

Grammie's grandmother Boon was a Quaker and lived with other Quaker relatives in Bethlehem Pa in the Moravian settlement there - Grammie came East to go to college at Moravian Seminary and lived with them - Sold of "bundling" the good old American custom for the preservation of firewood -

1875 - at the age of 20 she had all her teeth taken out as she didn't like to go to the dentist - she attributed her good health to this -



### Early life -

When granny was 3 years old or so - the friendly Indians nearby were fascinated by her as she was the only white child they had ever seen - Her mother used to let these Indians borrow the baby for the day, giving them a jacket to put on her if she got cold - She was returned <sup>buttoned up.</sup> in the jacket but it was invariably put on with her legs thru the arms -

Grandma Stanton was carrying one of her babies on horseback once and the horse bucked throwing the baby out of her arms - before she could dismount the horse trampled the baby - She had to ride 9 miles carrying the dying child in her arms to the nearest house -



He wrote Grandma Stanton from Mex  
 that he was doing well & would send \$150 in  
 next letter for her to join him - never heard from  
 again

Her Brother Charles went back to  
 Leadville to look for gold when he  
 was a young man - (from there to  
 Mexico) and was never heard of  
 again - presumably killed in  
 Guerilla warfare - Grandma S. never gave <sup>hope</sup> up

On trek west to Leadville: -

On the praries they were at a loss  
 for fuel as there was no evidence of  
 lumber of any description. They  
 depended on Buffalo chips, and  
 when Gertrude was sent out to  
 gather them she remembered  
 fastidiously lifting her skirt to grasp  
 them with so she wouldn't soil  
 her fingers.