CLARKSVILLE 3 NNE            | 0B  |     | 112 | 278  | 672  | 1145  |       |      |      |      |      | 18  | M 2225 |                  |
| CONOWINGO DAM                | 0B  | 0B  |     | 203  | 611B | 1078B | 1038B | 821  | 795B | 352  | 61B  | 14B | M 4973 | 5247             |
| DAMASCUS 3 SSW               | 5   | 5   | 121 | 287  | 667  | 1153  | 1034  | 770  | 785  | 333  | 136  | 19  | 5315   |                  |
| EMMITSBURG 2 SE              | 0   | 6   | 132 | 295  | 687  | 1183  | 1083  | 764  | 789  | 334  | 131  | 14  | 5418   | 5299             |
| FREDERICK POLICE BRKS        | 0   | 1   | 67  | 195  | 634  | 1125  | 1008  | 701  | 718  | 288  | 66   | 5   | 4808   |                  |
| MILLERS 4 NE                 | 1   | 8   | 127 | 279  | 663  | 1163  | 1069  | 810  | 822  | 341  | 123  | 14  | 5420   |                  |
| ROCKVILLE 1 NE               | 0   | 0B  | 87  | 231  | 613  | 1112  | 989   | 731  | 721  | 284  | 91   | 10  | B 4869 | 5093             |
| APPALACHIAN<br>MOUNTAIN 07   |     |     |     |      |      |       |       |      |      |      |      |     |        |                  |
| CUMBERLAND 2                 | 0   | 3   | 104 | 240  | 735  | 1204  | 1017  | 742  | 798  | 281  | 128  | 15  | 5267   | 5036             |
| CUMBERLAND POLICE BRK        | 2   | 7B  | 134 | 281  | 761  | 1211  | 1038  | 759  | 826  | 316  | 166  | 25  | B 5526 |                  |
| FROSTBURG 2                  | 34  | 35  | 196 | 366  | 858  | 1361  | 1213  | 920  | 1013 | 439  | 267  | 76  | 6778   |                  |
| HAGERSTOWN POLICE BRK        | 3   | 3   | 101 | 248  | 668  | 1170B | 1039  | 728  | 760  | 279B | 106  | 10  | B 5115 |                  |
| SHARPSBURG 5 S               | 6   | 15B | 133 | 308B | 715  | 1193  | 1098  | 773  | 842B | 378  | 152  | 26B | B 5639 |                  |
| ALLEGHENY PLATEAU 08         |     |     |     |      |      |       |       |      |      |      |      |     |        |                  |
| OAKLAND 1 SE                 | 31  | 37  | 178 | 398  | 855  | 1337  | 1174  | 840  | 990  | 399  | 261  | 74  | 6574   | 6553             |
| SAVAGE RIVER DAM             | 28  |     | 182 | 353  | 808  | 1275  | 1184B | 876  | 945  | 431  | 252  | 70  | M 6404 | 6362             |
| <b>DELAWARE</b>              |     |     |     |      |      |       |       |      |      |      |      |     |        |                  |
| NORTHERN 01                  |     |     |     |      |      |       |       |      |      |      |      |     |        |                  |
| NEWARK UNIVERSITY FARM       | 0   | 0   | 91  | 238  |      | 1040  | 1023  | 818  | 818  | 380B | 86B  |     | M 4494 | 4825             |
| WILMINGTON WSO ARPT          | 0   | 2   | 99  | 274  | 619  | 1074  | 1029  | 801  | 776  | 361  | 110  | 10  | 5155   | 4937             |
| WILMINGTON PORTER RSVR       | 0   | 1   | 100 | 262B | 628  | 1106  | 1038  | 808  | 796  | 357  | 114  | 9   | B 5219 | 5110             |
| SOUTHERN 02                  |     |     |     |      |      |       |       |      |      |      |      |     |        |                  |
| DOVER                        | 0   | 0   | 64  | 202  | 582B | 1030  | 959   | 703  | 720  | 310  | 79   | 9   | B 4658 | 4337             |
| GREENWOOD 2 NE               | 0   | 2   | 84  | 253  | 597  | 1044  | 1000  | 736  | 741  | 373  | 118  | 13  | 4961   |                  |
| LEWES                        | 0   | 0   | 29  | 178  | 523  | 946   | 920   | 650  | 675  | 281  | 79   | 4   | 4285   | 4341             |
| MILFORD 2 SE                 | 0B  | 2   | 69  | 215B | 599B | 1012  | 1006B | 716B | 734  | 364  | 125B | 0B  | B 4842 | 4448             |

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# EVAPORATION AND WIND

| STATION                                            |      | DAY OF MONTH |    |    |    |    |    |    |    |    |     |    |    |    |    |    |
|----------------------------------------------------|------|--------------|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|
|                                                    |      | 1            | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10  | 11 | 12 | 13 | 14 | 15 |
| <b>MARYLAND</b><br>UPPER SOUTHERN 04<br>BELTSVILLE | WIND | 50           | 60 | 45 | 48 | 31 | 33 | 48 | *  | 84 | 36  | 38 | 66 | 47 | 50 | 47 |
|                                                    | EVAP | 43           | 33 | 24 | 26 | -  | 57 | 27 | *  | 39 | 28  | 24 | 34 | 23 | 25 | 23 |
|                                                    | MAX  | 102          | 93 | 93 | 88 | 95 | -  | -  | -  | -  | -   | -  | -  | -  | -  | -  |
|                                                    | MIN  | 78           | 63 | 62 | 65 | 73 | -  | -  | -  | -  | -   | -  | -  | -  | -  | -  |
|                                                    | WIND | -            | -  | -  | -  | -  | -  | -  | -  | -  | -   | -  | -  | -  | -  | -  |
| UPPER MARLBORO 3 NNW                               | EVAP | -            | 26 | 29 | *  | 31 | 19 | *  | *  | 71 | 26  | 29 | 30 | 20 | *  | *  |
|                                                    | MAX  | 100          | 95 | 89 | 86 | 94 | 93 | 92 | 92 | 91 | 100 | 98 | 93 | 92 | 95 | 93 |
|                                                    | MIN  | 74           | 60 | 57 | 58 | 67 | 63 | 61 | 62 | 66 | 70  | 70 | 61 | 62 | 61 | 61 |
|                                                    |      |              |    |    |    |    |    |    |    |    |     |    |    |    |    |    |

Evaporation: Is measured in hundreths of inches

Wind: Is measured in miles

Max and Min: The maximum and minimum temperatures (Fahrenheit) of the water in the evaporation pan



# EVAPORATION AND WIND

JULY 2001

| STATION                                                                                               | DAY OF MONTH |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |       | TOTAL<br>OR<br>AVERAGE |
|-------------------------------------------------------------------------------------------------------|--------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|-------|------------------------|
|                                                                                                       | 16           | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30  | 31 |       |                        |
| <div>MARYLAND</div> <div>UPPER SOUTHERN04</div> <div>BELTSVILLE</div> <div>UPPER MARLBORO 3 NNW</div> | 34           | 22 | 24 | 31 | 32 | 34 | *  | 48 | 33 | 38 | 54 | 54 | 35 | *  | 103 | 25 | 1250  |                        |
|                                                                                                       | 26           | 18 | 22 | 7  | 18 | 22 | *  | 45 | 23 | 20 | 29 | 14 | 22 | *  | 24  | 11 | 7.30B |                        |
|                                                                                                       | -            | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -   | -  | M     |                        |
|                                                                                                       | -            | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -   | -  | M     |                        |
|                                                                                                       | -            | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -   | -  | M     |                        |
|                                                                                                       | 71           | 20 | 33 | 5  | 17 | *  | *  | 75 | 22 | 27 | 34 | 20 | *  | *  | 60  | 5  | 6.92B |                        |
|                                                                                                       | 94           | 98 | 97 | 81 | 90 | 92 | 95 | 96 | 98 | 97 | 98 | 90 | 92 | 89 | 67  | 86 | 92.4  |                        |
|                                                                                                       | 64           | 65 | 68 | 69 | 65 | 61 | 61 | 63 | 68 | 73 | 72 | 67 | 65 | 64 | 63  | 65 | 64.7  |                        |

Evaporation: Is measured in hundreths of inches

Wind: Is measured in miles

Max and Min: The maximum and minimum temperatures (Fahrenheit) of the water in the evaporation pan

STATION INDEX

| STATION                | INDEX NO. | DIVISION | COUNTY       | LATITUDE | LONGITUDE | ELEVATION<br>(IN FEET) | OBSERVATION<br>TIME AND<br>TABLES |        |      |                        | OBSERVER                 |
|------------------------|-----------|----------|--------------|----------|-----------|------------------------|-----------------------------------|--------|------|------------------------|--------------------------|
|                        |           |          |              |          |           |                        | LOCAL STD TIME                    |        |      |                        |                          |
|                        |           |          |              |          |           |                        | TEMP                              | PRECIP | EVAP | SPECIAL<br>SEE (NOTES) |                          |
| MARYLAND               |           |          |              |          |           |                        |                                   |        |      |                        |                          |
| MARYLAND               |           |          |              |          |           |                        |                                   |        |      |                        |                          |
| ABERDEEN PHILLIPS FIEL | 0015      | 06       | HARFORD      | 39 28    | 76 10W    | 57                     | 16                                | 16     |      | C H                    | PHILLIPS ARMY AIRFIELD   |
| ANNAPOLIS POLICE BRKS  | 0193      | 04       | ANNE ARUNDEL | 39 0     | 76 31W    | 25                     | 17                                | 17     |      | H                      | ANNAPOLIS POLICE BRKS    |
| ASSATEAGUE             | 0335      | 01       | WORCESTER    | 38 4     | 75 13W    | 10                     | 07                                | 07     |      | H                      | NATIONAL RESOURCES MGMT  |
| BALTIMORE WSO ARPT     | 0465      | 04       | ANNE ARUNDEL | 39 10    | 76 41W    | 148                    | MID                               | MID    |      | C HJ                   | NATL WEATHER SERVICE     |
| BELTSVILLE             | 0700      | 04       | PRINCE GEORG | 39 2     | 76 53W    | 145                    | 08                                | 08     | 08   | C H                    | AGRI RESEARCH CTR EAST   |
| CATOCTIN MOUNTAIN PARK | 1530      | 06       | FREDERICK    | 39 39    | 77 29W    | 1610                   | 17                                | 17     |      | H                      | CATOCTIN MOUNTAIN PARK   |
| CHESTERTOWN            | 1750      | 05       | KENT         | 39 13    | 76 3W     | 40                     | 23                                | 23     |      | H                      | THOMAS W ELIASON JR      |
| CLARKSVILLE 3 NNE      | 1862      | 06       | HOWARD       | 39 15    | 76 56W    | 370                    | 17                                | 17     |      | H                      | CMREC - CLARKSVILLE      |
| CONOWINGO DAM          | 2060      | 06       | HARFORD      | 39 39    | 76 10W    | 40                     | MID                               | MID    |      | H                      | SUSQUEHANNA ELECTRIC CO  |
| CUMBERLAND 2           | 2282      | 07       | ALLEGANY     | 39 38    | 78 45W    | 730                    | 17                                | 07     |      | H                      | TIMOTHY B THOMAS         |
| CUMBERLAND POLICE BRK  | 2285      | 07       | ALLEGANY     | 39 38    | 78 50W    | 970                    | 17                                | 17     |      | H                      | MARYLAND STATE POLICE    |
| DALECARLIA RESERVOIR   | 2325      | 04       | DISTRICT OF  | 38 56    | 77 7W     | 150                    | 17                                | 17     |      | H                      | U S CORPS OF ENGINEERS   |
| DAMASCUS 3 SSW         | 2336      | 06       | MONTGOMERY   | 39 16    | 77 14W    | 697                    | 22                                | 22     |      | H                      | ROBERT J LEFFLER         |
| EMMITSBURG 2 SE        | 2906      | 06       | FREDERICK    | 39 41    | 77 18W    | 416                    | 17                                | 17     |      | H                      | LUCILLE K BEALE          |
| FREDERICK POLICE BRKS  | 3348      | 06       | FREDERICK    | 39 25    | 77 26W    | 380                    | 17                                | 17     |      | H                      | MARYLAND STATE POLICE    |
| FROSTBURG 2            | 3415      | 07       | ALLEGANY     | 39 40    | 78 56W    | 2168                   | 07                                | 07     |      | H                      | KENNETH L CLOSE          |
| GLENN DALE BELL STN    | 3675      | 04       | PRINCE GEORG | 38 58    | 76 48W    | 150                    | 08                                | 16     |      | H                      | USDA PLANT INTRODUCT STN |
| HAGERSTOWN POLICE BRK  | 3980      | 07       | WASHINGTON   | 39 37    | 77 44W    | 560                    | 17                                | 17     |      | H                      | MARYLAND STATE POLICE    |
| LAUREL 3 W             | 5111      | 04       | PRINCE GEORG | 39 6     | 76 54W    | 400                    | MID                               | MID    |      | H                      | WA SUBURBAN SANITARY COM |
| MD SCI CTR BALTIMORE   | 5718      | 04       | BALTIMORE (C | 39 17    | 76 37W    | 20                     | MID                               | MID    |      | C H                    | ASOS - NWS               |
| MECHANICSVILLE 5 NE    | 5865      | 03       | ST. MARY'S   | 38 27    | 76 41W    | 100                    | 19                                | 19     |      | H                      | SANDRA J HASTINGS        |
| MILLERS 4 NE           | 5934      | 06       | CARROLL      | 39 43    | 76 48W    | 860                    | 18                                | 18     |      | C H                    | BOBBY MILLER             |
| NATIONAL ARBORETUM DC  | 6350      | 04       | DISTRICT OF  | 38 54    | 76 59W    | 50                     | 07                                | 07     |      | H                      | US NATIONAL ARBORETUM    |
| OAKLAND 1 SE           | 6620      | 08       | GARRETT      | 39 24    | 79 24W    | 2420                   | 17                                | 17     |      | H                      | BEA J CROSCO             |
| POTOMAC FILTER PLANT   | 7272      | 06       | MONTGOMERY   | 39 2     | 77 15W    | 270                    |                                   | 08     |      | H                      | POTOMAC WATER FILT PLANT |
| PRINCESS ANNE          | 7330      | 01       | SOMERSET     | 38 13    | 75 41W    | 20                     | 17                                | 17     |      | H                      | UNIV OF MD EASTERN SHORE |
| ROCKVILLE 1 NE         | 7705      | 06       | MONTGOMERY   | 39 6     | 77 9W     | 440                    | MID                               | 17     |      | H                      | WASHINGTON GAS & ELEC CO |
| ROYAL OAK 2 SSW        | 7806      | 02       | TALBOT       | 38 43    | 76 11W    | 10                     | 18                                | 18     |      | H                      | JOHN L SWAINE JR         |
| SALISBURY              | 8000      | 01       | WICOMICO     | 38 22    | 75 35W    | 10                     | 17                                | 17     |      | H                      | CITY OF SALISBURY        |
| SALISBURY FAA ARPT #   | 8005      | 01       | WICOMICO     | 38 20    | 75 31W    | 48                     | MID                               | MID    |      | H                      | FAA                      |
| SAVAGE RIVER DAM       | 8065      | 08       | GARRETT      | 39 31    | 79 8W     | 1495                   | 08                                | 08     | 08   | C H                    | USA CORPS OF ENGINEERS   |
| SHARPSBURG 5 S         | 8207      | 07       | WASHINGTON   | 39 24    | 77 43W    | 500                    | 07                                | 07     |      | H                      | DAVID DOWNIN             |
| SNOW HILL 4 N          | 8380      | 01       | WORCESTER    | 38 14    | 75 23W    | 30                     | 17                                | 17     |      | H                      | CURTIS E SHOCKLEY        |
| UPPER MARLBORO 3 NNW   | 9070      | 04       | PRINCE GEORG | 38 52    | 76 47W    | 100                    | 08                                | 08     | 08   | H                      | UNIVERSITY OF MARYLAND   |
| VIENNA                 | 9140      | 02       | DORCHESTER   | 38 29    | 75 49W    | 10                     | 18                                | 18     |      | H                      | DELMARVA POWER & LIGHT   |
| DELAWARE               |           |          |              |          |           |                        |                                   |        |      |                        |                          |
| DOVER                  | 2730      | 02       | KENT         | 39 9     | 75 31W    | 30                     | 17                                | 17     |      | H                      | STATE HIGHWAY DEPT       |
| GREENWOOD 2 NE         | 3595      | 02       | SUSSEX       | 38 49    | 75 35W    | 45                     | 07                                | 07     |      | H                      | DANIEL M SWARTZENTRUBER  |
| LEWES                  | 5320      | 02       | SUSSEX       | 38 47    | 75 8W     | 15                     | 17                                | 17     |      | H                      | BOARD OF PUBLIC WORKS    |
| MILFORD 2 SE           | 5915      | 02       | SUSSEX       | 38 54    | 75 26W    | 35                     | 07                                | 07     |      | H                      | JACK HALL                |
| NEWARK UNIVERSITY FARM | 6410      | 01       | NEW CASTLE   | 39 40    | 75 45W    | 90                     | 17                                | 17     | 17   | C H                    | UNIV OF DEL AGRIC FARM   |
| WILMINGTON WSO ARPT    | 9595      | 01       | NEW CASTLE   | 39 40    | 75 36W    | 74                     | MID                               | MID    |      | C HJ                   | NATIONAL WEATHER SERVICE |
| WILMINGTON PORTER RSVR | 9605      | 01       | NEW CASTLE   | 39 46    | 75 32W    | 270                    | MID                               | MID    |      | H                      | WILMINGTON WATER DEPT    |

## REFERENCE NOTES

### DEFINITIONS

**STATION NAMES:** Name of the city, town or locality. Figures and letters following the station names indicate the distance in miles and direction from the post office or town community center.

**DIVISIONS:** Areas within a state of similar climatological characteristics. Division averages are calculated using data from stations that record both temperature and precipitation (i.e. not precipitation alone).

**NORMALS:** The average value of the meteorological element over a time period. Effective 1 January 1993, the averaging period is 1961 to 1990. The normals for National Weather Service localities have been adjusted so as to be representative for the current observation site.

**MONTHLY DEGREE DAY TOTALS:** One heating (cooling) degree day is accumulated for each whole degree that the daily mean temperature is below (above) 65 degrees Fahrenheit.

**PRECIPITATION:** Values shown in hundredths of inches are water equivalent totals, i.e., total of liquid and melted frozen precipitation. In the "Monthly Summarized Data" table the total snow and sleet values shown in tenths of inches are unmelted amounts. The max depth on ground values of snow and sleet shown in whole inches are cumulative unmelted amounts. The number of days with .10, .50, 1.00 or more refers to water equivalents.

**PRECIPITATION QUALITY CONTROL:** The NCDC quality control process may delete precipitation data that are spatially inconsistent; exceed climatological limits, or are inconsistent with prevailing weather patterns.

**TEMPERATURE:** Original and edited temperature values are given in the "Daily Temperature" table. Edited values are produced when an original value is missing or when surrounding stations indicated a suspect original value. When a line labeled OBS is present and contains either a daily temperature (suspect) or \*\*\* (missing), the temperature appearing directly above, on the line labeled MAX or MIN, is an edited value. Summary temperature information (averages, departures, extremes, monthly degree day totals) is based on the values labeled MAX/MIN.

**WIND:** (As shown in the "Evaporation and Wind" table) the total wind movement in miles over the evaporation pan as determined by an anemometer recorder located 6–8 inches above the pan.

### SYMBOLS AND LETTERS USED IN THE STATION INDEX TABLE

# Thermometers located in a rooftop shelter.  
// Rain gage equipped with a windshield  
AR Observation made "after rain" has occurred.  
C Station is equipped with recording rain gage (R) but values in this bulletin are from a non-recording rain gage unless indicated by an R.  
G Observations appear in the "Soil Temperatures" table.  
H Observations appear in the "Snowfall and Snow on the Ground" table.  
J Station also published as a Local Climatological Data publication.  
MID Observation time is midnight.  
MO Rain gage read once monthly, usually the last day.  
OC Rain gage readings vary from a few weeks to several months.  
R Amounts from recording rain gage.  
SR Observation time near sunrise.

VAR Observation time varies.  
W1 Rain gage read weekly or irregularly.  
WM Rain gage read weekly and last day of the month.

### SYMBOLS AND LETTERS USED IN THE DATA TABLES

(DAILY DATA ARE FOR THE 24 HOURS IMMEDIATELY PRECEDING OBSERVATION TIME.)

BLANK Entries in the "Monthly Summarized Data" table indicate no record.

BLANK Entries in the "Daily Precipitation" and "Snowfall and Snow on the Ground" tables indicate zero.

BLANK Entries in the "Daily Temperature" table indicate a missing record where an edited value could not be determined. (See \*\*\* below)

– No record. Data not recorded, determined unreliable by quality control check, or not received in time for publication.

+ Precipitation or temperature extremes occurred on one or more previous dates during the month.

\*\*\* Missing original temperature which has been estimated during edit.

\* Rain gage not read. Precipitation is included in the amount following the asterisks. Time distribution not known. A \* preceding the monthly total indicates precipitation amount is being carried forward to next months total, and may include amounts from the previous month(s).

// Rain gage equipped with a windshield.

A Amount of precipitation is the total of observer's entries for the current month. It may include precipitation that occurred during the previous month. Refer to earlier bulletin to determine date of last reading. (Hawaii stations)

B Adjusted monthly value (estimated), (1–7 missing values for wind and evaporation).

M Insufficient or partial data. M is appended to average and/or total values computed with 1–9 daily values missing. M appears alone if 10 or more daily values are missing, (8 or more for wind and evaporation).

R Amounts from recording rain gage.

T Trace. An amount too small to measure.

V Includes total for previous month(s). (See \* above)

**SEASONAL TABLES:** Monthly and seasonal snowfall and heating degree days for the 12 months ending with the June data are published in the July issue of this bulletin. Cooling degree days for the calendar year are published in the "Climatological Data Annual Summary."

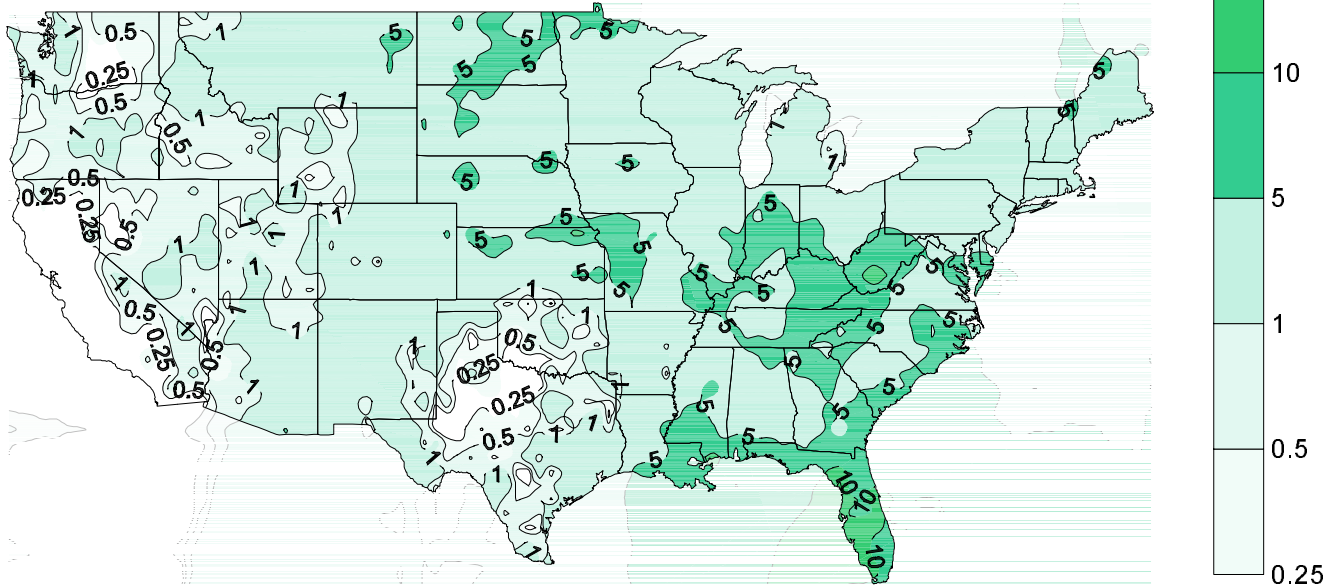
Information concerning the history of changes in locations, exposure, etc. of substations is kept on file at the National Climatic Data Center. Historical information of regular National Weather Service Offices may be obtained from the "Local Climatological Data" annual publication. The contents of this publication may be reprinted or otherwise used freely, with proper credit to the National Climatic Data Center. The data are also available in digital form on magnetic tape and diskette.

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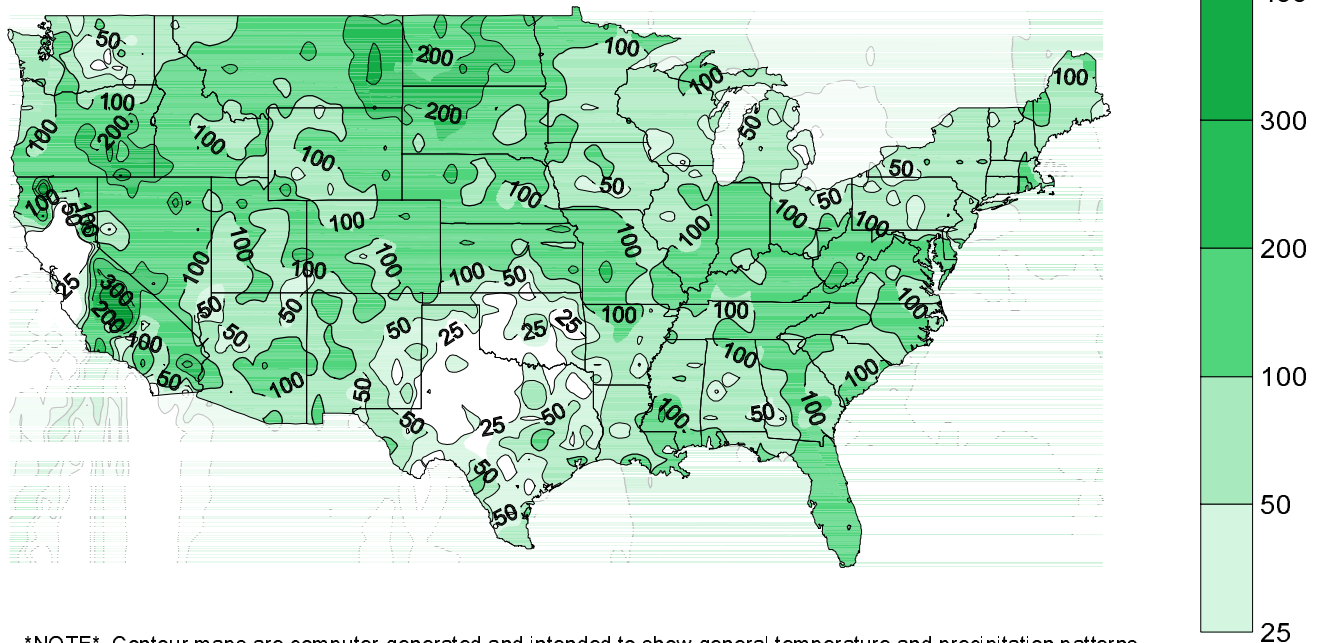
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Total Precipitation (Inches)  
July 2001



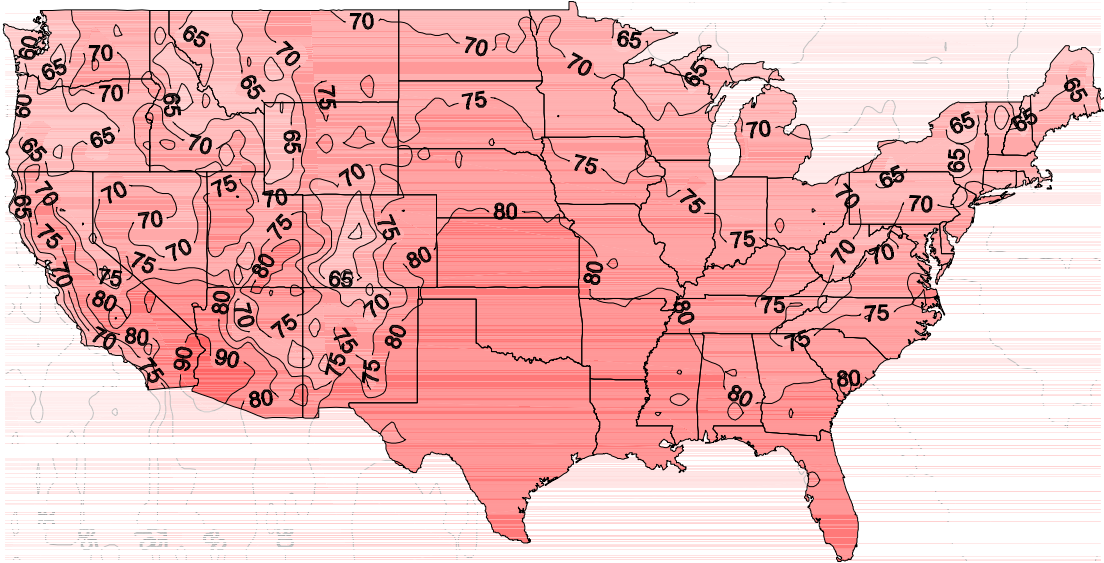
Percent of Normal Precipitation  
July 2001



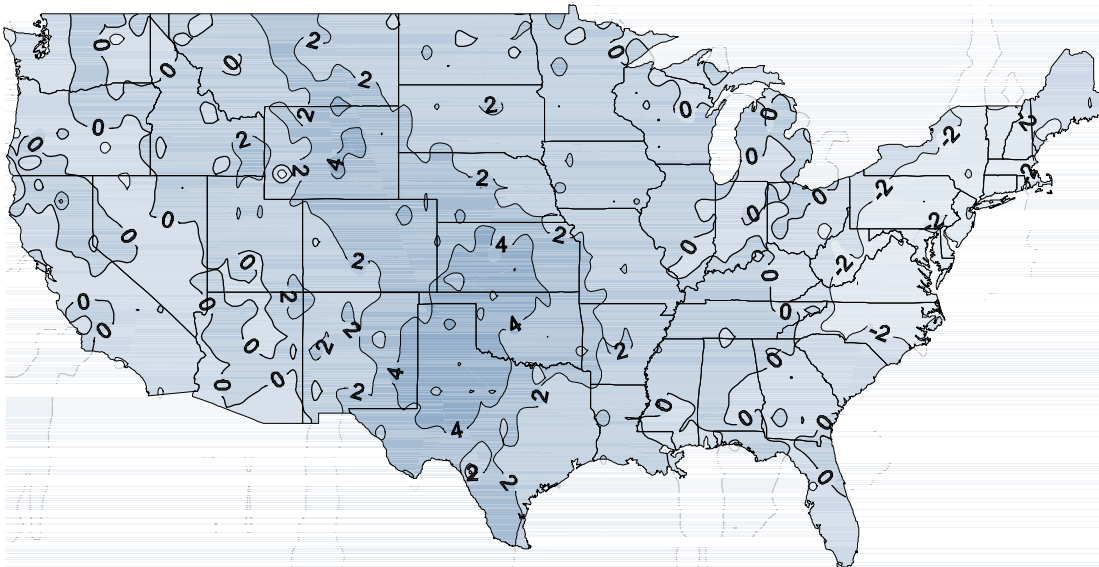
\*NOTE\* Contour maps are computer-generated and intended to show general temperature and precipitation patterns. Therefore, contours may not always account for individual datum points.

National Climatic Data Center, NOAA

Average Temperature (Degrees F)  
July 2001



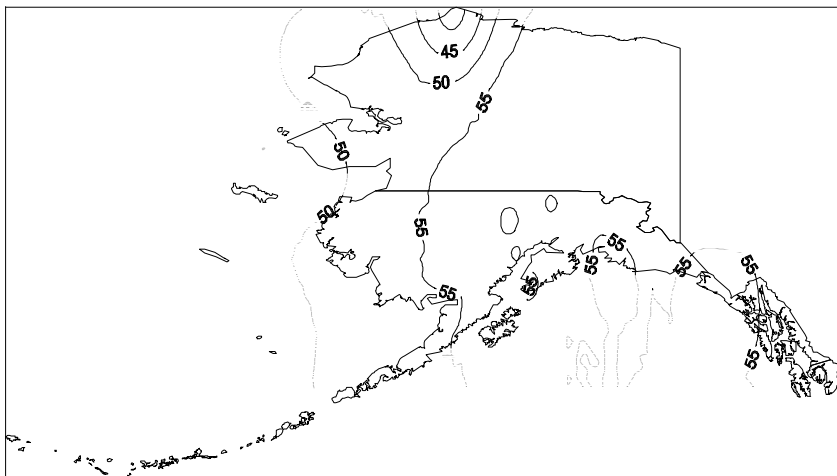
Departure of Average Temperature from Normal (Degrees F)  
July 2001



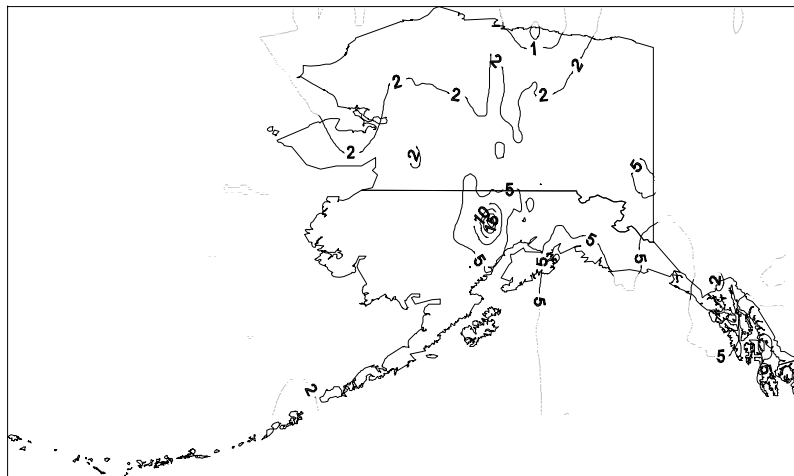
\*NOTE\* Contour maps are computer-generated and intended to show general temperature and precipitation patterns. Therefore, contours may not always account for individual datum points.

National Climatic Data Center, NOAA

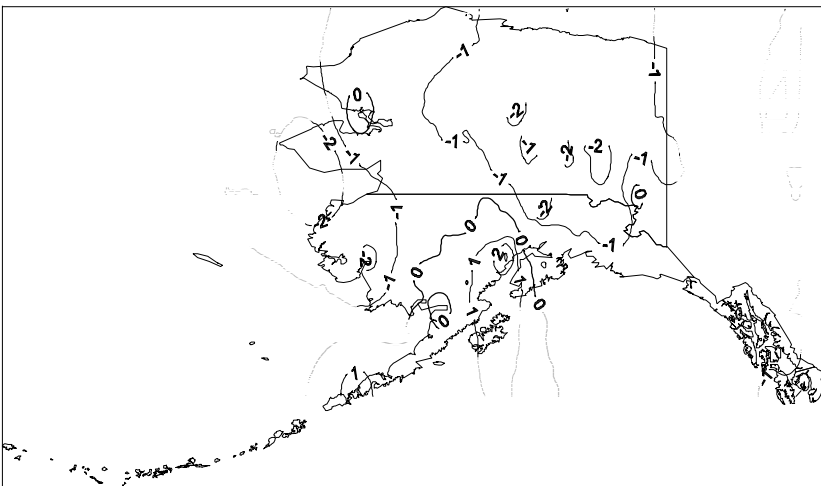
Average Temperature (Degrees F)  
July 2001



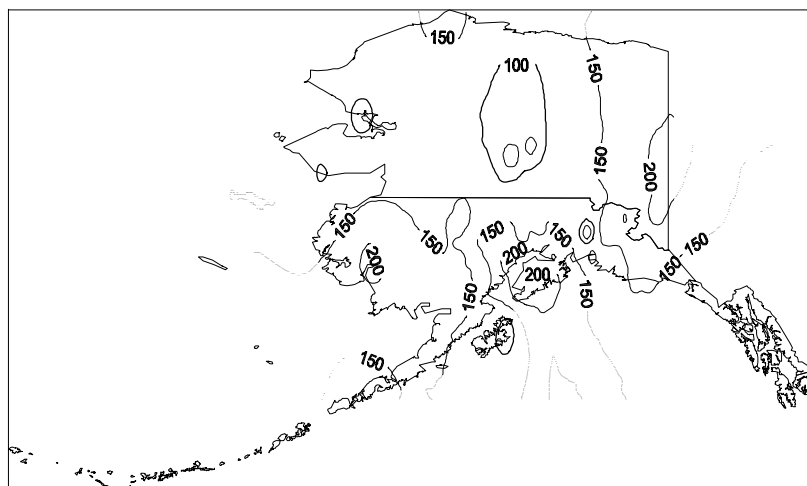
Alaska Precipitation (Inches)  
July 2001



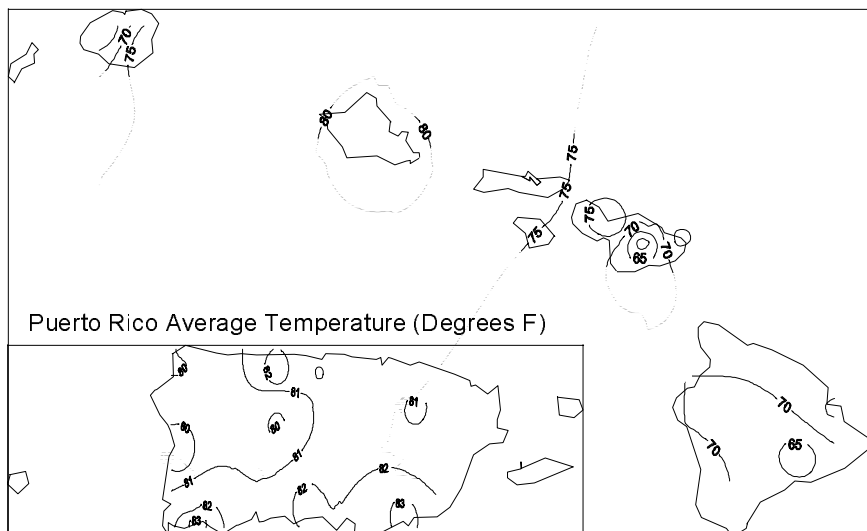
Departure of Average Temperature from Normal (Degrees F)  
July 2001



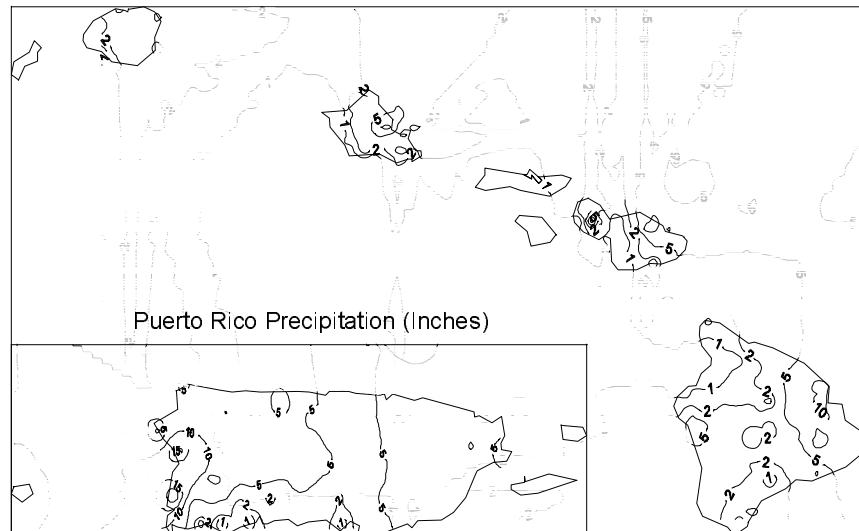
Percent of Normal Precipitation  
July 2001



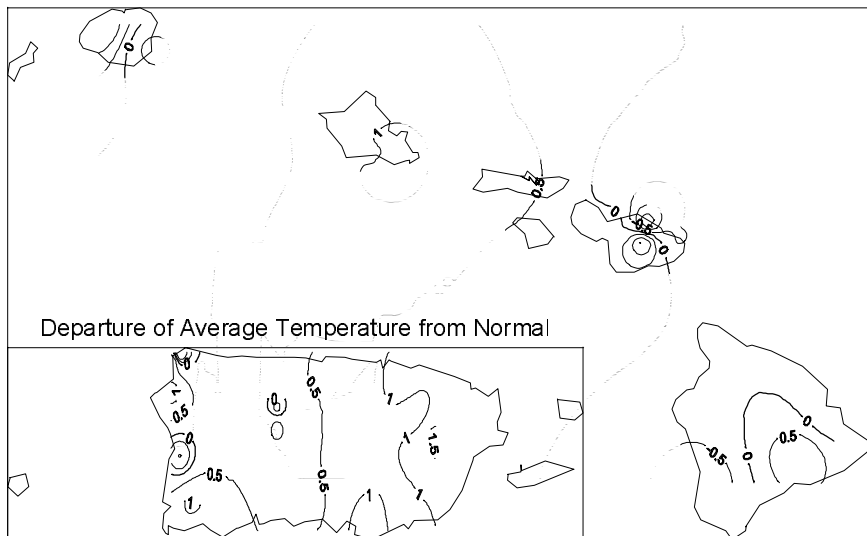
Hawaii Average Temperature (Degrees F)  
July 2001

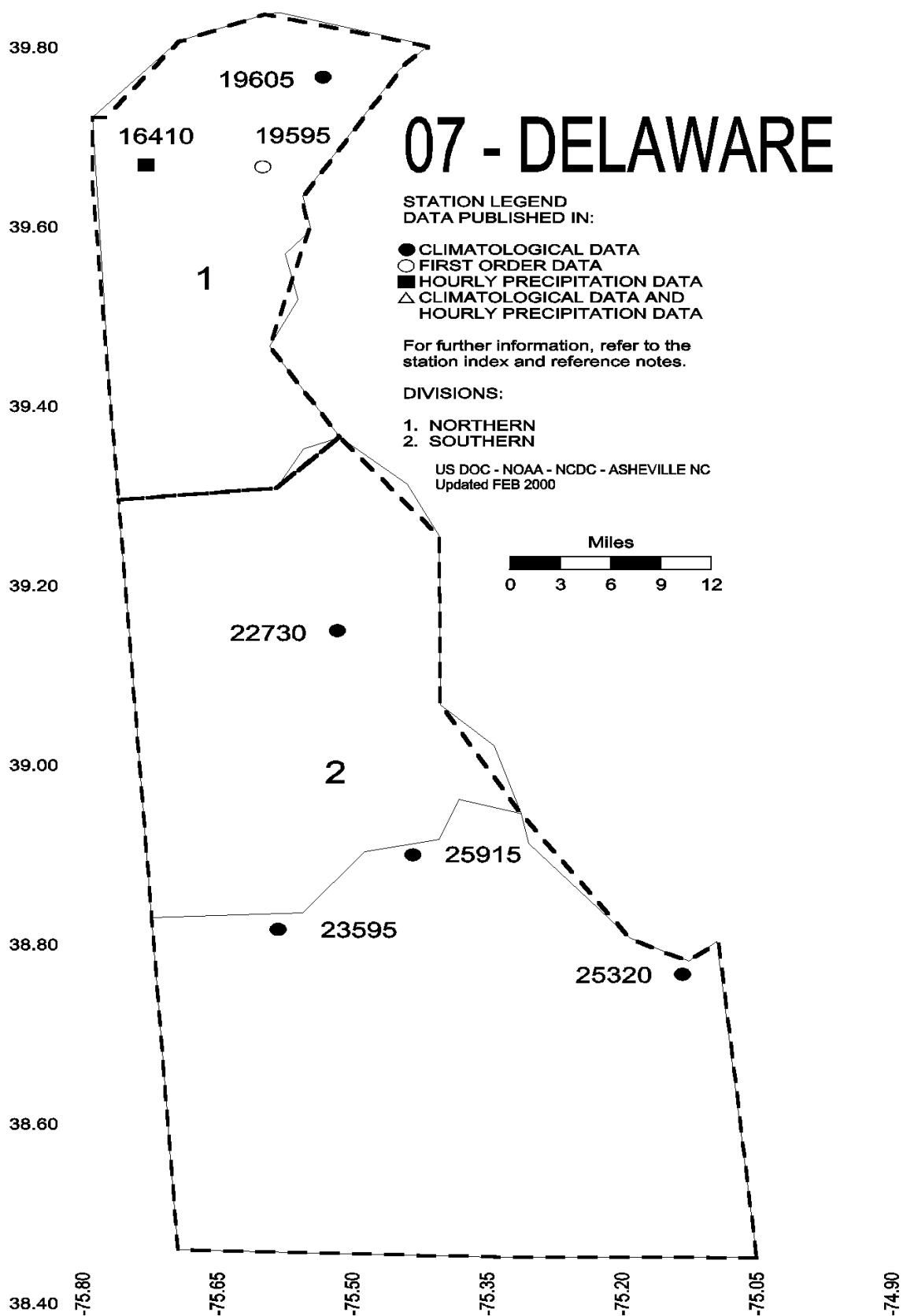


Hawaii Precipitation (Inches)  
July 2001

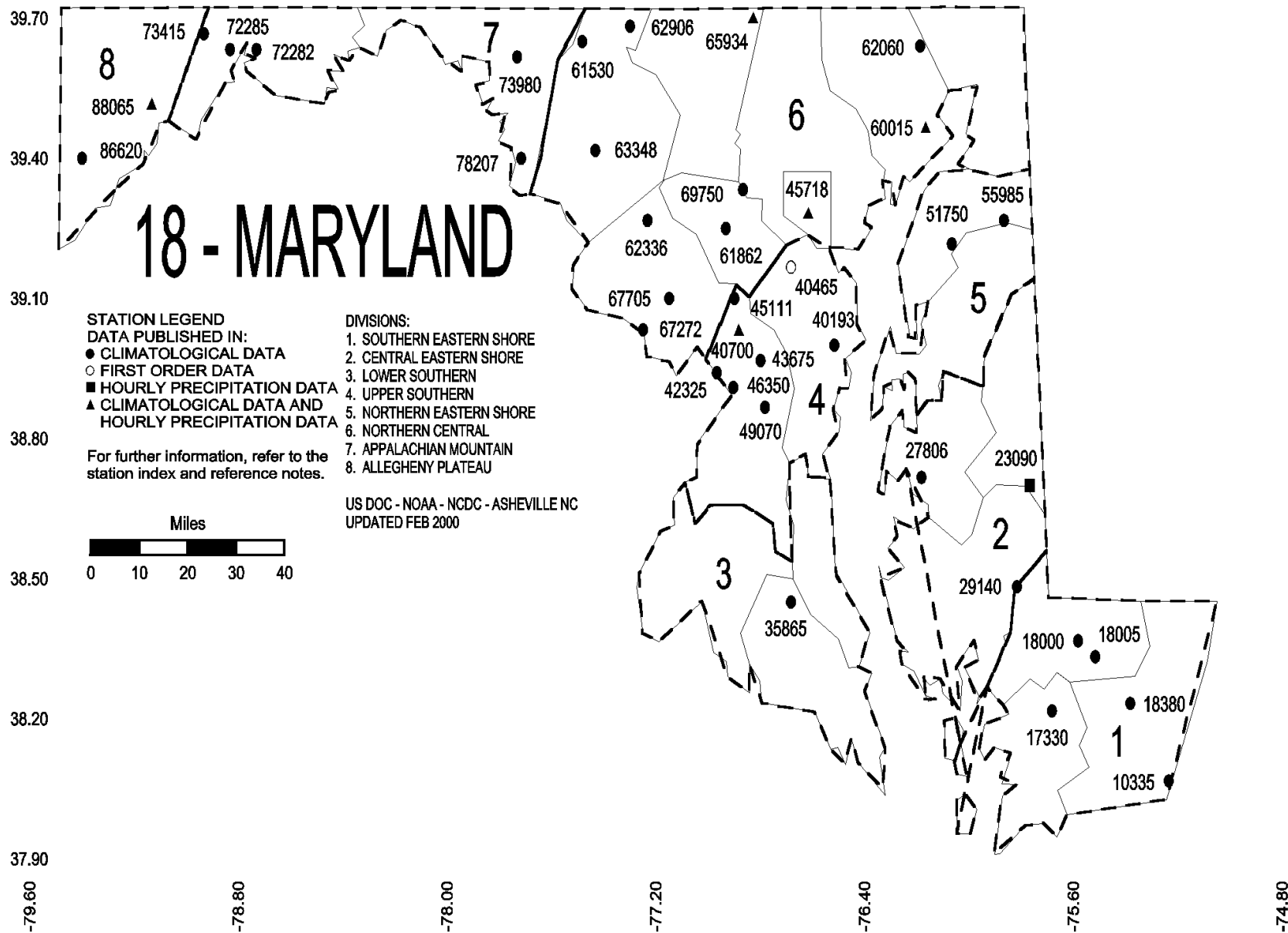


Departure of Average Temperature from Normal (Degrees F)  
July 2001









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