

# CLIMATOLOGICAL DATA

## MARYLAND AND DELAWARE

SEPTEMBER 1985

VOLUME 89 NUMBER 9



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# TEMPERATURE AND PRECIPITATION EXTREMES

MARYLAND AND  
DELAWARE  
SEPTEMBER 1985

MARYLAND  
HIGHEST TEMPERATURE 99  
LOWEST TEMPERATURE 30  
GREATEST TOTAL PRECIPITATION 8.35  
LEAST TOTAL PRECIPITATION .07  
GREATEST 1 DAY PRECIPITATION 7.18

DELAWARE  
HIGHEST TEMPERATURE 95  
LOWEST TEMPERATURE 40  
GREATEST TOTAL PRECIPITATION 7.76  
LEAST TOTAL PRECIPITATION 4.07  
GREATEST 1 DAY PRECIPITATION 5.30

SEPTEMBER 5  
SEPTEMBER 16+

SEPTEMBER 27

SEPTEMBER 6  
SEPTEMBER 16+

SEPTEMBER 27

BALTIMORE WSO CI R  
2 STATIONS  
ANNAPOLIS POLICE BRKS  
FROSTBURG 2  
ANNAPOLIS POLICE BRKS

LEWES  
2 STATIONS  
DOVER  
LEWES  
DOVER

# MONTHLY SUMMARIZED STATION AND DIVISIONAL DATA

MARYLAND AND  
DELAWARE  
SEPTEMBER 1985

| STATION                   | TEMPERATURE (°F)   |                    |         |                          |                 |                |                        |                        |             |             | PRECIPITATION (IN) |            |       |                          |                      |            |                         |      |              |             |             |
|---------------------------|--------------------|--------------------|---------|--------------------------|-----------------|----------------|------------------------|------------------------|-------------|-------------|--------------------|------------|-------|--------------------------|----------------------|------------|-------------------------|------|--------------|-------------|-------------|
|                           | AVERAGE<br>MAXIMUM | AVERAGE<br>MINIMUM | AVERAGE | DEPARTURE<br>FROM NORMAL | HIGHEST<br>DATE | LOWEST<br>DATE | HEATING<br>DEGREE DAYS | COOLING<br>DEGREE DAYS | NO. OF DAYS |             |                    |            | TOTAL | DEPARTURE<br>FROM NORMAL | GREATEST DAY<br>DATE | SNOW SLEET |                         |      |              |             |             |
|                           |                    |                    |         |                          |                 |                |                        |                        | 90 OR ABOVE | 32 OR BELOW | 32 OR BELOW        | 0 OR BELOW |       |                          |                      | TOTAL      | MAX. DEPTH<br>ON GROUND | DATE | 1.00 OR MORE | .50 OR MORE | NO. OF DAYS |
| MARYLAND                  |                    |                    |         |                          |                 |                |                        |                        |             |             |                    |            |       |                          |                      |            |                         |      |              |             |             |
| SOUTHERN EASTERN SHORE 01 |                    |                    |         |                          |                 |                |                        |                        |             |             |                    |            |       |                          |                      |            |                         |      |              |             |             |
| ASSATEAGUE ISLAND NATL SE | 80.2               | 62.0               | 71.1    |                          | 95 7            | 48 14          | 20                     | 211                    | 6           | 0           | 0                  | 0          | 5.66  |                          | 3 55                 | 27         | .0                      | 0    |              | 5 3         | 1           |
| CRISFIELD SOMERS COVE     | 80.4 M             | 64.7 M             | 72.6 M  | .7                       | 92 5            | 50 15          | 17                     | 251                    | 5           | 0           | 0                  | 0          | 2.59  |                          | 2 15                 | 28         | .0                      | 0    |              | 2 1         | 1           |
| PRINCESS ANNE             | 81.7               | 55.6               | 68.7    | .1                       | 93 8+           | 30 15          | 52                     | 170                    | 7           | 0           | 1                  | 0          | 5.83  | 1 1                      | 4 27                 | 27         | .0                      | 0    |              | 4 2         | 1           |
| SALISBURY                 | 81.1               | 60.0               | 70.6    | .7                       | 93 5            | 45 15+         | 31                     | 205                    | 7           | 0           | 0                  | 0          | 6.56  | 2 1                      | 5 27                 | 27         | .0                      | 0    |              | 4 2         | 1           |
| SALISBURY FAA AP          | 79.9               | 58.3               | 69.1    | .5                       | 94 8            | 43 15+         | 9                      | 180                    | 7           | 0           | 0                  | 0          | 6.29  | 2 1                      | 5 27                 | 27         | .0                      | 0    |              | 5 2         | 2           |
| SNOW HILL 4 N             | 82.6               | 56.1               | 69.4    | .4                       | 95 8+           | 39 15          | 48                     | 186                    | 8           | 0           | 0                  | 0          | 7.26  | 3 73                     | 5 22                 | 27         | .0                      | 0    |              | 6 1         | 1           |
| --DIVISIONAL DATA----->   |                    |                    |         |                          |                 |                |                        |                        |             |             |                    |            |       |                          |                      |            |                         |      |              |             |             |
| CENTRAL EASTERN SHORE 02  |                    |                    |         |                          |                 |                |                        |                        |             |             |                    |            |       |                          |                      |            |                         |      |              |             |             |
| CAMBRIDGE WTR TRMT PL     | 82.5               | 58.6               | 70.6    | -1.1                     | 94 10+          | 42 15          | 30                     | 204                    | 8           | 0           | 0                  | 0          | 7.78  | 4 06                     | 7 00                 | 27         | .0                      | 0    |              | 3 2         | 1           |
| DENTON 2 E                | 82.3               | 53.6               | 68.0    | -1.1                     | 95 9+           | 37 15+         | 66                     | 162                    | 8           | 0           | 0                  | 0          | 6.50  | 3 00                     | 5 73                 | 27         | .0                      | 0    |              | 4 1         | 1           |
| ROYAL OAK 2 SSW           | 84.5               | 59.8               | 70.2    | -1.1                     | 93 7            | 44 14+         | 34                     | 197                    | 7           | 0           | 0                  | 0          | 7.74  | 4 02                     | 7 07                 | 27         | .0                      | 0    |              | 3 1         | 1           |
| VIENNA                    | 84.0               | 58.9               | 71.5    | 1.6                      | 98 5            | 42 16+         | 26                     | 225                    | 8           | 0           | 0                  | 0          | 5.64  | 1 67                     | 4 69                 | 27         | .0                      | 0    |              | 4 1         | 1           |
| --DIVISIONAL DATA----->   |                    |                    |         |                          |                 |                |                        |                        |             |             |                    |            |       |                          |                      |            |                         |      |              |             |             |
| LOWER SOUTHERN 03         |                    |                    |         |                          |                 |                |                        |                        |             |             |                    |            |       |                          |                      |            |                         |      |              |             |             |
| LA PLATA 1 W              | 78.5               | 58.0               | 68.3    | -.5                      | 91 5            | 43 16+         | 55                     | 162                    | 4           | 0           | 0                  | 0          | 5.75  | 2 31                     | 3 94                 | 27         | .0                      | 0    |              | 5 2         | 2           |
| MECHANICSVILLE 5 NE       | 78.4               | 56.8               | 67.6    |                          | 91 8+           | 41 16+         | 73                     | 159                    | 5           | 0           | 0                  | 0          | 6.38  |                          | 5 77                 | 27         | .0                      | 0    |              | 3 1         | 1           |
| OWINGS FERRY LANDING      | 81.5               | 56.9               | 69.2    | .4                       | 94 6+           | 43 16          | 48                     | 179                    | 7           | 0           | 0                  | 0          | 7.74  | 4 22                     | 6 54                 | 27         | .0                      | 0    |              | 4 2         | 1           |
| PATUXENT RIVER            | 80.7               | 62.9               | 71.8    |                          | 96 5            | 50 15          | 17                     | 230                    | 8           | 0           | 0                  | 0          | 6.16  |                          | 2 95                 | 27         | .0                      | 0    |              | 4 2         | 2           |
| --DIVISIONAL DATA----->   |                    |                    |         |                          |                 |                |                        |                        |             |             |                    |            |       |                          |                      |            |                         |      |              |             |             |
| UPPER SOUTHERN 04         |                    |                    |         |                          |                 |                |                        |                        |             |             |                    |            |       |                          |                      |            |                         |      |              |             |             |
| ANNAPOLIS POLICE BRKS     | 81.9               | 60.7               | 71.3    |                          | 96 7            | 49 15+         | 19                     | 216                    | 8           | 0           | 0                  | 0          | 8.35  |                          | 7 18                 | 27         | .0                      | 0    |              | 6 2         | 1           |
| BALTIMORE WSO AP          | 80.4               | 58.3               | 69.4    | .5                       | 95 10           | 43 15          | 41                     | 178                    | 8           | 0           | 0                  | 0          | 6.22  | 2 76                     | 5 00                 | 27         | .0                      | 0    |              | 2 2         | 2           |
| BELTSVILLE                | 82.1               | 55.0               | 68.6    | 1.4                      | 97 6            | 39 15+         | 56                     | 168                    | 8           | 0           | 0                  | 0          | 4.57  |                          | 3 53                 | 27         | .0                      | 0    |              | 3 1         | 1           |
| COLLEGE PARK              | 82.1               | 58.7               | 70.4    | 1.2                      | 97 6            | 44 16+         | 37                     | 205                    | 8           | 0           | 0                  | 0          | 5.75  | 2 19                     | 3 82                 | 27         | .0                      | 0    |              | 5 3         | 1           |
| DALECARLIA RESVR D C      | 83.4               | 59.3               | 71.4    | 2.2                      | 98 7+           | 43 25          | 32                     | 233                    | 9           | 0           | 0                  | 0          | 7.05  | 3 63                     | 3 76                 | 27         | .0                      | 0    |              | 5 3         | 2           |
| GLENN DALE BELL STN       | 82.0               | 53.3               | 67.7    | -.3                      | 94 9+           | 36 14          | 73                     | 159                    | 9           | 0           | 0                  | 0          | 5.63  |                          | 4 72                 | 27         | .0                      | 0    |              | 5 1         | 1           |
| LAUREL 3 W                | 81.8               | 59.6               | 70.7    | -1.1                     | 98 6            | 45 14          | 22                     | 199                    | 7           | 0           | 0                  | 0          | 5.07  | 1 69                     | 3 80                 | 27         | .0                      | 0    |              | 5 2         | 1           |
| NATIONAL ARBORETUM D C    | 82.4               | 55.1               | 68.8    | -1.3                     | 97 6            | 40 15+         | 55                     | 175                    | 9           | 0           | 0                  | 0          | 5.56  | 1 98                     | 4 05                 | 27         | .0                      | 0    |              | 4 3         | 1           |
| UPPER MARLBORO 3 NNW      | 81.6               | 53.3               | 67.5    |                          | 96 8+           | 39 18+         | 75                     | 156                    | 8           | 0           | 0                  | 0          | 5.93  | 2 20                     | 4 91                 | 27         | .0                      | 0    |              | 6           | 1           |
| --DIVISIONAL DATA----->   |                    |                    |         |                          |                 |                |                        |                        |             |             |                    |            |       |                          |                      |            |                         |      |              |             |             |
| NORTHERN EASTERN SHORE 05 |                    |                    |         |                          |                 |                |                        |                        |             |             |                    |            |       |                          |                      |            |                         |      |              |             |             |
| CENTREVILLE               |                    |                    |         |                          | 96 7            | 41 29          |                        |                        | 9           | 0           | 0                  | 0          | .95   |                          | 4 70                 | 25         | .0                      | 0    |              | 2 1         | 0           |
| CHESTERTOWN               | 81.2 M             | 59.3 M             | 70.3 M  | 1.0                      | 94 5            | 45 15          | 31                     | 195                    | 7           | 0           | 0                  | 0          | 6.73  | 3 15                     | 4 00                 | 27         | .0                      | 0    |              | 5 3         | 2           |
| MILLINGTON 1 SE           | 81.1               | 56.5               | 68.8    | .8                       | 95 7            | 40 15+         | 52                     | 172                    | 8           | 0           | 0                  | 0          | 7.23  | 3 44                     | 5 78                 | 27         | .0                      | 0    |              | 6 2         | 1           |
| --DIVISIONAL DATA----->   |                    |                    |         |                          |                 |                |                        |                        |             |             |                    |            |       |                          |                      |            |                         |      |              |             |             |
| NORTHERN CENTRAL 06       |                    |                    |         |                          |                 |                |                        |                        |             |             |                    |            |       |                          |                      |            |                         |      |              |             |             |
| ABERDEEN PHILLIPS FLD     | 81.6               | 59.1               | 70.4    |                          | 95 5            | 44 15          | 27                     | 195                    | 7           | 0           | 0                  | 0          | 6.35  |                          | 6 00                 | 27         | .0                      | 0    |              | 3 1         | 1           |
| BALTIMORE WSO CI          | 82.5               | 62.8               | 72.7    | 1.0                      | 99 5            | 49 14+         | 16                     | 253                    | 8           | 0           | 0                  | 0          | 6.32  | 2 66                     | 4 61                 | 27         | .0                      | 0    |              | 4 2         | 2           |
| BENSON POLICE BARRACKS    | 81.6               | 54.7               | 68.2    | .7                       | 95 6+           | 43 30+         | 55                     | 156                    | 7           | 0           | 0                  | 0          | 5.62  | 1 44                     | 4 89                 | 27         | .0                      | 0    |              | 3 1         | 1           |
| BOYDS 2 NW                | 80.3               | 57.1               | 68.7    |                          | 95 5            | 43 14          | 52                     | 172                    | 7           | 0           | 0                  | 0          | 2.84  |                          | 1 99                 | 27         | .0                      | 0    |              | 4 1         | 1           |
| CATOCTIN MOUNTAIN PARK    | 73.0               | 57.5               | 65.3    |                          | 84 8+           | 41 13          | 96                     | 113                    | 0           | 0           | 0                  | 0          | 2.22  |                          | 1 32                 | 27         | .0                      | 0    |              | 4 2         | 1           |
| CLARKSVILLE 3 NNE         | 81.6               | 51.4               | 66.5    |                          | 95 5            | 35 15          | 90                     | 142                    | 8           | 0           | 0                  | 0          | 4.21  |                          | 3 75                 | 27         | .0                      | 0    |              | 3 1         | 1           |

SEE REFERENCE NOTES FOLLOWING STATION INDEX

# MONTHLY SUMMARIZED STATION AND DIVISIONAL DATA

MARYLAND AND  
DELAWARE  
SEPTEMBER 1985

| STATION                 | TEMPERATURE (°F)   |                    |         |                          |                 |                |                        |                        |             |             |             | PRECIPITATION (IN) |       |                          |                      |            |                         |      |             |             |              |
|-------------------------|--------------------|--------------------|---------|--------------------------|-----------------|----------------|------------------------|------------------------|-------------|-------------|-------------|--------------------|-------|--------------------------|----------------------|------------|-------------------------|------|-------------|-------------|--------------|
|                         | AVERAGE<br>MAXIMUM | AVERAGE<br>MINIMUM | AVERAGE | DEPARTURE<br>FROM NORMAL | HIGHEST<br>DATE | LOWEST<br>DATE | HEATING<br>DEGREE DAYS | COOLING<br>DEGREE DAYS | NO. OF DAYS |             |             |                    | TOTAL | DEPARTURE<br>FROM NORMAL | GREATEST DAY<br>DATE | SNOW SLEET |                         |      |             |             |              |
|                         |                    |                    |         |                          |                 |                |                        |                        | 90 OR ABOVE | 32 OR BELOW | 32 OR BELOW | 0 OR BELOW         |       |                          |                      | TOTAL      | MAX. DEPTH<br>ON GROUND | DATE | .10 OR MORE | .50 OR MORE | 1.00 OR MORE |
| CONOWINGO DAM           | 80.4               | 55.8               | 68.6    | 1.4                      | 95 5+           | 43 15          | 44                     | 160                    | 6           | 0           | 0           | 0                  | 6.67  | 2.78                     | 5 29 27              | .0         | 0                       |      | 3           | 2           | 2            |
| DAMASCUS 2 SW           | 79.0               | 55.8               | 67.9    |                          | 92 8+           | 43 14+         | 46                     | 156                    | 7           | 0           | 0           | 0                  | 3.37  |                          | 2 29 27              | .0         | 0                       |      | 4           | 1           | 1            |
| EMMITSBURG 2 SE         | 79.8               | 52.5               | 66.2    |                          | 95 9+           | 35 17          | 46                     | 137                    | 6           | 0           | 0           | 0                  | 2.59  |                          | 2 29 27              | .0         | 0                       |      | 4           | 1           | 1            |
| FREDRICK POLICE BRKS    | 82.2               | 57.9               | 70.1    |                          | 95 9+           | 42 14          | 48                     | 206                    | 9           | 0           | 0           | 0                  | 1.90  |                          | 1 4 27               | .0         | 0                       |      | 2           | 1           | 1            |
| PARKTON 2 SW            | 78.2               | 51.5               | 64.9    |                          | 92 5            | 39 15+         | 110                    | 111                    | 4           | 0           | 0           | 0                  | 6.01  |                          | 3 9 27               | .0         | 0                       |      | 5           | 3           | 2            |
| ROCKVILLE 1 NE          | 77.7               | 54.5               | 66.1    | -1.6                     | 94 5+           | 40 16+         | 100                    | 141                    | 7           | 0           | 0           | 0                  | 4.04  | 1.58                     | 2 5 27               | .0         | 0                       |      | 2           | 1           | 1            |
| TOWSON                  | 81.2               | 56.2               | 68.7    |                          | 95 6+           | 44 13          | 140                    | 162                    | 8           | 0           | 0           | 0                  | 5.72  | 1.57                     | 4 3 27               | .0         | 0                       |      | 4           | 2           | 2            |
| UNIONVILLE              | 81.2               | 49.4               | 65.3    | .0                       | 95 10+          | 33 14          | 117                    | 125                    | 7           | 0           | 0           | 0                  | 2.91  | 1.60                     | 2 8 27               | .0         | 0                       |      | 2           | 1           | 1            |
| WESTMINSTER POLICE BRK  | 80.1               | 57.8               | 69.0    | 2.7                      | 94 6            | 43 14+         | 54                     | 180                    | 6           | 0           | 0           | 0                  | 3.22  | 1.61                     | 3 8 27               | .0         | 0                       |      | 2           | 1           | 1            |
| WOODSTOCK               | 81.7               | 55.4               | 68.6    | 1.8                      | 94 9+           | 41 14          | 55                     | 169                    | 8           | 0           | 0           | 0                  | 4.25  | .25                      | 4 0 27               | .0         | 0                       |      | 1           | 1           | 1            |
| --DIVISIONAL DATA-->    |                    |                    | 68.0    | .6                       |                 |                |                        |                        |             |             |             |                    | 4.27  | .44                      |                      | .0         |                         |      |             |             |              |
| APPALACHIAN MOUNTAIN 07 |                    |                    |         |                          |                 |                |                        |                        |             |             |             |                    |       |                          |                      |            |                         |      |             |             |              |
| CUMBERLAND 2            | 82.3               | 53.1               | 67.7    | 1.1                      | 96 8            | 39 14+         | 69                     | 157                    | 7           | 0           | 0           | 0                  | .08   | -2.84                    | .06 27               | .0         | 0                       |      | 0           | 0           | 0            |
| FROSTBURG 2             | 72.8               | 51.3               | 62.1    |                          | 85 9+           | 35 15          | 160                    | 77                     | 0           | 0           | 0           | 0                  | .07   |                          | 2 5 27               | .0         | 0                       |      | 0           | 0           | 0            |
| HAGERSTOWN              | 80.7               | 55.6               | 68.2    | 1.4                      | 93 5            | 40 14          | 63                     | 166                    | 7           | 0           | 0           | 0                  | 1.84  | -1.46                    | 1 6 27               | .0         | 0                       |      | 2           | 1           | 1            |
| HANCOCK FRUIT LAB       | 79.6               | 51.1               | 65.4    | .5                       | 92 5            | 34 14          | 104                    | 122                    | 4           | 0           | 0           | 0                  | 1.62  | -1.60                    | .88 27               | .0         | 0                       |      | 3           | 1           | 0            |
| --DIVISIONAL DATA-->    |                    |                    | 65.9    | .2                       |                 |                |                        |                        |             |             |             |                    | .90   | -2.29                    |                      | .0         |                         |      |             |             |              |
| ALLEGHENY PLATEAU 08    |                    |                    |         |                          |                 |                |                        |                        |             |             |             |                    |       |                          |                      |            |                         |      |             |             |              |
| MC HENRY 2 NW           | 73.7               | 51.2               | 62.5    |                          | 85 9            | 35 14          | 145                    | 74                     | 0           | 0           | 0           | 0                  | .93   |                          | .86 10               | .0         | 0                       |      | 1           | 1           | 0            |
| OAKLAND 1 SE            | 75.5               | 47.2               | 61.4    | .9                       | 85 8            | 30 16+         | 166                    | 65                     | 0           | 0           | 5           | 0                  | .56   | -2.55                    | .49 9                | .0         | 0                       |      | 1           | 0           | 0            |
| SAVAGE RIVER DAM        | 77.0               | 49.2               | 63.1    | 1.1                      | 89 9+           | 33 14          | 140                    | 90                     | 0           | 0           | 0           | 0                  | .31   | -2.68                    | .15 10               | .0         | 0                       |      | 2           | 0           | 0            |
| --DIVISIONAL DATA-->    |                    |                    | 62.3    | 1.7                      |                 |                |                        |                        |             |             |             |                    | .60   | -2.56                    |                      | .0         |                         |      |             |             |              |
| DELAWARE                |                    |                    |         |                          |                 |                |                        |                        |             |             |             |                    |       |                          |                      |            |                         |      |             |             |              |
| NORTHERN 01             |                    |                    |         |                          |                 |                |                        |                        |             |             |             |                    |       |                          |                      |            |                         |      |             |             |              |
| NEWARK UNIVERSITY FARM  | 80.4               | 57.1               | 68.8    | .9                       | 92 5+           | 40 14          | 52                     | 170                    | 5           | 0           | 0           | 0                  | 5.78  | 2.17                     | 4 4 27               | .0         | 0                       |      | 4           | 2           | 1            |
| WILMINGTON WSO AP       | 79.3               | 58.9               | 69.1    | 1.2                      | 92 5+           | 46 15+         | 45                     | 174                    | 5           | 0           | 0           | 0                  | 4.56  | .97                      | 2 0 27               | .0         | 0                       |      | 5           | 2           | 2            |
| WILMGTON PORTER RESVR   | 78.3               | 59.4               | 68.9    | 2.0                      | 94 4            | 47 14+         | 41                     | 164                    | 3           | 0           | 0           | 0                  | 5.96  | 2.15                     | 2 8 27               | .0         | 0                       |      | 5           | 3           | 2            |
| --DIVISIONAL DATA-->    |                    |                    | 68.9    | 1.1                      |                 |                |                        |                        |             |             |             |                    | 5.43  | 1.84                     |                      | .0         |                         |      |             |             |              |
| SOUTHERN 02             |                    |                    |         |                          |                 |                |                        |                        |             |             |             |                    |       |                          |                      |            |                         |      |             |             |              |
| BRIDGEVILLE 1 NW        | 81.5               | 54.8               | 68.2    | -.2                      | 93 8+           | 40 16+         | 56                     | 156                    | 7           | 0           | 0           | 0                  | 5.80  | 2.08                     | 4 6 27               | .0         | 0                       |      | 5           | 2           | 1            |
| DOVER                   | 81.9               | 60.6               | 71.3    | 1.7                      | 94 6+           | 47 14          | 229                    | 224                    | 8           | 0           | 0           | 0                  | 7.76  | 3.62                     | 5 3 27               | .0         | 0                       |      | 8           | 2           | 1            |
| GEORGETOWN 5 SW         | 79.5               | 57.2               | 68.4    | .0                       | 93 10           | 41 16          | 59                     | 166                    | 7           | 0           | 0           | 0                  | 5.97  | 2.46                     | 4 3 27               | .0         | 0                       |      | 5           | 3           | 1            |
| LEWES                   | 81.6               | 61.1               | 71.4    | 3.0                      | 95 6            | 47 29+         | 28                     | 225                    | 7           | 0           | 0           | 0                  | 4.07  | .81                      | 3 2 27               | .0         | 0                       |      | 3           | 1           | 1            |
| MILFORD 4 SE            | 80.6               | 58.3               | 69.5    | .7                       | 93 5            | 44 16+         | 50                     | 190                    | 8           | 0           | 0           | 0                  | 5.42  | 1.67                     | 3 7 27               | .0         | 0                       |      | 6           | 2           | 1            |
| --DIVISIONAL DATA-->    |                    |                    | 69.8    | 1.1                      |                 |                |                        |                        |             |             |             |                    | 5.80  | 2.13                     |                      | .0         |                         |      |             |             |              |

SEE REFERENCE NOTES FOLLOWING STATION INDEX

# DAILY PRECIPITATION (INCHES)

MARYLAND AND  
DELAWARE  
SEPTEMBER 1985

| STATION                                   | TOTAL | DAY OF MONTH |   |   |   |   |   |     |     |     |      |      |     |     |    |    |
|---|-------|--------------|---|---|---|---|---|-----|-----|-----|------|------|-----|-----|----|----|
|   |       | 1            | 2 | 3 | 4 | 5 | 6 | 7   | 8   | 9   | 10   | 11   | 12  | 13  | 14 | 15 |
| <b>MARYLAND</b>                           |       |              |   |   |   |   |   |     |     |     |      |      |     |     |    |    |
| SOUTHERN EASTERN SHORE 01                 |       |              |   |   |   |   |   |     |     |     |      |      |     |     |    |    |
| ASSATEAGUE ISLAND NATL SE                 | 5.66  | .02          |   |   |   |   |   |     |     | .52 |      | .36  |     |     |    |    |
| CRISFIELD SOMERS COVE                     | 2.59  |              |   |   |   |   |   |     |     |     | .03  |      |     |     |    |    |
| PRINCESS ANNE                             | 5.83  |              |   |   |   |   |   |     |     |     | .09  |      |     |     |    |    |
| SALISBURY                                 | 6.56  |              |   |   |   |   |   |     |     |     |      |      |     |     |    |    |
| SALISBURY FAA AP                          | 6.29  |              |   |   |   |   |   | .44 |     | .02 |      |      |     |     |    |    |
| SNOW HILL 4 N                             | 7.26  |              |   |   |   |   |   | .38 |     |     |      |      |     |     |    |    |
| CENTRAL EASTERN SHORE 02                  |       |              |   |   |   |   |   |     |     |     |      |      |     |     |    |    |
| CAMBRIDGE WTR TRMT PL                     | 7.78  |              |   |   |   |   |   |     |     |     |      | .14  |     |     |    |    |
| DENTON 2 E                                | 6.50  |              |   |   |   |   |   |     |     |     |      |      |     |     |    |    |
| ROYAL OAK 2 SSW                           | 7.74  |              |   |   |   |   |   | .01 |     | .25 |      | .06  |     |     |    |    |
| VIENNA                                    | 5.64  |              |   |   |   |   |   |     |     |     |      |      |     |     |    |    |
| LOWER SOUTHERN LA PLATA 1 W 03            |       |              |   |   |   |   |   |     |     |     |      |      |     |     |    |    |
| MECHANICSVILLE 5 NE                       | 6.38  |              |   |   |   |   |   |     | .08 |     | .04  | 1.13 |     |     |    |    |
| OWINGS FERRY LANDING                      | 7.74  |              |   |   |   |   |   | .25 | T   | .15 | .02  |      |     |     |    |    |
| PATUXENT RIVER                            | 6.16  |              |   |   |   |   |   | .35 | T   | .66 |      |      |     |     |    |    |
|   |       |              |   |   |   |   |   | T   |     | .31 | T    |      |     |     |    |    |
| UPPER SOUTHERN ANNAPOLIS POLICE BRKS 04   |       |              |   |   |   |   |   |     |     |     |      |      |     |     |    |    |
| BALTIMORE WSO AP                          | 6.22  |              |   |   |   |   |   |     | .10 |     | .61  | .21  |     |     |    |    |
| BELTSVILLE                                | 4.57  |              |   |   |   |   |   | .01 | T   | .01 | .45  |      |     |     |    |    |
| COLLEGE PARK                              | 5.75  |              |   |   |   |   |   |     |     | .61 | .12  | .82  |     |     |    |    |
| DALECARLIA RESVR D C                      | 7.05  |              |   |   |   |   |   | .40 |     |     | .79  | 1.79 |     |     |    |    |
| GLENN DALE BELL STN                       | 5.63  |              |   |   |   |   |   |     |     |     | .21  | .36  |     |     |    |    |
| LAUREL 3 W                                | 5.07  |              |   |   |   |   |   |     |     | .07 | .17  |      |     |     |    |    |
| NATIONAL ARBORETUM D C                    | 5.56  |              |   |   |   |   |   |     |     | .05 | .66  | .53  |     |     |    |    |
| UPPER MARLBORO 3 NNW                      | 5.93  |              |   |   |   |   |   |     |     | .05 | .25  | .15  |     |     |    |    |
| NORTHERN EASTERN SHORE 05                 |       |              |   |   |   |   |   |     |     |     |      |      |     |     |    |    |
| CENTREVILLE                               | .95   | M            |   |   |   |   |   |     |     |     |      | .20  | .05 | *   | *  | *  |
| CHESTERTOWN                               | 6.73  |              |   |   |   |   |   |     | T   | .57 | .23  |      |     |     |    |    |
| MILLINGTON 1 SE                           | 7.23  |              |   |   |   |   |   |     | .01 | .12 | .31  | .59  |     |     |    |    |
| NORTHERN CENTRAL ABERDEEN PHILLIPS FLD 06 |       |              |   |   |   |   |   |     |     |     |      |      |     |     |    |    |
| BALTIMORE WSO CI                          | 6.32  | R            |   |   |   |   |   |     |     | .30 |      | .12  | T   | .06 |    |    |
| BENSON POLICE BARRACKS                    | 5.62  |              |   |   |   |   |   |     | .44 |     | .16  |      |     |     |    |    |
| BOYDS 2 NW                                | 2.84  |              |   |   |   |   |   |     |     |     | .49  | .21  | .02 |     |    |    |
| BRIGHTON DAM                              | 3.92  |              |   |   |   |   |   |     |     |     | .02  | .03  |     |     |    |    |
| CATOCTIN MOUNTAIN PARK                    | 2.22  |              |   |   |   |   |   |     |     | .10 | .50  |      |     |     |    |    |
| CLARKSVILLE 3 NNE                         | 4.21  |              |   |   |   |   |   |     |     | .01 | .26  | .01  |     |     |    |    |
| CONOWINGO DAM                             | 6.67  |              |   |   |   |   |   |     |     |     | .05  | T    | .31 |     |    |    |
| DAMASCUS 2 SW                             | 3.37  |              |   |   |   |   |   |     |     | T   | .16  |      |     |     |    |    |
| EMMITSBURG 2 SE                           | 2.59  |              |   |   |   |   |   |     |     |     | .33  |      |     |     |    |    |
| FREDRICK POLICE BRKS                      | 1.90  |              |   |   |   |   |   |     |     |     | .39  |      |     |     |    |    |
| FREDRICK 3 E                              | 2.30  |              |   |   |   |   |   |     |     |     | .27  |      |     |     |    |    |
| PARKTON 2 SW                              | 6.01  |              |   |   |   |   |   |     |     |     | 1.02 | .53  |     |     |    |    |
| POTOMAC FILTER PLANT                      | 3.62  | T            |   |   |   |   |   |     |     |     |      | .42  | .15 |     |    |    |
| ROCKVILLE 1 NE                            | 4.04  |              |   |   |   |   |   |     |     |     | .33  | .72  |     |     |    |    |
| TOWSON                                    | 5.72  |              |   |   |   |   |   |     | T   |     | .11  |      |     |     |    |    |
| UNIONVILLE                                | 2.91  |              |   |   |   |   |   |     |     | *   | 1.11 |      |     |     |    |    |
| WESTMINSTER POLICE BRK                    | 3.22  |              |   |   |   |   |   |     |     |     | .11  |      |     |     |    |    |
| WOODSTOCK                                 | 4.25  |              |   |   |   |   |   |     |     | .13 | .04  |      |     |     |    |    |
|   |       |              |   |   |   |   |   |     |     | .04 |      | .02  |     |     |    |    |

SEE REFERENCE NOTES FOLLOWING STATION INDEX

# DAILY PRECIPITATION (CONT)

MARYLAND AND  
DELAWARE  
SEPTEMBER 1985

| STATION                   | DAY OF MONTH |    |    |    |    |     |     |     |     |    |      |      |      |    |    |    |
|---------------------------|--------------|----|----|----|----|-----|-----|-----|-----|----|------|------|------|----|----|----|
|                           | 16           | 17 | 18 | 19 | 20 | 21  | 22  | 23  | 24  | 25 | 26   | 27   | 28   | 29 | 30 | 31 |
| MARYLAND                  |              |    |    |    |    |     |     |     |     |    |      |      |      |    |    |    |
| SOUTHERN EASTERN SHORE 01 |              |    |    |    |    |     |     |     |     |    |      |      |      |    |    |    |
| ASSATEAGUE ISLAND NATL SE |              |    |    |    |    | .01 | .92 | .28 |     |    |      | 3.55 |      |    |    |    |
| CRISFIELD SOMERS COVE     |              |    |    |    |    |     | .40 | .01 |     |    | *    | *    | 2.15 |    |    |    |
| PRINCESS ANNE             |              |    |    |    |    |     | .51 | .06 |     |    | .12  | 4.94 |      |    |    |    |
| SALISBURY                 |              |    |    |    |    | .26 | .25 | .22 |     |    | .03  | 5.80 |      |    |    |    |
| SALISBURY FAA AP          |              |    |    |    |    |     | .34 | .24 |     |    | 2.41 | 2.81 |      |    |    |    |
| SNOW HILL 4 N             |              |    |    |    |    |     | .13 | .33 | .31 |    | .19  | 5.92 |      |    |    |    |
| CENTRAL EASTERN SHORE 02  |              |    |    |    |    |     |     |     |     |    |      |      |      |    |    |    |
| CAMBRIDGE WTR TRMT PL     |              |    |    |    |    |     |     | .59 | .05 |    |      | 7.00 |      |    |    |    |
| DENTON 2 E                |              |    |    |    |    |     | .23 | .26 | .23 |    | .05  | 5.73 |      |    |    |    |
| ROYAL OAK 2 SSW           |              |    |    |    |    |     | .24 | .06 | T   |    | .05  | 7.07 |      |    |    |    |
| VIENNA                    |              |    |    |    |    |     | .32 | .47 | .14 |    | .02  | 4.69 |      |    |    |    |
| LOWER SOUTHERN 03         |              |    |    |    |    |     |     |     |     |    |      |      |      |    |    |    |
| LA PLATA 1 W              |              |    |    |    |    |     | .12 | .14 |     |    | .30  | 3.94 |      |    |    |    |
| MECHANICSVILLE 5 NE       |              |    |    |    |    |     | .07 | .08 | .03 |    | T    | 5.77 |      |    |    |    |
| OWINGS FERRY LANDING      |              |    |    |    |    |     | .02 | .13 | .04 |    | T    | 6.54 |      |    |    |    |
| PATUXENT RIVER            |              |    |    |    |    |     | .43 | .02 | T   |    | 2.45 | 2.95 |      |    |    |    |
| UPPER SOUTHERN 04         |              |    |    |    |    |     |     |     |     |    |      |      |      |    |    |    |
| ANNAPOLIS POLICE BRKS     |              |    |    |    |    |     | .01 | .13 | .10 |    | .01  | 7.18 |      |    |    |    |
| BALTIMORE WSO AP          |              |    |    |    |    |     | .08 | .04 | .05 |    | 1.04 | 5.00 |      |    |    |    |
| BELTSVILLE                |              |    |    |    |    | *   | *   | .28 | .05 |    |      | 3.53 |      |    |    |    |
| COLLEGE PARK              |              |    |    |    |    |     |     | .35 | .03 |    |      | 3.82 | .25  |    |    |    |
| DALECARLIA RESVR D C      |              |    |    |    |    |     |     | .29 | .02 |    |      | 3.76 |      |    |    |    |
| GLENN DALE BELL STN       |              |    |    |    |    |     |     | .21 |     |    | .13  | 4.72 |      |    |    |    |
| LAUREL 3 W                |              |    |    |    |    |     | .17 | .11 |     |    | .75  | 3.80 |      |    |    |    |
| NATIONAL ARBORETUM D C    |              |    |    |    |    |     |     | .25 | .02 |    |      | 4.05 |      |    |    |    |
| UPPER MARLBORO 3 NNW      |              |    |    |    |    |     |     | .14 | .14 |    |      | 4.91 | .29  |    |    |    |
| NORTHERN EASTERN SHORE 05 |              |    |    |    |    |     |     |     |     |    |      |      |      |    |    |    |
| CENTREVILLE               | *            | *  | *  | *  | *  | *   | *   | *   | *   |    | .70  | -    |      |    |    |    |
| CHESTERTOWN               |              |    |    |    |    |     | .12 | .08 | T   |    | 1.73 | 4.00 |      |    |    |    |
| MILLINGTON 1 SE           |              |    |    |    |    |     | .06 | .17 | .19 |    | T    | 5.78 |      |    |    |    |
| NORTHERN CENTRAL 06       |              |    |    |    |    |     |     |     |     |    |      |      |      |    |    |    |
| ABERDEEN PHILLIPS FLD     |              |    |    |    |    |     |     | .17 |     |    | T    | 6.00 |      |    |    |    |
| BALTIMORE WSO CI          |              |    |    |    |    |     | .10 | .04 | .08 |    | 1.19 | 4.61 |      |    |    |    |
| BENSON POLICE BARRACKS    |              |    |    |    |    |     | .01 | .03 | .08 |    |      | 4.89 | .01  |    |    |    |
| BOYDS 2 NW                |              |    |    |    |    |     |     | .13 |     |    | T    | 1.99 |      |    |    |    |
| BRIGHTON DAM              |              |    |    |    |    |     |     | .17 | T   |    | .20  | 3.50 |      |    |    |    |
| CATOCTIN MOUNTAIN PARK    |              |    |    |    |    |     |     | .28 | .02 |    |      | 1.32 |      |    |    |    |
| CLARKSVILLE 3 NNE         |              |    |    |    |    |     |     | .10 | .08 |    |      | 3.75 |      |    |    |    |
| CONOWINGO DAM             |              |    |    |    |    |     |     | .12 | .08 |    |      | 5.29 | 1.13 |    |    |    |
| DAMASCUS 2 SW             |              |    |    |    |    |     |     | .26 |     |    | .01  | 2.63 |      |    |    |    |
| EMMITTSBURG 2 SE          |              |    |    |    |    |     |     | .21 |     |    |      | 2.05 |      |    |    |    |
| FREDRICK POLICE BRKS      |              |    |    |    |    |     |     | .06 |     |    |      | 1.45 |      |    |    |    |
| FREDERICK 3 E             |              |    |    |    |    |     |     | .06 | T   |    |      | 1.90 | .07  |    |    |    |
| PARKTON 2 SW              |              |    |    |    |    |     |     | .04 | .11 |    | .33  | 3.98 |      |    |    |    |
| POTOMAC FILTER PLANT      |              |    |    |    |    |     |     | .19 |     |    | .33  | 2.53 |      |    |    |    |
| ROCKVILLE 1 NE            |              |    |    |    |    |     |     | .14 |     |    | .34  | 2.51 |      |    |    |    |
| TOWSON                    |              |    |    |    |    |     |     | .10 | .19 |    | .02  | 4.30 |      |    |    |    |
| UNIONVILLE                |              |    |    |    |    |     |     |     |     |    |      | 2.80 |      |    |    |    |
| WESTMINSTER POLICE BRK    |              |    |    |    |    |     |     | .06 | .09 |    |      | 2.86 | .04  |    |    |    |
| WOODSTOCK                 |              |    |    |    |    |     |     | .05 | .08 |    |      | 4.06 |      |    |    |    |

SEE REFERENCE NOTES FOLLOWING STATION INDEX  
6

# DAILY PRECIPITATION (INCHES)

MARYLAND AND  
DELAWARE  
SEPTEMBER 1985

| STATION                           | TOTAL | DAY OF MONTH |   |   |   |   |     |     |     |     |     |     |    |    |    |    |
|-----------------------------------|-------|--------------|---|---|---|---|-----|-----|-----|-----|-----|-----|----|----|----|----|
|                                   |       | 1            | 2 | 3 | 4 | 5 | 6   | 7   | 8   | 9   | 10  | 11  | 12 | 13 | 14 | 15 |
| APPALACHIAN MOUNTAIN CUMBERLAND 2 | .08   |              |   |   |   |   |     |     |     |     |     |     |    |    |    |    |
| EDGE MONT                         | 2.04  | T            |   |   |   |   |     |     |     |     |     |     |    |    |    |    |
| FROSTBURG 2                       | .07   | T            |   |   |   |   |     |     |     |     |     |     |    |    |    |    |
| HAGERSTOWN                        | 1.84  |              |   |   |   |   |     | T   |     |     |     |     |    |    |    |    |
| HANCOCK FRUIT LAB                 | 1.62  |              |   |   |   |   | .33 | .36 |     |     |     |     |    |    |    |    |
| ALLEGHENY PLATEAU MC HENRY 2 NW   | .93   |              |   |   |   |   |     |     |     |     |     |     |    |    |    |    |
| MERRILL                           | .48   |              |   |   |   |   |     |     |     |     |     |     |    |    |    |    |
| OAKLAND 1 SE                      | .56   |              |   |   |   |   |     |     |     |     |     |     |    |    |    |    |
| SAVAGE RIVER DAM                  | .31   |              |   |   |   |   |     |     | T   |     |     |     |    |    |    |    |
| DELAWARE                          |       |              |   |   |   |   |     |     |     |     |     |     |    |    |    |    |
| NORTHERN NEWARK UNIVERSITY FARM   | 5.78  |              |   |   |   |   |     |     |     |     |     |     |    |    |    |    |
| WILMINGTON WSO AP                 | 4.56  |              |   |   |   |   |     |     | .32 |     |     |     |    |    |    |    |
| WILMINGTON PORTER RESVR           | 5.96  |              |   |   |   |   |     |     |     | .36 | .13 | .23 |    |    |    |    |
|                                   |       |              |   |   |   |   |     |     |     | .59 | .48 | .29 |    |    |    |    |
| SOUTHERN                          |       |              |   |   |   |   |     |     |     |     |     |     |    |    |    |    |
| BRIDGEVILLE 1 NW                  | 5.80  |              |   |   |   |   |     |     |     |     |     |     |    |    |    |    |
| DOVER                             | 7.76  |              |   |   |   |   |     |     |     |     |     |     |    |    |    |    |
| GEORGETOWN 5 SW                   | 5.97  |              |   |   |   |   |     |     |     |     |     |     |    |    |    |    |
| LEWES                             | 4.07  |              |   |   |   |   |     |     |     |     |     |     |    |    |    |    |
| MILFORD 4 SE                      | 5.42  |              |   |   |   |   |     |     |     |     |     |     |    |    |    |    |

SEE REFERENCE NOTES FOLLOWING STATION INDEX

# DAILY PRECIPITATION (CONT)

MARYLAND AND  
DELAWARE  
SEPTEMBER 1985

| STATION   | DAY OF MONTH |    |    |    |    |     |     |     |     |     |      |      |     |    |    |    |
|---|--------------|----|----|----|----|-----|-----|-----|-----|-----|------|------|-----|----|----|----|
|   | 16           | 17 | 18 | 19 | 20 | 21  | 22  | 23  | 24  | 25  | 26   | 27   | 28  | 29 | 30 | 31 |
| APPALACHIAN MOUNTAIN 07<br>CUMBERLAND 2<br>EDGEMONT<br>FROSTBURG 2<br>HAGERSTOWN<br>HANCOCK FRUIT LAB |              |    |    |    |    |     |     |     | T   | .02 |      | .06  | .46 |    |    |    |
|   |              |    |    |    |    |     |     | .06 | T   | .03 |      | .87  |     |    |    |    |
|   |              |    |    |    |    |     |     | .07 | T   |     |      | 1.64 |     |    |    |    |
|   |              |    |    |    |    |     |     | .03 |     |     |      | .88  |     |    |    |    |
| ALLEGHENY PLATEAU 08<br>MC HENRY 2 NW<br>MERRILL<br>OAKLAND 1 SE<br>SAVAGE RIVER DAM                  |              |    |    |    |    |     | T   |     | T   | .05 |      |      | T   | T  |    |    |
|   |              |    |    |    |    |     |     |     | T   | .05 |      |      |     |    |    |    |
|   |              |    |    |    |    |     |     |     | T   | .03 |      |      |     |    |    |    |
| DELAWARE  |              |    |    |    |    |     |     |     |     |     |      |      |     |    |    |    |
| NORTHERN NEWARK UNIVERSITY FARM 01<br>WILMINGTON WSO AP<br>WILMGTN PORTER RESVR R                     |              |    |    |    |    | .10 | *   | .10 | T   | .08 |      | 4.40 |     |    |    |    |
|   |              |    |    |    |    |     | .06 | .03 |     |     | 1.71 | 2.04 |     |    |    |    |
|   |              |    |    |    |    |     | .03 | .08 |     |     | 1.60 | 2.89 |     |    |    |    |
| SOUTHERN BRIDGEVILLE 1 NW 02<br>DOVER<br>GEORGETOWN 5 SW<br>LEWES<br>MILFORD 4 SE                     |              |    |    |    |    |     | .51 | .20 | .22 |     | .04  | 4.65 |     |    |    |    |
|   |              |    |    |    |    |     | .23 | .19 | .41 |     |      | 5.30 |     |    |    |    |
|   |              |    |    |    |    |     |     | .51 | .56 |     |      | 4.30 | .06 |    |    |    |
|   |              |    |    |    |    |     | .01 |     | .44 |     | .01  | 3.25 |     |    |    |    |
|   |              |    |    |    |    |     | .20 | .14 | .77 |     |      | 3.72 |     |    |    |    |

SEE REFERENCE NOTES FOLLOWING STATION INDEX







# DAILY TEMPERATURES (°F)

MARYLAND AND  
DELAWARE  
SEPTEMBER 1985

| STATION                 | DAY OF MONTH |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | AVERAGE |      |  |  |
|-------------------------|--------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------|------|--|--|
|                         | 1            | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |         |      |  |  |
| WOODSTOCK               | MAX 75       | 87 | 90 | 93 | 94 | 93 | 93 | 91 | 94 | 92 | 83 | 73 | 68 | 72 | 76 | 79 | 79 | 80 | 86 | 86 | 84 | 81 | 78 | 80 | 77 | 72 | 70 | 73 | 76 | 76 |    |         | 81.7 |  |  |
|                         | MIN 54       | 59 | 65 | 63 | 68 | 70 | 71 | 70 | 69 | 65 | 64 | 46 | 47 | 41 | 42 | 43 | 45 | 46 | 51 | 53 | 50 | 57 | 63 | 65 | 46 | 50 | 60 | 49 | 44 | 45 |    |         | 55.4 |  |  |
| APPALACHIAN MOUNTAIN 07 |              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |         |      |  |  |
| CUMBERLAND 2            | MAX 80       | 88 | 91 | 91 | 94 | 89 | 95 | 96 | 91 | 90 | 85 | 71 | 68 | 72 | 73 | 78 | 81 | 83 | 86 | 87 | 87 | 82 | 75 | 75 | 75 | 81 | 71 | 73 | 79 | 81 |    |         | 82.3 |  |  |
|                         | MIN 54       | 60 | 64 | 64 | 66 | 70 | 70 | 68 | 66 | 67 | 45 | 45 | 39 | 39 | 41 | 42 | 45 | 49 | 52 | 55 | 55 | 59 | 57 | 44 | 44 | 55 | 50 | 42 | 42 | 44 |    |         | 53.1 |  |  |
| FROSTBURG 2             | MAX 69       | 73 | 80 | 82 | 82 | 85 | 77 | 85 | 85 | 82 | 81 | 64 | 61 | 55 | 63 | 66 | 69 | 73 | 76 | 78 | 80 | 78 | 71 | 68 | 65 | 66 | 73 | 61 | 64 | 71 |    |         | 72.8 |  |  |
|                         | MIN 49       | 46 | 48 | 60 | 65 | 64 | 67 | 69 | 68 | 65 | 61 | 42 | 37 | 38 | 35 | 37 | 38 | 44 | 49 | 50 | 55 | 57 | 59 | 58 | 46 | 46 | 51 | 47 | 44 | 43 |    |         | 51.3 |  |  |
| HAGERSTOWN              | MAX 75       | 86 | 90 | 90 | 93 | 92 | 92 | 91 | 90 | 88 | 87 | 69 | 66 | 71 | 74 | 76 | 78 | 80 | 84 | 85 | 83 | 81 | 77 | 78 | 76 | 75 | 70 | 73 | 75 | 76 |    |         | 80.7 |  |  |
|                         | MIN 51       | 61 | 65 | 67 | 68 | 70 | 70 | 69 | 69 | 67 | 63 | 46 | 42 | 40 | 41 | 44 | 46 | 50 | 53 | 55 | 57 | 58 | 61 | 64 | 45 | 49 | 57 | 48 | 44 | 49 |    |         | 55.6 |  |  |
| HANCOCK FRUIT LAB       | MAX 79       | 87 | 88 | 91 | 92 | 90 | 85 | 89 | 90 | 87 | 84 | 69 | 69 | 68 | 71 | 74 | 77 | 79 | 82 | 83 | 82 | 82 | 77 | 75 | 74 | 75 | 70 | 71 | 74 | 75 |    |         | 79.6 |  |  |
|                         | MIN 48       | 59 | 61 | 61 | 64 | 60 | 66 | 66 | 65 | 64 | 64 | 40 | 39 | 34 | 36 | 38 | 39 | 44 | 49 | 49 | 49 | 52 | 61 | 62 | 38 | 44 | 57 | 43 | 40 | 40 |    |         | 51.1 |  |  |
| ALLEGHENY PLATEAU 08    |              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |         |      |  |  |
| MC HENRY 2 NW           | MAX 68       | 80 | 80 | 82 | 82 | 83 | 75 | 84 | 85 | 78 | 78 | 64 | 61 | 63 | 65 | 69 | 72 | 77 | 76 | 79 | 80 | 80 | 72 | 73 | 73 | 66 | 73 | 57 | 63 | 72 |    |         | 73.7 |  |  |
|                         | MIN 48       | 53 | 60 | 63 | 63 | 62 | 66 | 66 | 66 | 63 | 57 | 40 | 37 | 35 | 37 | 39 | 40 | 50 | 50 | 51 | 56 | 57 | 54 | 57 | 42 | 43 | 48 | 43 | 43 | 46 |    |         | 51.2 |  |  |
| OAKLAND 1 SE            | MAX 78       | 79 | 81 | 82 | 83 | 83 | 84 | 85 | 83 | 80 | 80 | 66 | 58 | 61 | 66 | 72 | 75 | 76 | 77 | 79 | 78 | 78 | 74 | 73 | 69 | 78 | 74 | 63 | 73 | 76 |    |         | 75.5 |  |  |
|                         | OBS MIN 47   | 53 | 56 | 58 | 59 | 63 | 63 | 64 | 64 | 63 | 59 | 37 | 34 | 30 | 30 | 30 | 36 | 40 | 41 | 46 | 47 | 49 | 49 | 53 | 36 | 53 | 49 | 42 | 32 | 32 |    |         | 47.2 |  |  |
| SAVAGE RIVER DAM        | MAX 73       | 76 | 82 | 86 | 87 | 89 | 80 | 88 | 89 | 86 | 84 | 69 | 66 | 63 | 67 | 64 | 75 | 78 | 82 | 84 | 80 | 85 | 75 | 73 | 68 | 73 | 78 | 64 | 70 | 75 |    |         | 77.0 |  |  |
|                         | MIN 52       | 52 | 56 | 58 | 61 | 61 | 69 | 66 | 65 | 64 | 63 | 38 | 38 | 33 | 34 | 35 | 38 | 41 | 45 | 48 | 51 | 52 | 52 | 59 | 40 | 40 | 41 | 47 | 38 | 38 |    |         | 49.2 |  |  |
| DELAWARE                |              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |         |      |  |  |
| NORTHERN 01             |              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |         |      |  |  |
| NEWARK UNIVERSITY FARM  | MAX 74       | 85 | 88 | 92 | 92 | 90 | 89 | 89 | 90 | 90 | 88 | 72 | 63 | 70 | 73 | 75 | 77 | 85 | 85 | 82 | 80 | 79 | 75 | 80 | 75 | 72 | 73 | 80 | 76 | 72 |    |         | 80.4 |  |  |
|                         | OBS MIN 61   | 60 | 64 | 70 | 70 | 72 | 71 | 69 | 69 | 68 | 62 | 48 | 46 | 40 | 45 | 44 | 46 | 54 | 54 | 52 | 55 | 53 | 63 | 66 | 50 | 54 | 62 | 52 | 46 | 47 |    |         | 57.1 |  |  |
|                         | OBS          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |         |      |  |  |
| WILMINGTON WSO AP       | R MAX 73     | 83 | 88 | 92 | 92 | 89 | 91 | 88 | 90 | 90 | 74 | 69 | 63 | 69 | 72 | 75 | 76 | 77 | 84 | 85 | 81 | 80 | 73 | 80 | 75 | 73 | 74 | 71 | 75 | 76 |    |         | 79.3 |  |  |
|                         | MIN 63       | 64 | 66 | 72 | 72 | 74 | 75 | 72 | 71 | 69 | 56 | 48 | 48 | 46 | 46 | 47 | 50 | 51 | 56 | 58 | 56 | 60 | 66 | 60 | 52 | 61 | 59 | 51 | 49 | 50 |    |         | 58.9 |  |  |
| WILMINGTON PORTER RESVR | MAX 74       | 83 | 84 | 94 | 92 | 87 | 91 | 86 | 86 | 89 | 73 | 69 | 62 | 69 | 72 | 75 | 76 | 76 | 82 | 84 | 80 | 80 | 73 | 79 | 75 | 70 | 70 | 69 | 74 | 74 |    |         | 78.3 |  |  |
|                         | MIN 61       | 64 | 61 | 72 | 71 | 74 | 75 | 70 | 71 | 71 | 58 | 49 | 47 | 47 | 48 | 51 | 51 | 53 | 59 | 58 | 57 | 60 | 65 | 64 | 53 | 56 | 59 | 54 | 52 | 51 |    |         | 59.4 |  |  |
| SOUTHERN 02             |              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |         |      |  |  |
| BRIDGEVILLE 1 NW        | MAX 76       | 86 | 89 | 92 | 93 | 92 | 92 | 93 | 92 | 91 | 88 | 73 | 72 | 72 | 75 | 76 | 76 | 78 | 83 | 85 | 83 | 78 | 75 | 81 | 76 | 75 | 74 | 74 | 77 | 77 |    |         | 81.5 |  |  |
|                         | MIN 55       | 58 | 65 | 69 | 69 | 70 | 69 | 69 | 68 | 63 | 62 | 48 | 45 | 40 | 40 | 40 | 42 | 42 | 47 | 48 | 49 | 53 | 61 | 64 | 53 | 56 | 61 | 50 | 43 | 45 |    |         | 54.8 |  |  |
| DOVER                   | MAX 84       | 87 | 89 | 94 | 94 | 94 | 93 | 92 | 90 | 91 | 91 | 75 | 70 | 71 | 75 | 76 | 75 | 76 | 82 | 86 | 86 | 81 | 73 | 80 | 81 | 75 | 74 | 72 | 75 | 75 |    |         | 81.9 |  |  |
|                         | MIN 68       | 68 | 68 | 73 | 73 | 74 | 75 | 70 | 77 | 69 | 64 | 51 | 48 | 47 | 49 | 48 | 50 | 51 | 55 | 56 | 57 | 59 | 65 | 68 | 56 | 62 | 63 | 56 | 48 | 50 |    |         | 60.6 |  |  |
| GEORGETOWN 5 SW         | MAX 77       | 80 | 84 | 89 | 91 | 92 | 91 | 90 | 92 | 93 | 91 | 73 | 69 | 65 | 69 | 72 | 74 | 74 | 79 | 82 | 78 | 83 | 74 | 75 | 80 | 72 | 75 | 73 | 72 | 76 |    |         | 79.5 |  |  |
|                         | MIN 58       | 60 | 60 | 71 | 70 | 72 | 71 | 71 | 70 | 67 | 65 | 49 | 50 | 43 | 42 | 41 | 44 | 46 | 50 | 57 | 50 | 59 | 59 | 67 | 57 | 58 | 62 | 52 | 44 | 51 |    |         | 57.2 |  |  |
| LEWES                   | MAX 82       | 86 | 89 | 94 | 94 | 95 | 94 | 92 | 94 | 92 | 89 | 73 | 70 | 69 | 72 | 72 | 75 | 75 | 80 | 82 | 85 | 80 | 76 | 82 | 80 | 75 | 75 | 74 | 74 | 77 |    |         | 81.6 |  |  |
|                         | MIN 66       | 63 | 71 | 72 | 74 | 74 | 75 | 72 | 71 | 69 | 68 | 61 | 56 | 57 | 49 | 50 | 47 | 47 | 53 | 55 | 56 | 57 | 70 | 68 | 61 | 61 | 62 | 52 | 47 | 49 |    |         | 61.1 |  |  |
| MILFORD 4 SE            | MAX 75       | 85 | 89 | 92 | 93 | 92 | 91 | 92 | 92 | 91 | 91 | 70 | 66 | 69 | 72 | 74 | 73 | 75 | 81 | 82 | 83 | 80 | 75 | 81 | 80 | 78 | 73 | 71 | 74 | 77 |    |         | 80.6 |  |  |
|                         | MIN 63       | 61 | 68 | 70 | 71 | 73 | 73 | 71 | 69 | 61 | 66 | 50 | 51 | 46 | 44 | 44 | 46 | 45 | 52 | 53 | 53 | 56 | 68 | 68 | 56 | 59 | 63 | 54 | 46 | 48 |    |         | 58.3 |  |  |

SEE REFERENCE NOTES FOLLOWING STATION INDEX

# EVAPORATION AND WIND

MARYLAND AND  
DELAWARE  
SEPTEMBER 1985

| STATION                | DAY OF MONTH |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL<br>OR<br>AVG |       |  |
|------------------------|--------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------------|-------|--|
|                        | 1            | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15  | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |                    |       |  |
| MARYLAND               |              |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    |       |  |
| UPPER SOUTHERN 04      |              |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    |       |  |
| BELTSVILLE             | WIND         | 21 | 18 | 20 | 10 | 28 | 24 | 25 | 9  | 14 | 20 | 27 | 26 | 34 | 46  | 24 | 21 | 20 | 21 | 14 | 15 | *  | 42 | 38 | 37 | 33 | 28 | 83 | 74 | 28 | 16 |                    | 816   |  |
|                        | EVAP         | 16 | 8  | 15 | 16 | 26 | 25 | 26 | 19 | 12 | 17 | 26 | 17 | 23 | 19  | 19 | 19 | 18 | 17 | 13 | 17 | *  | 25 | 19 | 6  | 17 | 18 | -  | 18 | 6  | 25 |                    | 5.19B |  |
|                        | MAX          | 95 | 85 | 90 | 94 | 95 | 97 | 97 | 96 | 90 | 94 | 94 | 80 | 81 | 71  | 78 | 80 | 83 | 83 | 82 | 87 | -  | -  | 79 | 77 | 82 | 80 | 70 | 75 | 78 | 82 |                    | 84.8  |  |
|                        | MIN          | 61 | 61 | 64 | 71 | 72 | 72 | 75 | 75 | 73 | 70 | 66 | 54 | 51 | 46  | 48 | 51 | 51 | 52 | 54 | 57 | -  | -  | 64 | 67 | 55 | 55 | 60 | 55 | 51 | 52 |                    | 60.1  |  |
| UPPER MARLBORO 3 NNW   | WIND         | 13 | 1  | 5  | 2  | 8  | 10 | 10 | 4  | 3  | 4  | 5  | 12 | 14 | 44  | 16 | 10 | 3  | 3  | 2  | 2  | 5  | 3  | 3  | 11 | 5  | 6  | 28 | 26 | 11 | 2  |                    | 271   |  |
|                        | EVAP         | 20 | 11 | 16 | 5  | 22 | 27 | 21 | 23 | 10 | 16 | 20 | 22 | 26 | 22  | 17 | 19 | 18 | 16 | 16 | 16 | 17 | 12 | 5  | 4  | 16 | 14 | 9  | 12 | 15 | 15 |                    | 4.82  |  |
|                        | MAX          | 83 | 82 | 91 | 92 | 93 | 94 | 95 | 95 | 87 | 89 | 93 | 80 | 80 | 70  | 76 | 78 | 80 | 80 | 80 | 83 | 85 | 79 | 75 | 73 | 82 | 75 | 67 | 75 | 77 | 80 |                    | 82.3  |  |
|                        | MIN          | 64 | 64 | 66 | 73 | 74 | 75 | 75 | 76 | 75 | 72 | 71 | 56 | 53 | 50  | 49 | 52 | 53 | 55 | 57 | 59 | 62 | 61 | 66 | 68 | 59 | 58 | 62 | 57 | 56 | 55 |                    | 62.4  |  |
| ALLEGHENY PLATEAU 08   |              |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    |       |  |
| SAVAGE RIVER DAM       | WIND         | -  | 14 | 8  | 7  | 18 | 17 | 22 | 18 | 11 | 16 | 39 | 34 | 19 | 11  | 3  | 3  | 2  | 3  | 3  | 1  | 1  | 1  | 1  | 13 | 17 | 8  | 41 | 75 | 32 | 1  |                    | 454B  |  |
|                        | EVAP         | 0  | 9  | -  | 19 | 24 | 5  | 19 | 5  | 20 | 9  | 8  | 11 | 27 | 5   | 18 | 9  | 27 | 5  | 17 | 4  | 24 | 15 | -  | 8  | 14 | 23 | 9  | 6  | 14 | 11 |                    | 3.91B |  |
|                        | MAX          | 78 | 83 | 84 | 87 | 89 | 91 | 78 | 88 | 86 | 82 | 84 | 69 | 75 | 73  | 74 | 74 | 80 | 80 | 80 | 78 | 79 | 79 | 72 | 73 | 75 | 70 | 72 | 63 | 72 | 73 |                    | 78.0  |  |
|                        | MIN          | 60 | 59 | 62 | 64 | 65 | 65 | 69 | 68 | 70 | 67 | 65 | 48 | 47 | 43  | 42 | 45 | 45 | 47 | 53 | 54 | 58 | 58 | 61 | 60 | 49 | 49 | 50 | 48 | 47 | 45 |                    | 55.4  |  |
| DELAWARE               |              |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    |       |  |
| NORTHERN 01            |              |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    |       |  |
| NEWARK UNIVERSITY FARM | WIND         | 26 | 13 | 8  | 22 | 19 | 42 | 9  | *  | *  | *  | *  | 90 | 36 | 16  | *  | 23 | 19 | 11 | 14 | 8  | *  | 40 | 31 | 25 | 20 | 72 | 39 | 9  | 11 |    | 603                |       |  |
|                        | EVAP         | 15 | 9  | 8  | 11 | 26 | 31 | 11 | 63 | -  | -  | 20 | 20 | 15 | 13  | 8  | 16 | 12 | 25 | 13 | 15 | 5  | *  | 5  | 4  | 16 | 3  | -  | -  | 14 | 3  |                    | 4.40B |  |
|                        | MAX          | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -   | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |                    | M     |  |
|                        | MIN          | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -   | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |                    | M     |  |
| SOUTHERN 02            |              |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    |       |  |
| GEORGETOWN 5 SW        | WIND         | -  | -  | -  | 19 | 16 | 19 | 42 | 33 | 25 | 42 | 61 | 68 | 82 | 101 | 49 | 33 | 29 | 26 | 30 | 17 | 23 | 37 | 46 | 06 | 72 | 47 | 29 | 93 | 66 | 12 |                    | 1470B |  |
|                        | EVAP         | 17 | 16 | 22 | 15 | 28 | 25 | 21 | 22 | 15 | 29 | 24 | 18 | 24 | 19  | 19 | 14 | 18 | 22 | 14 | 6  | 22 | 4  | 6  | 6  | 16 | 19 | -  | -  | 20 | 13 |                    | 5.29B |  |
|                        | MAX          | 92 | 90 | 90 | 97 | 96 | 95 | 96 | 97 | 95 | 96 | 96 | 80 | 81 | 72  | 77 | 82 | 82 | 82 | 83 | 85 | 85 | 88 | 74 | 72 | 85 | 83 | 80 | 71 | 78 | 82 |                    | 85.4  |  |
|                        | MIN          | 65 | 64 | 65 | 73 | 74 | 73 | 74 | 76 | 75 | 72 | 70 | 56 | 52 | 44  | 47 | 51 | 53 | 55 | 56 | 57 | 58 | 61 | 62 | 70 | 62 | 63 | 63 | 63 | 54 | 56 |                    | 62.1  |  |

EVAPORATION: IS MEASURED IN HUNDRETHS OF INCHES

WIND: IS MEASURED IN MILES

MAX AND MIN: THE MAXIMUM AND MINIMUM TEMPERATURES (FAHRENHEIT) OF THE WATER IN THE EVAPORATION PAN

SEE REFERENCE NOTES FOLLOWING STATION INDEX

# STATION INDEX

MARYLAND AND  
DELAWARE  
SEPTEMBER 1985

| STATION                        | INDEX NO. | DIVISION | COUNTY       | LATITUDE | LONGITUDE | ELEVATION<br>(IN FEET) | OBSERVATION<br>TIME AND<br>TABLES |        |      |                        | OBSERVER                 |
|--------------------------------|-----------|----------|--------------|----------|-----------|------------------------|-----------------------------------|--------|------|------------------------|--------------------------|
|                                |           |          |              |          |           |                        | LOCAL STD TIME                    |        |      |                        |                          |
|                                |           |          |              |          |           |                        | TEMP                              | PRECIP | EVAP | SPECIAL<br>(SEE NOTES) |                          |
| MARYLAND ABERDEEN PHILLIPS FLD | 001506    |          | HARFORD      | 39 28    | 76 10W    | 57                     | 16                                | 16     |      | C H                    | ROSS AVIATION INC        |
| ANNAPOLIS POLICE BRKS          | 001930    |          | ANNE ARUNDEL | 38 59    | 76 30W    | 25                     | 17                                | 17     |      | H H                    | ANNAPOLIS POLICE BRKS    |
| ASSATEAGUE ISLAND NATL         | 003350    | SE       | WORCESTER    | 38 14    | 75 8W     | 7                      | 17                                | 7      |      | H H                    | NATIONAL PARK SERVICE    |
| BALTIMORE WSO AP               | 004650    | R        | ANNE ARUNDEL | 39 11    | 76 40W    | 196                    | MID                               | MID    |      | C C H J                | NATL WEATHER SERVICE     |
| BALTIMORE WSO CI #             | 004700    | R        | BALTO CITY   | 39 17    | 76 37W    | 91                     | MID                               | MID    |      | C C H                  | OCHI COMMANDING OFFICER  |
| BELTSVILLE                     | 007000    |          | PRN GEORGES  | 39 2     | 76 53W    | 120                    | 8                                 | 8      |      | C C H                  | U S DEPT OF AGRICULTURE  |
| BENSON POLICE BARRACKS         | 007320    |          | HARFORD      | 39 30    | 76 23W    | 365                    | 17                                | 17     |      | C C H                  | MARYLAND STATE POLICE    |
| BOYDS 2 NW                     | 103320    |          | MONTGOMERY   | 39 13    | 77 20W    | 580                    | 18                                | 18     |      |                        | HUNTER F STALEY          |
| BRIGHTON DAM                   | 112506    |          | MONTGOMERY   | 39 12    | 77 1W     | 330                    |                                   | MID    |      |                        | WASH SUB SANY COMM       |
| CAMBRIDGE WTR TRMT PL          | 138502    |          | DORCHESTER   | 38 34    | 76 4W     | 5                      | 16                                | 16     |      | H H                    | WASTEWATER TRMT PLANT    |
| CATOCTIN MOUNTAIN PARK         | 153006    |          | FREDERICK    | 39 39    | 77 29W    | 1610                   | 17                                | 17     |      | C H                    | CATOCTIN MOUNTAIN PARK   |
| CENTREVILLE                    | 162270    |          | QUEEN ANNES  | 39 3     | 76 4W     | 60                     | 17                                | 17     |      | H H                    | MICHAEL B CATE           |
| CHESTERTOWN                    | 175005    |          | KENT         | 39 13    | 76 4W     | 40                     | 23                                | 23     |      | H H                    | THOMAS W ELIASON JR      |
| CLARKSVILLE 3 NNE              | 186620    |          | HOWARD       | 39 15    | 76 56W    | 365                    | 17                                | 17     |      |                        | UNIVERSITY OF MARYLAND   |
| COLLEGE PARK                   | 199950    |          | PRN GEORGES  | 38 59    | 76 57W    | 90                     | 9                                 | 9      |      | C H                    | UNIVERSITY OF MARYLAND   |
| CONOWINGO DAM                  | 206600    |          | HARFORD      | 39 39    | 76 10W    | 40                     | MID                               | MID    |      | C H                    | SUSQUEHANNA ELECTRIC CO  |
| CRISFIELD SOMERS COVE          | 221501    |          | SOMERSET     | 37 59    | 75 52W    | 8                      | 17                                | 17     |      |                        | SOMERS COVE MARINA       |
| CUMBERLAND 2                   | 228207    |          | ALLEGANY     | 39 38    | 78 45W    | 730                    | 18                                | 7      |      | H                      | TIMOTHY B THOMAS         |
| DALECARLIA RESVR D C           | 232504    |          | DORCHESTER   | 38 56    | 77 7W     | 146                    | 17                                | 17     |      |                        | U S CORPS OF ENGINEERS   |
| DAMASCUS 2 SW                  | 233350    |          | MONTGOMERY   | 39 16    | 77 14W    | 720                    | 19                                | 19     |      | H                      | RICHARD W SCHWERDT       |
| DENTON 2 E                     | 252302    |          | CAROLINE     | 38 53    | 75 48W    | 50                     | 17                                | 17     |      | H                      | ARTHUR REINHOLD          |
| EDGEMONT                       | 277007    |          | WASHINGTON   | 39 40    | 77 33W    | 905                    | 17                                | 7      |      |                        | JOHN W HARNE             |
| EMMITSBURG 2 SE                | 290606    |          | FREDERICK    | 39 41    | 77 18W    | 416                    | 17                                | 17     |      | H                      | MRS LUCILLE K BEALE      |
| FREDERICK POLICE BRKS          | 334806    |          | FREDERICK    | 39 25    | 77 26W    | 380                    | 17                                | 17     |      | H                      | MARYLAND STATE POLICE    |
| FREDERICK 3 E                  | 335506    |          | FREDERICK    | 39 24    | 77 22W    | 385                    | 7                                 |        |      |                        | MISS I MARY STALEY       |
| FROSTBURG 2                    | 341507    |          | ALLEGANY     | 39 40    | 78 56W    | 2170                   | 7                                 | 7      |      | H                      | LEE K CLOSE              |
| GLENN DALE BELL STN            | 367504    |          | PRN GEORGES  | 38 58    | 76 48W    | 150                    | 16                                | 16     |      | H                      | USDA PLT INTRODUCT STN   |
| HAGERSTOWN                     | 397507    |          | WASHINGTON   | 39 39    | 77 44W    | 660                    | 18                                | 18     |      |                        | HAGERSTOWN RESERVOIR     |
| HANCOCK FRUIT LAB              | 403007    |          | WASHINGTON   | 39 42    | 78 11W    | 428                    | 16                                | 16     |      | C H                    | SHARPSBURG RESEARCH C    |
| LA PLATA 1 W                   | 508003    |          | CHARLES      | 38 32    | 77 0W     | 140                    | 18                                | 18     |      | H H                    | C RUSSELL LEVERING       |
| LAUREL 3 W                     | 511104    |          | PRN GEORGES  | 39 6     | 76 54W    | 400                    | MID                               | MID    |      |                        | WASH SUB SANY COMM       |
| MC HENRY 2 NW                  | 583208    |          | GARRETT      | 39 35    | 79 22W    | 2680                   | 8                                 | 8      |      | C H                    | JOSEPH F JOHENNING       |
| MECHANICSVILLE 5 NE            | 586503    |          | ST MARYS     | 38 26    | 76 43W    | 100                    | 19                                | 19     |      |                        | SANDRA J HASTING         |
| MERRILL                        | 589408    |          | GARRETT      | 39 36    | 79 5W     | 1790                   | 9                                 |        |      |                        | DELWOOD E MERRILL        |
| MILLINGTON 1 SE                | 598505    |          | KENT         | 39 16    | 75 52W    | 30                     | 18                                | 18     |      | H                      | HOWARD L HARVEY          |
| NATIONAL ARBORETUM D C         | 635004    |          |              | 38 54    | 76 59W    | 50                     | 8                                 | 8      |      | H                      | U S NATL ARBORETUM       |
| OAKLAND 1 SE                   | 662008    |          | GARRETT      | 39 24    | 79 24W    | 2420                   | 17                                | 17     |      | H                      | BEA J CROSCO             |
| OWINGS FERRY LANDING           | 677003    |          | CALVERT      | 38 41    | 76 40W    | 160                    | 17                                | 17     |      | H                      | JAMES C RASMUSSEN        |
| PARKTON 2 SW                   | 684406    |          | BALTIMORE    | 39 38    | 76 42W    | 600                    | 23                                | 23     |      | C H                    | JOHN R FOX               |
| PATUXENT RIVER                 | 691503    |          | ST MARY'S    | 38 20    | 76 25W    | 38                     | MID                               | MID    |      | C                      | NAVAL WEATHER SERVICE    |
| POTOMAC FILTER PLANT           | 727206    |          | MONTGOMERY   | 39 2     | 77 15W    | 270                    |                                   | 8      |      |                        | POTOMAC WATER FILT PLT   |
| PRINCESS ANNE                  | 733001    |          | SOMERSET     | 38 13    | 75 41W    | 20                     | 17                                | 17     |      | H                      | UNIVERSITY MARYLAND EAST |
| ROCKVILLE 1 NE                 | 770506    |          | MONTGOMERY   | 39 6     | 77 6W     | 440                    | 17                                | 17     |      | H                      | WASH GAS & LIGHT CO      |
| ROYAL OAK 2 SSW                | 780602    |          | TALBOT       | 38 43    | 76 11W    | 10                     | 18                                | 18     |      | H                      | JOHN L SWAINE JR         |
| SALISBURY                      | 800001    |          | WICOMICO     | 38 22    | 75 35W    | 10                     | 17                                | 17     |      |                        | CITY OF SALISBURY        |
| SALISBURY FAA AP #             | 800501    |          | WICOMICO     | 38 20    | 75 31W    | 48                     | MID                               | MID    |      | H                      | FAA                      |
| SAVAGE RIVER DAM               | 806508    |          | GARRETT      | 39 31    | 79 8W     | 1495                   | 8                                 | 8      |      | C H                    | U S CORPS OF ENGINEERS   |
| SNOW HILL 4 N                  | 838001    |          | WORCESTER    | 38 14    | 75 23W    | 28                     | 18                                | 18     |      | H                      | CURTIS E SHOCKLEY        |
| TOWSON                         | 887706    |          | BALTIMORE    | 39 23    | 76 34W    | 390                    | 18                                | 18     |      |                        | BENDIX FRIEZ             |
| UNIONVILLE                     | 903006    |          | FREDERICK    | 39 27    | 77 11W    | 430                    | 18                                | 18     |      | C H                    | CAROLINE R VON EIFF      |
| UPPER MARLBORO 3 NNW           | 907004    |          | PRN GEORGES  | 38 52    | 76 47W    | 98                     | 8                                 | 8      |      | C H                    | TOBACCO EXP FARM         |
| VIENNA                         | 914002    |          | DORCHESTER   | 38 29    | 75 50W    | 12                     | 18                                | 18     |      | H                      | DELMARVA POWER & LIGHT   |
| WESTMINSTER POLICE BRK         | 944006    |          | CARROLL      | 39 33    | 76 58W    | 765                    | 17                                | 17     |      | H                      | MARYLAND STATE POLICE    |

SEE REFERENCE NOTES FOLLOWING STATION INDEX

# STATION INDEX

MARYLAND AND  
DELAWARE  
SEPTEMBER 1985

| STATION                | INDEX NO. | DIVISION | COUNTY     | LATITUDE | LONGITUDE | ELEVATION<br>(IN FEET) | OBSERVATION<br>TIME AND<br>TABLES |        |          |                        | OBSERVER               |
|------------------------|-----------|----------|------------|----------|-----------|------------------------|-----------------------------------|--------|----------|------------------------|------------------------|
|                        |           |          |            |          |           |                        | LOCAL                             |        | STD TIME |                        |                        |
|                        |           |          |            |          |           |                        | TEMP                              | PRECIP | EVAP     | SPECIAL<br>(SEE NOTES) |                        |
| WOODSTOCK              | 9750      | 06       | BALTIMORE  | 39 20    | 76 52W    | 460                    | 18                                | 18     |          | H                      | JOHN A HILTZ           |
| DELAWARE               |           |          |            |          |           |                        |                                   |        |          |                        |                        |
| BRIDGEVILLE 1 NW       | 1330      | 02       | SUSSEX     | 38 45    | 75 37W    | 50                     | 17                                | 17     |          | H                      | WILLIAM M RAY          |
| DOVER                  | 2730      | 02       | KENT       | 39 9     | 75 31W    | 30                     | 17                                | 17     |          | H                      | STATE DIV OF HIGHWAYS  |
| GEORGETOWN 5 SW        | 5570      | 02       | SUSSEX     | 38 38    | 75 27W    | 45                     | 8                                 | 8      | 8        | C                      | UNIV OF DEL SUBSTATION |
| LEWES                  | 5320      | 02       | SUSSEX     | 38 46    | 75 8W     | 15                     | 17                                | 17     |          | H                      | BOARD OF PUBLIC WORKS  |
| MIDDLETOWN 1 WSW       | 5852      | 01       | NEW CASTLE | 39 26    | 75 45W    | 60                     | 16                                | 16     |          | H                      | INACTIVE 08/01/85      |
| MILFORD 4 SE           | 5915      | 02       | SUSSEX     | 38 54    | 75 28W    | 30                     | 17                                | 17     |          | H                      | DAVID S SCHLOTT        |
| NEWARK UNIVERSITY FARM | 6410      | 01       | NEW CASTLE | 39 40    | 75 44W    | 90                     | 17                                | 17     | 17       | C                      | UNIV OF DELAWARE       |
| WILMINGTON WSO AP      | R 9595    | 01       | NEW CASTLE | 39 40    | 75 36W    | 79                     | MID                               | MID    |          | C H J                  | NATL WEATHER SERVICE   |
| WILMNGTON PORTER RESVR | 9605      | 01       | NEW CASTLE | 39 46    | 75 32W    | 274                    | MID                               | MID    |          | H                      | WATER DEPARTMENT       |

SEE REFERENCE NOTES FOLLOWING STATION INDEX

# REFERENCE NOTES

MARYLAND AND  
DELAWARE  
SEPTEMBER 1985

## DEFINITIONS

**MONTHLY DEGREE DAY TOTALS:** One heating (cooling) degree day is accumulated for each whole degree that the daily mean temperature is BELOW (ABOVE) 65 degrees Fahrenheit.

**TEMPERATURE:** Original and edited temperature values are given in the Daily Temperature Table. Edited values are produced when an original value is missing or when surrounding stations indicate a suspect original value. When a line labeled OBS is present and contains either a daily temperature (suspect) or \*\*\* (missing), the temperature appearing directly above, on the line labeled MAX or MIN, is an edited value. Summary temperature information (averages, departures, extremes, monthly degree day totals) is based on the values labeled MAX/MIN.

**PRECIPITATION:** Values shown in hundredths of inches are water equivalent totals, i.e. total of liquid and melted frozen precipitation. In the "MONTHLY SUMMARIZED DATA" table the total snow and sleet values shown in tenths of inches are unmelted amounts. The max. depth on ground values of snow and sleet shown in whole inches are cumulative unmelted amounts. The no. of days with .10, .50, 1.00 or more refers to water equivalents.

**WIND:** (As shown in "Evaporation and Wind" table) The total wind movement in miles over the evaporation pan as determined by an anemometer recorder located 6-8 inches above the pan.

**NORMALS:** The average value of the meteorological element over a time period. Effective 1 January 1983, the averaging period is 1951 to 1980. The normals for National Weather Service localities have been adjusted so as to be representative for the current observation site.

**DIVISIONS:** Areas within a state of similar climatological characteristics. Division averages are calculated using data from stations that record both temperature and precipitation (ie: not precipitation alone).

**STATION NAMES:** Name of the city, town or locality. Figures and letters following the station names indicate the distance in miles and direction from the post office or town community center.

## SYMBOLS AND LETTERS USED IN THE STATION INDEX TABLE

# Thermometers located in a rooftop shelter.  
// Rain Gage equipped with a windshield.  
AR Observation made "after rain" has occurred.  
C Station is equipped with recording rain gage (R) but values in this bulletin are from a non-recording rain gage unless indicated by an R.  
G Observations appear in "Soil Temperatures" table.  
H Observations appear in "Snowfall and Snow on Ground" table.  
J Station also published as a Local Climatological Data publication.  
MID Observation time is midnight.  
MO Rain gage read once monthly, usually the last day.  
OC Rain gage readings vary from a few weeks to several months.  
R Amounts from recording rain gage.  
SR Observation time near sunrise.  
SS Observation time near sunset.  
VAR Observation time varies.  
WI Rain gage read weekly or irregularly.  
WM Rain gage read weekly and last day of month.

## SYMBOLS AND LETTERS USED IN THE DATA TABLES

BLANK entries in the "Monthly Summarized Data" table indicate no record.  
BLANK entries in the "Daily Precipitation" and "Snowfall and Snow on Ground" tables indicate zero.

BLANK entries in the "Daily Temperature" table indicate a missing record where an edited value could not be determined. (See \*\*\* below)

- No record. Data not recorded, determined unreliable by quality control checks, or not received in time for publication.

+ Precipitation or temperature extremes occurred on one or more previous dates during the month.

\*\*\* Missing original temperature which has been estimated during edit.

\* Rain gage not read. Precipitation is included in the amount following the asterisks. Time distribution not known. A \* preceding the monthly total indicates precipitation amount is being carried forward to next months total, and may include amounts from the previous month(s).

// Rain gage equipped with a windshield.

A Amount of precipitation is the total of observer's entries for the current month. It may include precipitation that occurred during the previous month. Refer to earlier bulletin to determine date of last reading. (HAWAII stations)

B Adjusted monthly value (estimated), (1-7 missing values for wind and evaporation).

M Insufficient or partial data. M is appended to average and/or total values computed with 1-9 daily values missing. M appears alone if 10 or more daily values are missing, (8 or more for wind and evaporation).

R Amounts from recording rain gage.

T Trace. An amount too small to measure.

V Includes total for previous month(s). (See \* above)

Additional Information regarding the climate of this state may be obtained by writing to the National Climatic Data Center, Federal Building, Asheville, N. C. 28801-2696, or to any Weather Service Office near you. Additional precipitation data are contained in the "Hourly Precipitation Data" bulletin for each state, except Alaska.

Seasonal Tables: Monthly and seasonal snowfall and heating degree days for the 12 months ending with the June data will be carried in the July issue of this bulletin. Cooling degree days for the calendar year will be published in the "Climatological Data Annual Summary".

Information concerning the history of changes in locations, exposure, etc. of substations through 1955 is available in the "Substation History" publication. Subsequent historical information is kept on file at the National Climatic Data Center. Similar information for regular National Weather Service Offices may be obtained from the "Local Climatological Data" annual publication.

SUBSCRIPTION, PRICE AND ORDERING INFORMATION AVAILABLE FROM:  
THE NATIONAL CLIMATIC DATA CENTER, FEDERAL BUILDING,  
ASHEVILLE, N.C. 28801-2696

USCOMM-NOAA-ASHEVILLE, N.C. SEPTEMBER 1985-0895

NOTE: Special Weather Summaries are provided by State Climatologist or other qualified agencies for inclusion in the published Climatological Data bulletin. These summaries are not included in the archived microfiche copies of the CD bulletin.

M A R Y L A N D A N D D E L A W A R E  
S E P T E M B E R 1 9 8 5

SPECIAL WEATHER SUMMARY

W. Joseph Moyer  
State Climatologist for Maryland  
1123A, Jull Hall  
University of Maryland  
College Park, MD 20742

Monthly temperatures averaged a little above normal for both states in spite of seven or eight consecutive days with 90° temperatures, a record number. One station, National Arboretum, D. C., recorded nine consecutive days. The normal number of 90° days for the entire month ranges mostly up to four days. Heavy rainfall associated with Hurricane Gloria on the 26th through the 27th brought state averages above normal in Maryland and much above normal in Delaware. With the exception of these two days, rainfall was generally light.

The state monthly temperatures averaged 68.3° (normal, 67.8°) for Maryland and 69.8° (normal, 68.5°) for Delaware. Temperatures averaged much above normal from the 2nd through the 10th. This was followed by temperatures averaging much below normal from the 11th through the 16th. Daily temperatures during the rest of the month were more nearly normal. Eight consecutive days with 90° temperatures broke the previous record of seven set in 1884 at Washington National Airport.

The state average rainfall was 4.88 inches (normal, 3.60 inches) for Maryland and 5.71 inches (normal, 3.65 inches) for Delaware. The heavy monthly rainfall was associated with Hurricane Gloria on the 26th through the 27th and was confined to eastern Maryland and to Delaware. Rainfall was mostly light during the rest of the month.

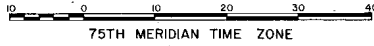
By contrast, September was a very dry month in western Maryland. In Allegany County, Frostburg recorded 0.07 inch and Cumberland, 0.08 inch. In Garrett County, Savage River Dam recorded 0.31 inch and Oakland, 0.56 inch. Cumberland's 0.08 inch was its least September total since a trace was recorded in 1879.

Hurricane Gloria brought damage to the Atlantic coastal areas of both states, especially in the Ocean City area, and also along the Chesapeake Bay. Considerable beach erosion was reported.

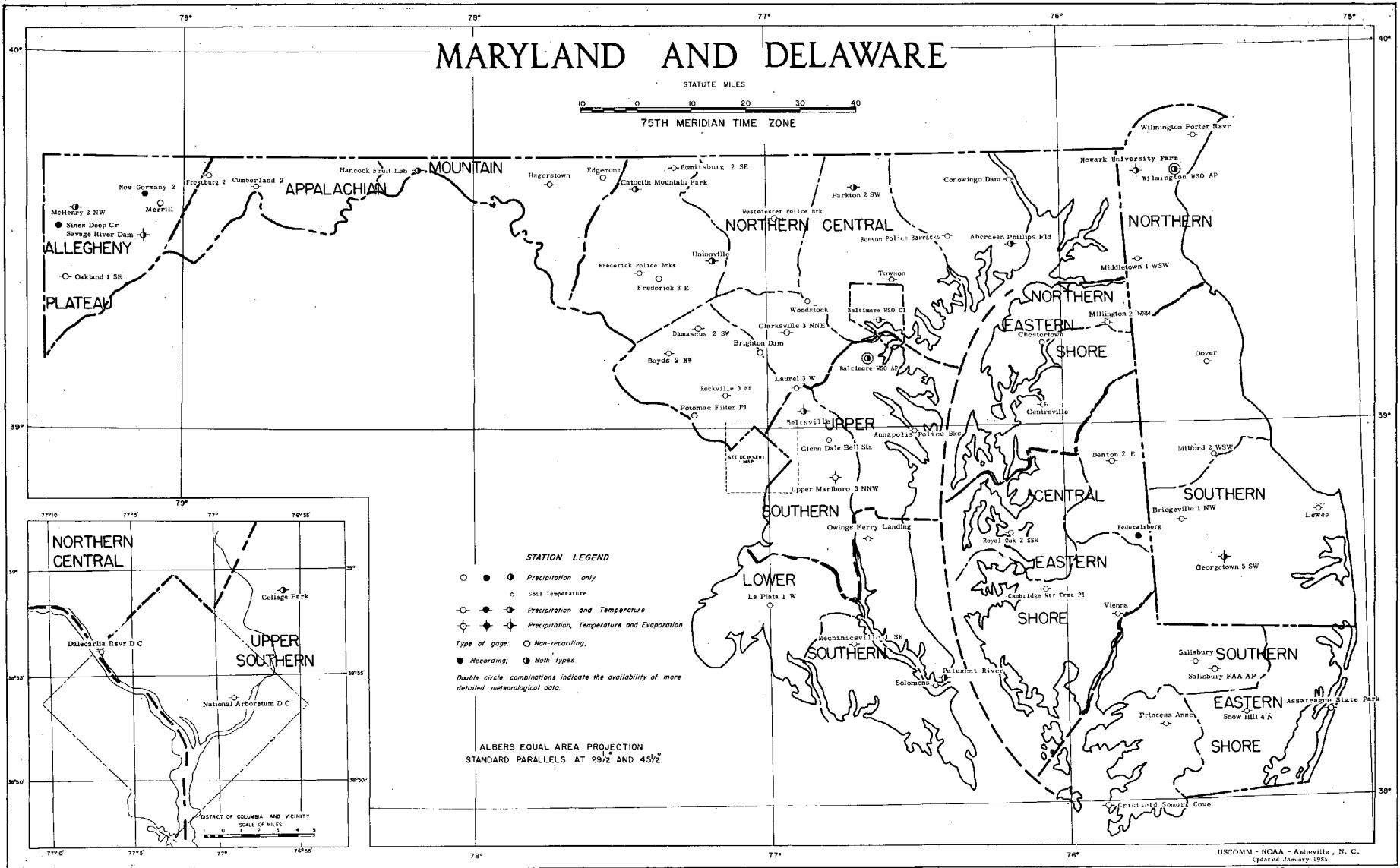


# MARYLAND AND DELAWARE

STATUTE MILES



75TH MERIDIAN TIME ZONE



- STATION LEGEND**
- ● ● Precipitation only
  - Soil Temperature
  - ● ● Precipitation and Temperature
  - ● ● Precipitation, Temperature and Evaporation
  - Type of gage: ○ Non-recording; ● Recording; ● Both types
  - Double circle combinations indicate the availability of more detailed meteorological data.

ALBERS EQUAL AREA PROJECTION  
STANDARD PARALLELS AT 29 1/2 AND 43 1/2

DEPARTMENT OF COMMERCE  
NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION  
NATIONAL ENVIRONMENTAL SATELLITE, DATA, AND INFORMATION SERVICE  
NATIONAL CLIMATIC DATA CENTER  
FEDERAL BUILDING  
ASHEVILLE, N.C. 28801

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